

**TOWN OF NEW LONDON**

**JOINT MEETING OF THE  
BOARD OF SELECTMEN  
AND BUDGET COMMITTEE**

**September 14, 2015  
7:00 PM  
WHIPPLE MEMORIAL TOWN HALL**

- A.** Progress reports on current facility projects.
- B.** Brief report on FY2016 budget expenditures and revenues.
- C.** Key budget issues for FY2017.
- D.** Discuss whether the Board of Selectmen and Budget Committee will agree on joint budget goals and priorities for FY2017 budget.
- E.** Other business.
- F.** Motion to adjourn.

**NON-PUBLIC: The Board of Selectmen and/or Budget Committee may enter into non-public session, if so voted, to discuss items listed under RSA 91-A:3, II (a-h).**