

RESULTS



OFFICIAL BALLOT ANNUAL TOWN ELECTION NEW LONDON, NEW HAMPSHIRE MARCH 8, 2016

Linda Melnar
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">SELECTMAN</p> <p style="text-align: center;">Vote for not (for 3 Years) more than ONE</p> <p>BILL HELM <u>624</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">BUDGET COMMITTEE MEMBER</p> <p style="text-align: center;">Vote for not (for 3 Years) more than THREE</p> <p>JOHN WILSON <u>359</u> <input type="radio"/></p> <p>COLIN CAMPBELL <u>477</u> <input type="radio"/></p> <p>LYNDSAY LUND <u>417</u> <input type="radio"/></p> <p>PHYLLIS TILSON PIOTROW <u>456</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">TRACY MEMORIAL LIBRARY TRUSTEE</p> <p style="text-align: center;">Vote for not (for 3 Years) more than TWO</p> <p>ANDY PADDEN <u>227</u> <input type="radio"/></p> <p>ANNIE BECK <u>350</u> <input type="radio"/></p> <p>NANCY MAHAR <u>248</u> <input type="radio"/></p> <p>ADRIENNE NEARY <u>135</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>
<p style="text-align: center;">TOWN MODERATOR</p> <p style="text-align: center;">Vote for not (for 2 Years) more than ONE</p> <p>W. MICHAEL TODD <u>605</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">BUDGET COMMITTEE MEMBER</p> <p style="text-align: center;">Vote for not (for 1 Year) more than ONE</p> <p>F. AUGUSTUS SEAMANS <u>270</u> <input type="radio"/></p> <p>JOSEPH CARDILLO <u>371</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">CEMETERY COMMISSIONER</p> <p style="text-align: center;">Vote for not (for 3 Years) more than ONE</p> <p>CHARLES M. HAFNER <u>659</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>
<p style="text-align: center;">TRUSTEE OF TRUST FUNDS</p> <p style="text-align: center;">Vote for not (for 3 Years) more than ONE</p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">SUPERVISOR OF THE CHECKLIST</p> <p style="text-align: center;">Vote for not (for 6 Years) more than ONE</p> <p>CELESTE C. COOK <u>654</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	

TURN BALLOT OVER AND CONTINUE VOTING

RESULTS

ZONING AMENDMENTS

PLANNING BOARD PROPOSED AMENDMENT NO. 1:

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance?

YES **552**
NO **86**

The Planning Board proposes to amend Article XVI, Shore Land Overlay District. The major change is Sections J and Section K will be deleted and moved into Article XX, Legal Non-Conforming Uses, Legal Non-conforming Buildings and Structures and Legal Non-conforming Lots for the purpose of placing all requirements related to non-conformity in one place, and includes replacing the words "Normal High Water" in Section J 2 (b) with the words "Reference Line". Provisions to Section G, Waterfront Buffer will be changed to allow for the removal of diseased vegetation; to require replanting when dead, diseased or unsafe trees and saplings are removed and to provide for the use of points for shrubs and groundcover when replanting. Provisions to Section H, Natural Woodland Buffer will include percentage requirements exclusive of impervious surfaces. Provisions of Section E, Development with Waterfront Access will be changed pertaining to waterfront access and common areas. In addition other minor editorial changes such as removing references to previous amendment dates and renumbering are included.

PLANNING BOARD PROPOSED AMENDMENT NO. 2:

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance?

YES **550**
NO **74**

The Planning Board proposes to amend Article XX, Legal Nonconforming Uses, Legal Non-conforming Buildings and Structures, and Legal Non-conforming Lots. Section C. Legal Nonconforming Lots will be revised to include a new item C (1), as the existing language of C 1 and C 3 are no longer needed.

PLANNING BOARD PROPOSED AMENDMENT NO. 3:

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance?

YES **571**
NO **67**

The Planning Board proposes to amend Article II, General Provisions, Section 5, Height Regulations. The proposed amendment is to delete the last sentence of # 5 Height Regulations and include it with the other nonconforming provisions of Article XX. This is intended to make the document more user friendly by having related provisions in the same Article.

PLANNING BOARD PROPOSED AMENDMENT NO. 4:

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the New London Zoning Ordinance?

YES **560**
NO **72**

The Planning Board proposes to amend Article XV, Floodplain Overlay District to delete Section (I), as Section (I) incorrectly references Section (H), Article XVI, the Shoreland Overlay District which pertains to the Natural Woodland Buffer. This provision pertains to nonconforming structures, and there are provisions in Article XX which already address the Floodplain Overlay District (current provisions B.(3) (b) (1)).

PLANNING BOARD PROPOSED AMENDMENT NO. 5:

Are you in favor of the adoption of Petition Amendment No. 5 as proposed by the Planning Board for the New London Zoning Ordinance? The Planning Board approves this petition.

YES **515**
NO **129**

The Planning Board has received a Petition Zoning Amendment to rezone approximately 0.26 acres of land from Urban Residential (R-1) to Commercial (C) on the rear section of property located at 74 Pleasant Street, Tax Map 084-079-000.

YOU HAVE NOW COMPLETED VOTING

RESULTS

**OFFICIAL BALLOT
KEARSARGE REGIONAL SCHOOL DISTRICT
NEW LONDON, NEW HAMPSHIRE
MARCH 8, 2016**

Liz Anderson
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
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FOR MODERATOR <small>Vote for not for One Year more than One</small>	FOR SCHOOL BOARD <small>Vote for not for Three Years more than One</small>	FOR MUNICIPAL BUDGET COMMITTEE <small>Vote for not for Three Years more than One</small>
BRACKETT L. SCHEFFY 604 <input type="radio"/>	BEN CUSHING 623 <input type="radio"/>	BRIAN DUMAIS 582 <input type="radio"/>
<small>(Write-in)</small>	<small>(Write-in)</small>	<small>(Write-in)</small>

QUESTIONS

Question 1

To see if the School District will vote to raise and appropriate the **Municipal Budget Committee's recommended amount of \$40,896,661** for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. The **School Board** recommends **\$40,896,661**. This article does not include appropriations voted in other warrant articles. This warrant article asks the voters to raise and appropriate for the support of schools, the salaries of School District Officials and Agents, and for the statutory obligations of said District, and to authorize the application against said appropriation of such sums as are estimated to be received from the State sources, together with other income, the School Board to certify to the Selectmen of each of the Towns of Bradford, New London, Newbury, Springfield, Sutton, Warner, and Wilmot, the amount to be raised by taxation by said towns. **(School Board Recommends 8-0, Municipal Budget Committee Recommends 8-1)**

Vote for only one: A or B

- A. \$40,896,661 for the proposed Operating Budget recommended by the School Board A **471**
- B. \$40,896,661 for the proposed Operating Budget recommended by the Municipal Budget Committee B **171**

Question 2

To see if the School District will vote to approve the cost item included in the Collective Bargaining Agreement reached between the Kearsarge Regional School Board and the Kearsarge Regional Educators Association which calls for the following increases in salaries and benefits:

Year	Estimated Increase
2016-17	\$393,297
2017-18	\$440,278
2018-19	\$449,957

And further to raise and appropriate the sum of **\$393,297** for the 2016-17 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. **(School Board Recommends 8-0, Municipal Budget Committee Recommends 5-4)**

YES **528**
NO **149**

Question 3

To see if the School District will vote to raise and appropriate up to **\$25,000** to be placed in the Special Education Expendable Trust Fund, established in 2008 within the provisions of RSA 198:20-c for the purpose of emergency funding of unforeseen Special Education costs incurred by the District, with such amount to be funded **from unassigned fund balance (surplus funds) remaining** on hand as of June 30, 2016. **(School Board Recommends 8-0, Municipal Budget Committee Recommends 9-0)**

YES **600**
NO **82**

Question 4

To see if the School District will vote to raise and appropriate up to **\$50,000** to be placed in the School Buildings Maintenance Fund for the purpose of repair, unanticipated utility costs, and maintaining the school buildings and equipment, with such amount to be funded **from unassigned fund balance (surplus funds) remaining** on hand as of June 30, 2016. **(School Board Recommends 8-0, Municipal Budget Committee Recommends 9-0)**

YES **609**
NO **75**