



# SHORELAND PERMIT APPLICATION

Water Division/ Shoreland Program

Land Resources Management

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: RSA 483-B, Env-Wq 1400

Administrative Use Only	Administrative Use Only	Administrative Use Only	File Number
			Check No
			Amount
			Initials

This is an application for a permit to excavate, fill or construct new structures within the protected shoreland as regulated under RSA 483-B. For a complete list of activities that do not require a shoreland permit, view the shoreland program [frequently asked questions](#) (FAQs)

Please type or print clearly. **Please note:** Application packages missing required elements will be returned to the applicant in their entirety, including the fee. Land Resources Management will include a letter identifying the missing elements and describing how to resubmit the application package to DES. Application packages that are accepted will proceed to technical review to ensure the applicant has fulfilled all requirements as specified by statute or rules. For more information visit the [New Land Resources Management Application Return Process](#) site located on the Shoreland Program Page.

<b>1. PROPERTY OWNER</b>			
LAST NAME, FIRST NAME, M.I.: Charles & Cynthia Lawson			
ADDRESS: P.O. Box 355		TOWN/CITY: Georges Mills	STATE: NH
PHONE:		ZIPCODE: 03751	
ADDRESS: 1549 Little Sunapee Road		TOWN/CITY: New London	STATE: NH
WATERBODY NAME: Little Lake Sunapee		TAX MAP: 30	LOT NUMBER: 7
<b>2. PROJECT LOCATION</b>			
LAST NAME, FIRST NAME, M.I.: Douglas Sweet, Bristol, Sweet & Assoc., Inc.			
ADDRESS: P.O. Box 114		TOWN/CITY: North Sutton	STATE: NH
PHONE: 603-927-4756		ZIPCODE: 03260	
<b>3. CONTRACTOR OR AGENT</b>			
<b>4. CRITERIA</b>			
Please check at least one of the following below:			
<input checked="" type="checkbox"/> This shoreland permit application requires neither a proposal to make the property more nearly conforming nor a request for a waiver of a minimum standard.			
<input type="checkbox"/> This shoreland permit application includes a proposal to make the structures and/ or the property more nearly conforming in accordance with RSA 483-B:11			
<input type="checkbox"/> This shoreland permit application includes a request for a waiver of the following minimum standard(s) under RSA 483-B:9, V _____			
<b>5. PROJECT DESCRIPTION</b>			
Total Square feet of impact 3657		Total square feet of new impervious area 1941	
Provide a complete description of the proposed project. This is a re-submittal of expired Shoreland Permit #2010-02538. The existing lot is made up of two parcels (one of each side of the road). There is an existing 3 bedroom house and sewage disposal system on the property. The parcel on the northerly side of the road contains the sewage disposal system and is partially wooded. The parcel on the southerly side has the house. The proposal is to add a garage, shed and driveway on the northerly side.			

**TOWN OF NEW LONDON  
SELECTMEN'S OFFICE**  
  
**OCT 31 2016**  
  
**RECEIVED**

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

The percentage of post-construction impervious area (**Calculation E**) is less than or equal to 20%.  
 This project **does not** require a stormwater management plan and **does not** require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.

A net increase in impervious area is proposed and the percentage of post-construction impervious area (**Calculation E**) is greater than 20%, but less than 30%.  
 This project **requires** a stormwater management but, **does not** require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.  
 See details on the *Checklist of Required Items* on page 6

A net increase in impervious area is proposed and the percentage of post-construction impervious area (**Calculation E**) is greater than 30%.  
 This project **requires** a stormwater management plan be designed and certified by a professional engineer **and requires** plans demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.  
 See details on the *Checklist of Required Items* on page 6

### UNALTERED STATE REQUIREMENT

DETERMINING THE AREA TO REMAIN IN AN UNALTERED STATE	
Total area of the lot between 50 ft and 150 ft of the reference line within which the vegetation currently exists in an unaltered state ( <b>see definition below</b> ). If this area is completely altered, place a zero on line (F) and (I) and proceed to(J).	(F) <u>6,691sq. ft.</u>
Total area of the lot between 50 ft and 150 ft from the reference line	(G) <u>17,265 sq. ft.</u>
At least 25 percent of the vegetation within area (G) must remain in an unaltered state. [.25 x G]	(H) <u>4,316 sq. ft.</u>
Place the smaller of line (F) and calculation (H) on this line. In order to remain compliant with RSA 483-B:9, V(b), this is the minimum area that must remain in an unaltered state between 50 ft and 150 ft from the reference line. This area must be represented on all plans.	(I) <u>4,316 sq. ft.</u>
Name of person who prepared this worksheet:	(J) <u>Brenda Diglio, Bristol, Sweet &amp; Assoc., Inc.</u>
Name and date of the plan this worksheet is based upon:	(K) <u>Shoreland Protection Plan for Charles &amp; Cynthia Lawson; dated 10/26/2016</u>
SIGNATURE: <u>Brenda M Diglio</u>	DATE: <u>10/28/2016</u>

<sup>3</sup> "Unaltered State" means native vegetation allowed to grow without cutting, limbing, trimming, pruning, mowing, or other similar activities except as needed for renewal or to maintain or improve plant health.

Return to:

Feeney Law Offices  
PO Box 389  
Newport, NH 03773

Merrimack County Registry of Deeds  
4/30/2009  
Volume 3195 Page 1846  
Feeney Law Offices 203-852-1152

\$7,950.00

### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that I, Raymond K. Perkins, Jr., Trustee of the **Elizabeth S. Perkins Trust**, a trust, under declaration of trust dated March 5, 1997, as amended, as successor trustee whose mailing address is 87 North State Street, Concord, County of Merrimack and State of New Hampshire for consideration paid grant to **Charles J. Lawson** and **Cynthia T. Lawson**, husband and wife, as **Joint Tenants with Rights of Survivorship** with a mailing address of PO Box 355, Town of Georges Mills, County of Sullivan, State of New Hampshire with **WARRANTY COVENANTS**.

A certain tract of land with the buildings thereon, situated in **New London**, in the County of Merrimack and State of New Hampshire, bounded and described as follows:

Beginning at the northeast corner of Lot #40, Block B, Park 5, formerly property of Academy Associates, plan of which is recorded in Merrimack County Registry of Deeds #83, dated February 20, 1901, and recorded March 19, 1901; thence South 23° 15' West forty-two (42) feet to the southeast corner of said Lot #40; thence South 68° 36' 20" East forty (40) feet, more or less, to the southwest corner of Lot #40, Block A, Park 5; thence South 23° 15' West along other land of the grantors and across the highway and continuing on the same course approximately one hundred ninety (190) feet to the shore of Little Sunapee; thence along the shore of said Little Sunapee in a westerly and northerly direction to land of the State of New Hampshire; thence northeasterly along land of said State of New Hampshire to said highway; thence across said highway in a northerly direction approximately sixty-two (62) feet to the southeast corner of Lot #40, Block C, Park 5, as shown on said plan #83; thence South 68° 36' 20" East forty (40) feet to the southwest corner of said Lot #40, Block B, Park 5; thence North 23° 15' East forty-two (42) feet to the northwest corner of said Lot #40, Block B, Park 5; thence South 68° 36' 20" East eighty-two (82) feet to the point of beginning.

Meaning and intending to describe and convey the same premises as were conveyed by Warranty Deed of Elizabeth S. Perkins to the Elizabeth S. Perkins Trust, a revocable trust, under declaration of trust dated March 5, 1997 recorded in Merrimack County Registry of Deeds, Book 2231, Page 1987.

Executed this 29<sup>th</sup> day of April, 2009.

The Elizabeth S. Perkins Trust

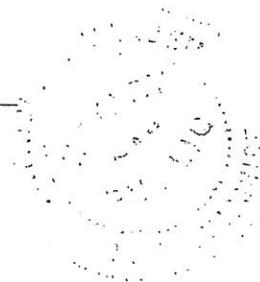
by: Raymond K. Perkins, Jr.  
Raymond K. Perkins, Jr.  
Successor Trustee

STATE OF NEW HAMPSHIRE  
MERRIMACK, SS.

Personally appeared before me this 29<sup>th</sup> day of April, 2009, the above-named Raymond K. Perkins, Jr., Trustee, known to me, or satisfactorily proven, to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.

PATRICIA A. MARDEN, Notary Public  
My Commission Expires July 18, 2012

Patricia A. Marden  
Justice of the Peace/Notary Public



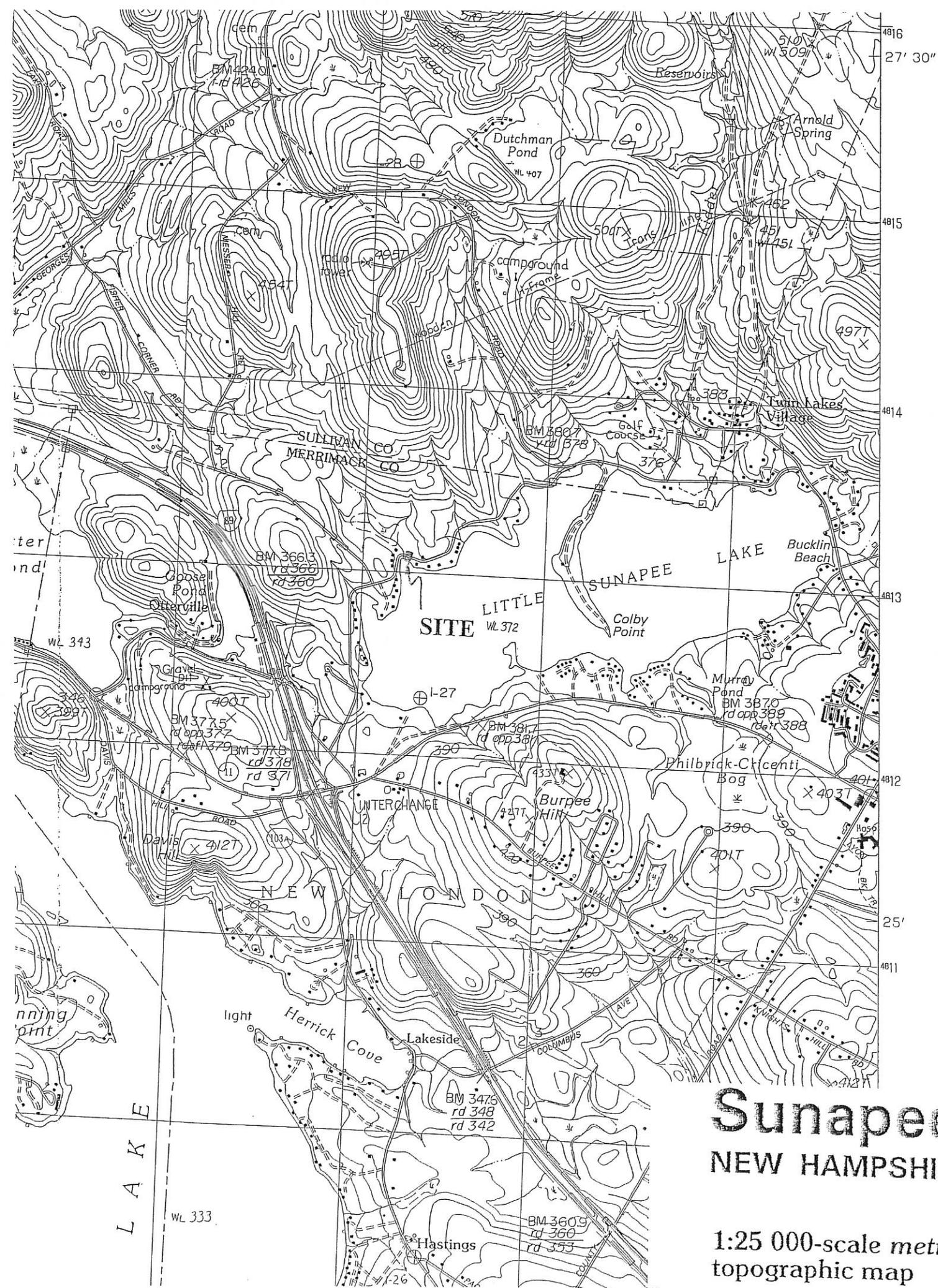
CERTIFICATE OF TRUSTEE

PURSUANT TO NEW HAMPSHIRE RSA 564-A:7 II the undersigned trustee, as Successor Trustee under the Elizabeth S. Perkins Trust, created by Elizabeth S. Perkins as grantor, a New Hampshire trust under declaration of trust dated March 5, 1997, having full and absolute power in said trust agreement to convey any interest in real estate, and improvements therein, held in said trust, and no purchaser or third party shall be bound to inquire whether the trustee has said power or is properly exercising said power or to see to the application of any trust asset paid to the trustee for a conveyance thereof.

Executed this 29<sup>th</sup> day of April, 2009.

Elizabeth S. Perkins Trust

By: Raymond K. Perkins, Jr.  
Raymond K. Perkins, Jr.  
Successor Trustee



**Sunapee**  
NEW HAMPSHIRE  
1:25 000-scale metric  
topographic map



# New London Tax Map 30

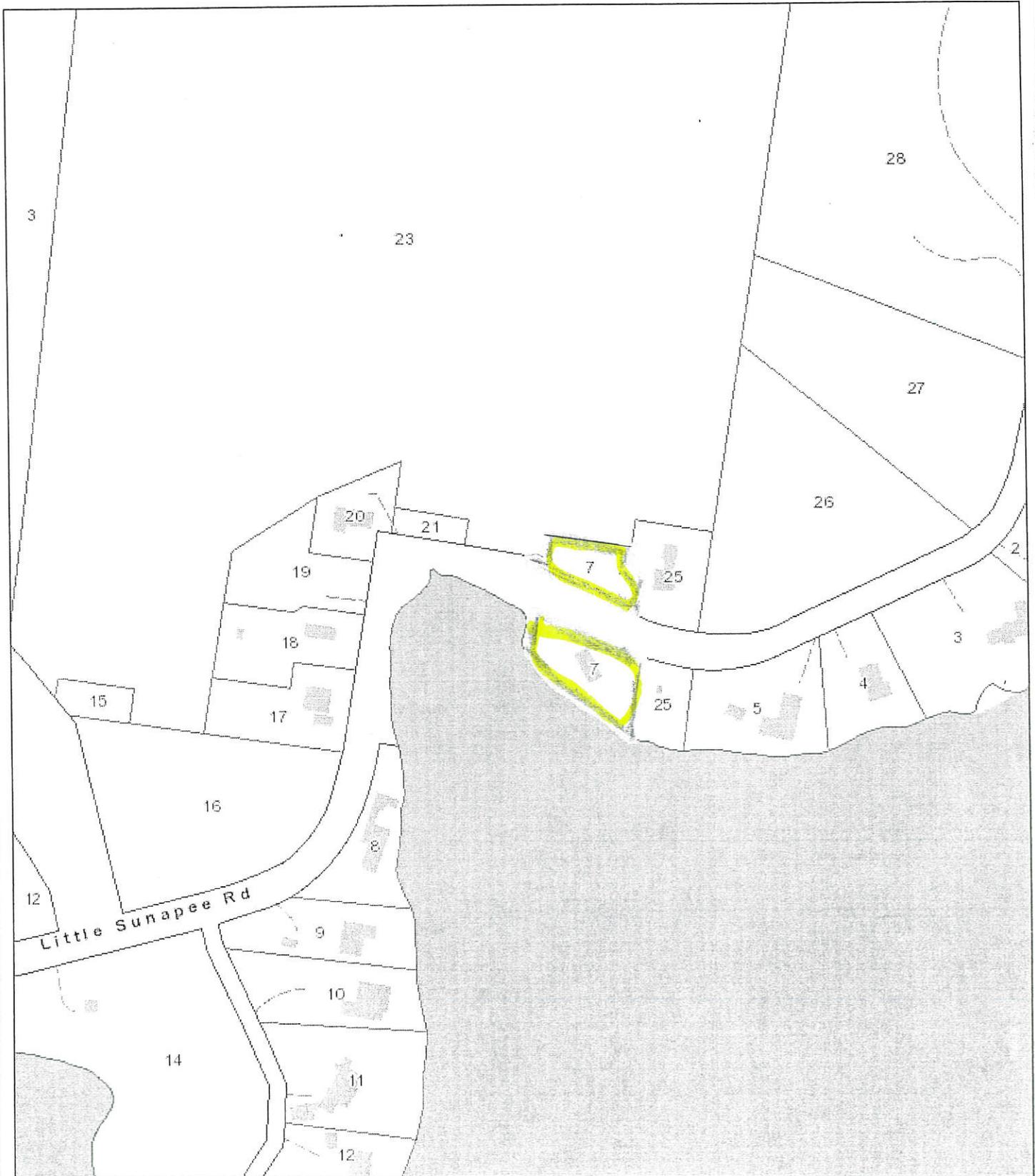
Tri Town, NH

1 inch = 200 Feet



September 12, 2016

[www.cai-tech.com](http://www.cai-tech.com)



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# 50 foot Abutters List Report

Tri Town, NH  
September 12, 2016

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## Subject Property:

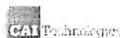
Parcel Number:	NewL-030-007-000	Mailing Address:	LAWSON CHARLES J & CYNTHIA T
CAMA Number:	NewL-030-007-000		PO BOX 355
Property Address:	1549 LITTLE SUNAPEE ROAD		GEORGES MILLS, NH 03751

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## Abutters:

Parcel Number:	NewL-030-023-000	Mailing Address:	HOOVER DEBORAH D
CAMA Number:	NewL-030-023-000		7480 HERRICK PARK DRIVE
Property Address:	LITTLE SUNAPEE ROAD		HUDSON, OH 44236

Parcel Number:	NewL-030-025-000	Mailing Address:	GREMEL RAE ANN REVOCABLE TRUST
CAMA Number:	NewL-030-025-000		GREMEL RAE ANN TRUSTEE
Property Address:	1540 LITTLE SUNAPEE ROAD		3 SUNFLOWER TERRACE
			FARMINGTON, CT 06032

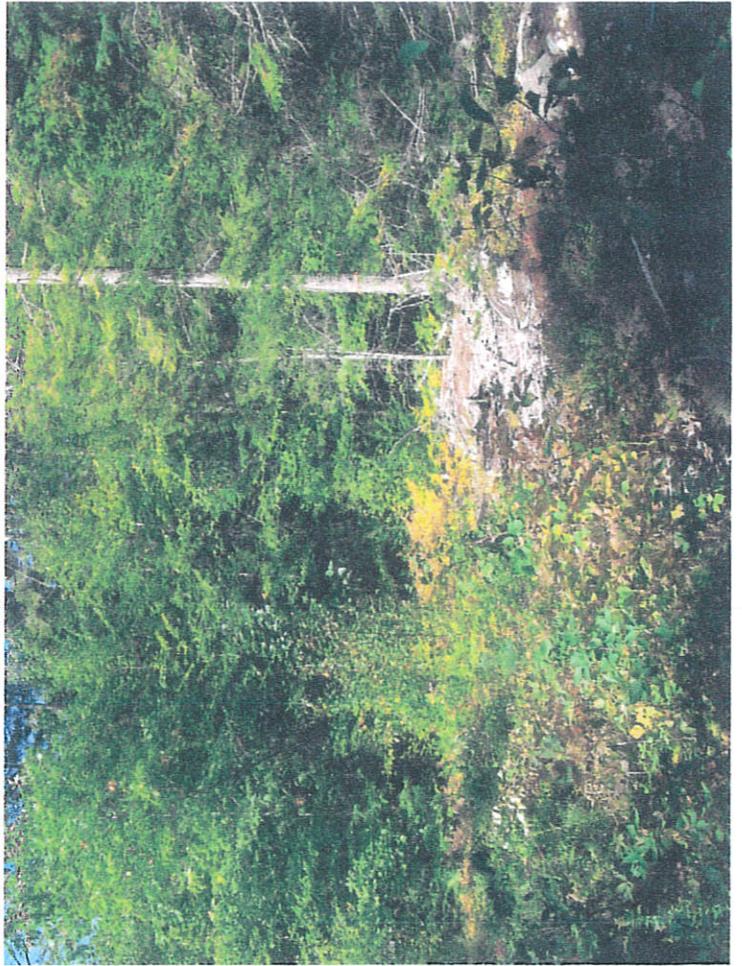
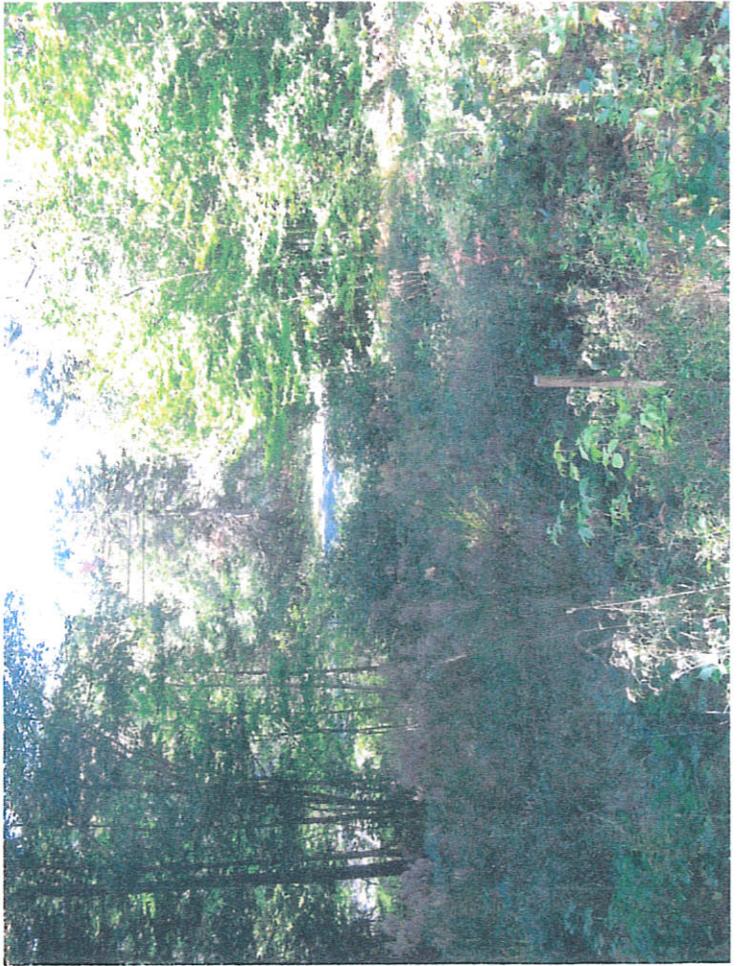


[www.cai-tech.com](http://www.cai-tech.com)

9/12/2016

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Page 1 of 1





## New Hampshire Natural Heritage Bureau

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**To:** Brenda Digilio  
P.O. Box 114  
North Sutton, NH 03260

**Date:** 9/12/2016

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 9/12/2016

NHB File ID: NHB16-2799

Applicant: Brenda Digilio

Location: Tax Map(s)/Lot(s): Map 30, Lot 7  
New London

Project Description: Proposed driveway and garage.

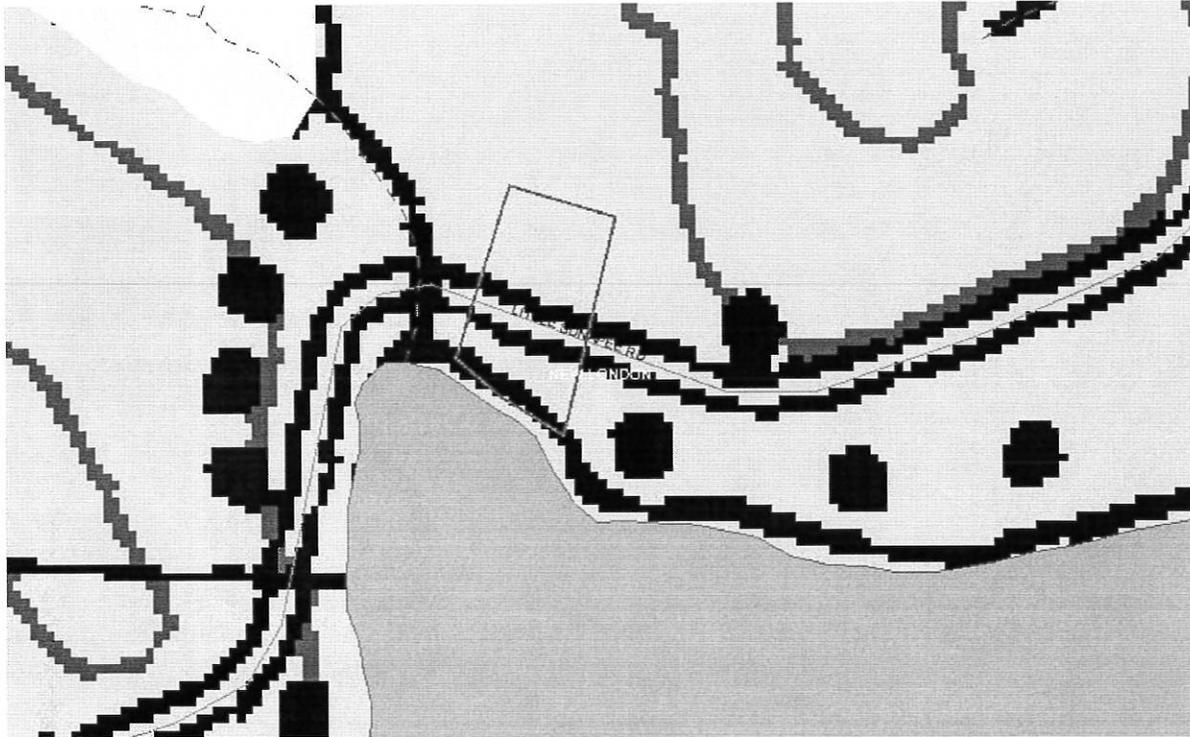
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 9/11/2017.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-2799



7015 0640 0007 1322 5441

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7480 HERRICK PARK DRIVE

City, State, ZIP+4®  
HUDSON, OH 44236

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Adult Signature Required \$ \_\_\_\_\_

Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage  
 \$ 0.47

Total Postage and Fees  
 \$ 3.77

Sent To RAE ANN GREMEL REV. TRUST

Street and Apt. No., or PO Box No.  
3 SUNFLOWER TERRACE

City, State, ZIP+4®  
FARMINGTON, CT. 06032

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



November 3, 2016

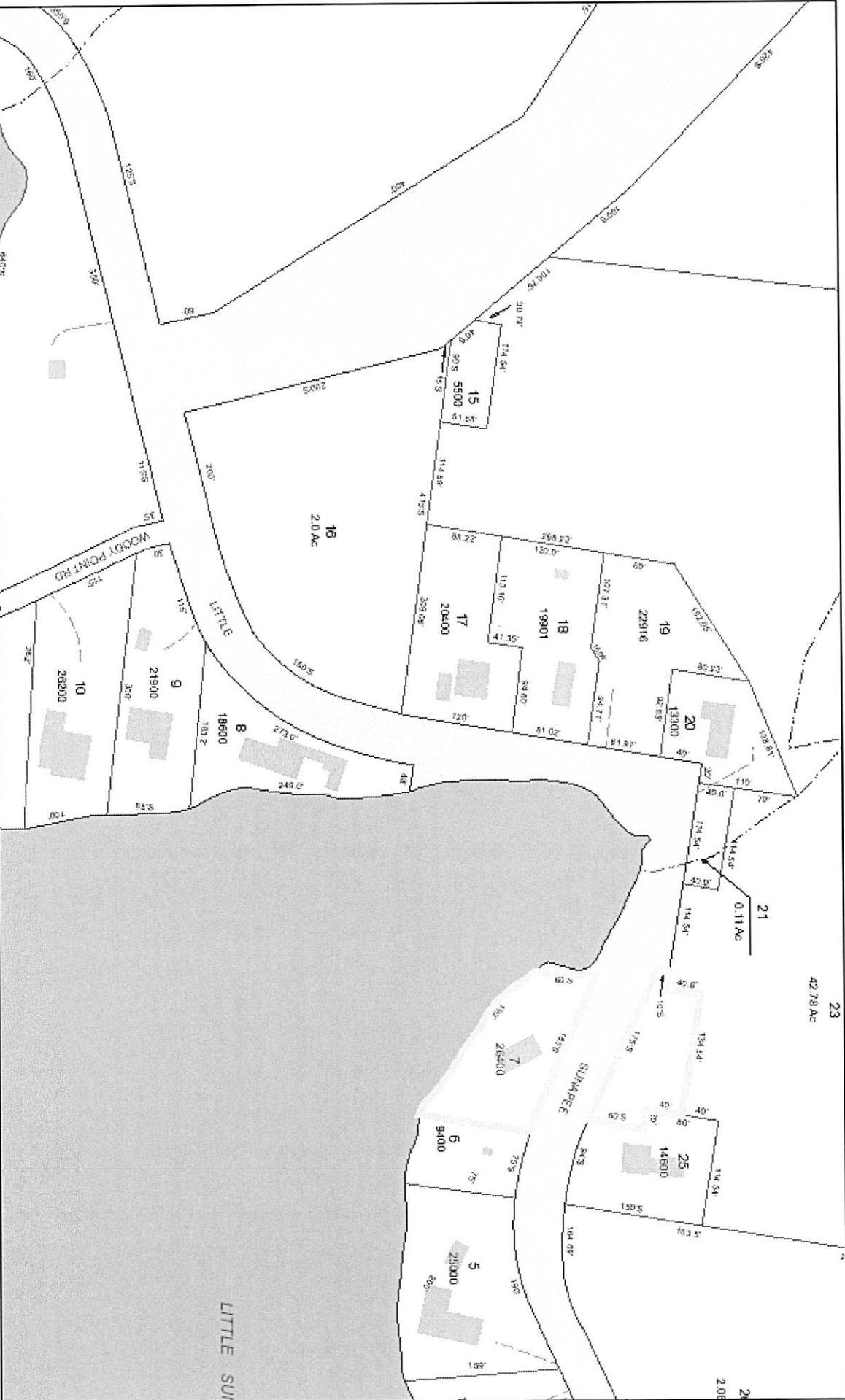
# Lawson at 1549 Little Sunapee Road

Tax Map 030-007-000

1 inch = 150 Feet



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November 3, 2016

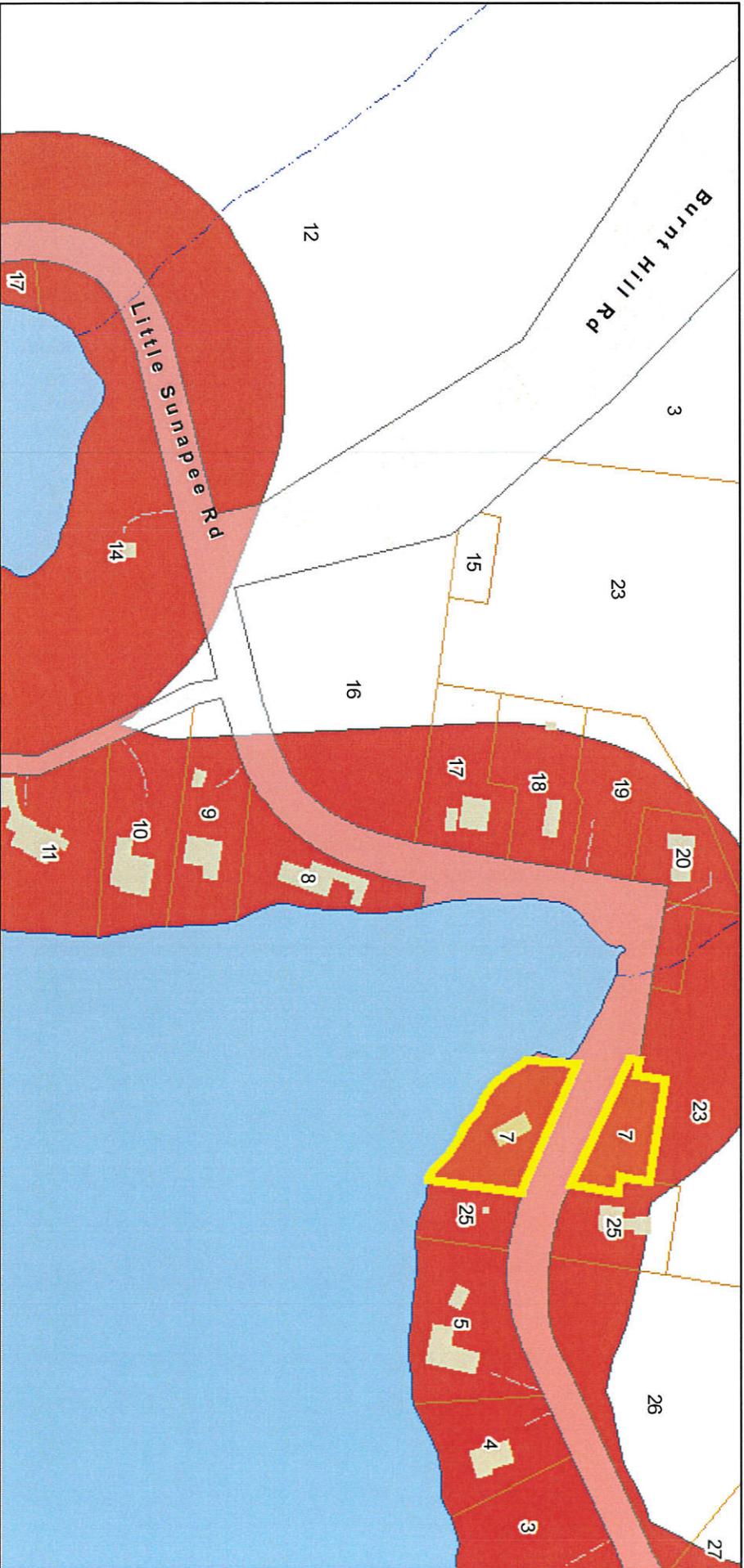
# Lawson at 1549 Little Sunapee Road

Tax Map 030-007-000

1 inch = 200 Feet



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	PROPERTYLINE		New London Buildings		USGS Hydrography
	ROAD		Right of Ways		Shore Land Overlay District
	WATER-P		New London Water-poly		Street Names
	DW				

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**CONSTRUCTION DETAIL**

**CONSTRUCTION DETAIL (CONTINUED)**

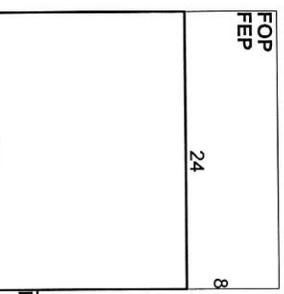
Element	Cd.	Ch.	Description	Element	Cd.	Ch.	Description
Style	04		Cape Cod				
Model	01		Residential				
Design/Appeal	05		Average +25				
Stories	1		1 Story				
Occupancy	1						
Exterior Wall 1	11		Clapboard				
Exterior Wall 2							
Roof Structure	03		Gable/Hip				
Roof Cover	03		Asph/F Gls/Cmp				
Interior Wall 1	05		Drywall/Sheet				
Interior Wall 2							
Interior Flr 1	12		Hardwood				
Interior Flr 2							
Heat Fuel	03		Gas				
Heat Type	05		Hot Water				
AC Type	01		None				
Total Bedrooms	03		3 Bedrooms				
Total Bthrms	3						
Total Half Baths							
Total Xtra Fixtrs	9						
Total Rooms							
Bath Style	02		Average				
Kitchen Style	02		Average				

**OB-OUTBUILDING & YARD ITEMS(D) / XF-BUILDING EXTRA FEATURES(B)**

Code	Description	Comment	L/B	Units	Unit Price	Yr	Gde	Dp Rl	Cnd	%Cnd	Apr Value
SHDI	SHED FRAME		L	96	20,000	2003		0		50	1,000
DOCKI	DOCKS-REST		L	60	75,000	2000		0		50	2,300
FPLI	FIREPLACE 1		B	1	2,400,000	1998		1		100	2,000
FPO	EXTRA FPL O		B	1	1,000,000	1998		1		100	800

**BUILDING SUB-AREA SUMMARY SECTION**

Code	Description	Living Area	Gross Area	Eff. Area	Unit Cost	Undeprec. Value
BAS	First Floor	976	976	976		111,740
CTH	Cathedral ceiling	0	960	0		0
FBM	Basement, Finished	0	960	288		32,972
FEP	Enclosed Porch	0	192	134		15,341
FOP	Open Porch	0	220	44		5,037
TQS	Three Quarter Story	720	960	720		82,431
<b>Ttl. Gross Liv/Lease Area:</b>		<b>1,696</b>	<b>4,268</b>	<b>2,162</b>		<b>247,522</b>



[Tax Lot 30-25]

Rae Ann Gremel Revocable Trust

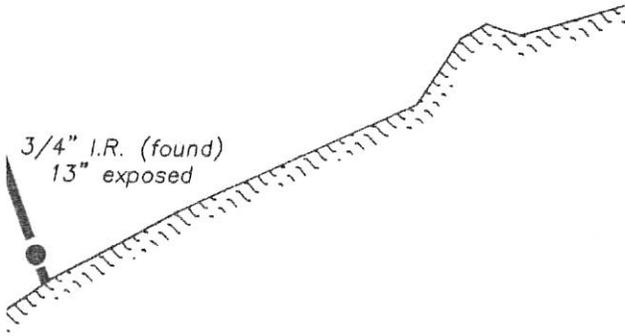
garden excavate about 12" deep and incorporate organic matter (see mix ratios above in rain garden section) into the soil prior to planting. At the southwesterly corner, provide an outlet section, 4' wide, set at elevation 101.75, to allow water to pond about 5 1/2" deep. The outlet shall be slightly depressed (3"), armored with filter fabric, and covered with a 2" layer of 3/4" crushed stone. See section for more detail.

Construction sequence:

1. Install silt fencing downslope of project.
2. Remove topsoil/loam.
3. Excavate about 12" deep and incorporate organic matter into the soil.
4. An outlet shall be constructed 4' wide and 3" depressed. Lay Geotextile armor fabric, and cover with a 2" layer of 3/4" crushed stone.
5. Provide and plant the plants that are both wet and dry tolerant. Pick from list below.
6. Provide 3" layer of bark mulch

Planting

- Iris sibirica* "Bennerup Blue" (Bennerup blue Siberian Iris), 30" o.c.
- Onoclea sensibilis* (Sensitive Fern), 24"-30" o.c.
- Osmunda cinnamomea* (Cinnamon Fern), 3' o.c.
- Matteuccia struthiopteris* (Ostrich Fern), 3' o.c.
- Bee Balm
- High Bush Blueberries



# Shoreland Protection Plan Proposed Construction

for

## Charles & Cynthia Lawson

1549 Little Sunapee Road  
New London, NH

Tax Lot #30-7

Scale: 1"=20'  
Date: 26 Oct. 2016

Prepared by  
Bristol, Sweet & Assoc., Inc.  
112 Keyser St., P.O. Box 114  
North Sutton, NH 03260  
(603)-927-4756



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