

**NEW LONDON BOARD OF SELECTMEN  
MEETING AGENDA**

**Monday, October 27, 2014  
6:00 PM**

**Appointments**

**Subject**

None scheduled

**A. TOWN ADMINISTRATOR REPORT:**

**B. NEW BUSINESS:**

- Discuss request of Jim Perkins, Town Archivist, to include Whipple Memorial Town Hall on the State Register of Historic Places.
- Discuss request of New London Energy Committee for a temporary sign on town property in connection with the Solarize Kearsarge project.
- Consider change in SRF loan (Sunapee Sewer plant project) to include \$385,000 engineering bond from 2009 – total \$5, 585,000.

**C. OLD/PENDING BUSINESS:**

- Discuss Public Safety Communications Study as prepared by Robert Barry.

**D. COMMITTEE MEETINGS & REPORTS:**

**E. MEETING MINUTES:** Approve Selectmen's Meeting Minutes of October 13th

**F. UPCOMING MEETINGS & SPECIAL EVENTS:**

- Next regular Selectmen's Meeting – Monday, November 10<sup>th</sup> – 6:00 PM
- Planning Board – Tuesday, October 28<sup>th</sup> – 7:00 PM
- Budget Committee – Wednesday – October 29<sup>th</sup> – 7:00 PM
- Citizen's Advisory Committee – Saturday, November 15<sup>th</sup> – 7:30 AM – **at the Tracy Memorial Library**

**G. OTHER BUSINESS:**

**H. NON-PUBLIC:** The Board of Selectmen may enter into non-public session, if so voted, to discuss items listed under RSA 91-A:3, II (a-h).