



# 331 Bunker Road

Tax Map 062-019-000

August 5, 2016

1 inch = 300 Feet  
0 300 600 900

www.cai-tech.com



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**WETLANDS PERMIT BY NOTIFICATION (PBN)**

Water Division/ Wetlands Bureau  
Land Resources Management

Check the status of your notification: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)

RECEIVED

AUG - 22 2016

TOWN OF NEW LONDON  
LH

*Jm*

RSA/Rule: RSA 482-A/ Env-Wt 100-900

**1. PROJECT TYPES**

The PBN process is limited to the 14 project types listed below. Check all project types that apply and confirm the project meets the Project Specific Criteria listed in the Project Specific Criteria document for each project number checked below.

<input checked="" type="checkbox"/> 1	<p><b>Freshwater Seasonal Dock:</b> Construction or modification of a seasonal pier or wharf (dock), located on a non-tidal stream or river or in a lake or pond.</p>	<input type="checkbox"/> 8	<p><b>Culvert/Bridge Replacement:</b> The replacement of a culvert/bridge on a watercourse with a contributing watershed less than or equal to 25 acres to permit vehicular access to one single family lot or for noncommercial recreational use.</p>
<input type="checkbox"/> 2	<p><b>Retaining Wall Repair and Replacement:</b> Repair or replacement in-kind of a retaining wall (<i>in the dry during draw down</i>)</p>	<input type="checkbox"/> 9	<p><b>Beach Replenishment:</b> Replenishment of an existing non-tidal beach with less than 10 cubic yards of sand.</p>
<input type="checkbox"/> 3	<p><b>Maintenance Dredge:</b> Maintenance dredging, when necessary to provide continued usefulness of nontidal drainage ditches, man-made ponds, and spillways  <i>Stormwater detention ponds, fire ponds, or agricultural ponds may be exempt from permitting pursuant to RSA 482-A:3, IV-b. See the project specific criteria document for further information.</i></p>	<input checked="" type="checkbox"/> 10	<p><b>Seasonal Dock Anchoring Pad:</b> Construction of an anchoring pad for a seasonal dock in non-tidal waters</p>
<input type="checkbox"/> 4	<p><b>Temporary Cofferdams:</b> Temporary cofferdams and other water control devices constructed in flowing water or adjacent to dams in conjunction with the repair or maintenance of existing structures. All such work shall be designed, and supervised by a professional engineer (PE). Plans must be stamped by a PE.</p>	<input checked="" type="checkbox"/> 11	<p><b>Boatlift:</b> Installation of <i>one</i> seasonal boatlift in non-tidal waters and not within 20 feet of abutter's property line.</p>
<input type="checkbox"/> 5	<p><b>Docking Structure Repair:</b> Repair of <u>existing</u> tidal docking structures or repair of non-tidal docking structures</p>	<input checked="" type="checkbox"/> 12	<p><b>Watercraft Lift:</b> Installation of <i>one or two</i> personal watercraft lift(s) in non-tidal waters adjacent to a dock.</p>
<input type="checkbox"/> 6	<p><b>Dry Hydrant:</b> For a dry hydrant <b>ONLY</b>, excavation of less than 10 linear feet within the bank and bed of a surface water that does not exceed 200 square feet in total jurisdictional impact to the bed</p>	<input type="checkbox"/> 13	<p><b>Residential Utilities:</b> Installation of a residential utility line. Stream impacts limited to a contributing watershed of 25 acres.</p>
<input type="checkbox"/> 7	<p><b>Maintenance of a Non-Docking Structure:</b> Maintenance, repair or replacement of a non-docking structure.</p>	<input type="checkbox"/> 14	<p><b>Utility Right-of-Ways:</b> Temporary impacts associated with the inspection, maintenance and repair of existing utility lines within an existing utility right of way.  <b>Use the Utility Maintenance Notification form for this project type.</b></p>

Administrative Use Only	Administrative Use Only	Administrative Use Only	File No.
			Crack No.
			Amount
			Impacts

## 2. PROJECT LOCATION

A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 331 Bunker Road		TOWN/CITY: New London	
TAX MAP: 062	BLOCK: 019	LOT: 000	UNIT: 000
US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME: Pleasant Lake			
LOCATION COORDINATES (If known): 43°25'29.38"N 71°57'47.00"W <input checked="" type="checkbox"/> Latitude/Longitude <input type="checkbox"/> UTM <input type="checkbox"/> State Plane			

## 3. PROJECT DESCRIPTION:

Provide a brief description of the project, outlining the scope of work to be performed, including a narrative that describes the sequence of construction including pre-construction through post-construction activities and the relative timing and progression of all work. Do not write "see attached".

Remove existing 6ft x 32ft seasonal pipe dock and replace with a 6ft x 30ft seasonal crank-up dock attached to shore by a 4ft x 7ft concrete hinge pad. Additionally, install a seasonal boatlift and two seasonal PWC lifts.

## 4. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact  
*Temporary = impacts not intended to remain (and will be fully restored to pre-construction conditions) after the project is completed*

Jurisdictional Area	Permanent Sq. Ft.	Temporary Sq. Ft.	Jurisdictional Area	Permanent Sq. Ft.	Temporary Sq. Ft.
Forested wetland			Lake	28	180
Emergent wetland			Pond		
Wet meadow			Tidal water		
Intermittent stream			Previously-developed upland in TBZ		
Perennial stream / river			Other		

**5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**

See the Project Specific Criteria document for instructions to complete a &amp; b below.

a. Natural Heritage Bureau File ID: NHB 16 - 2205 .

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_ ; and  
 date a copy of the application was sent to Local River Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

**6. APPLICANT INFORMATION (Desired permit holder)**

NAME: James and Catherine Stanzler

TRUST / COMPANY NAME: N/A

MAILING ADDRESS: 93 Dartmouth Street

TOWN/CITY: West Newton

STATE: MA

ZIP CODE: 02465

PHONE: N/A

EMAIL or FAX: N/A

ELECTRONIC COMMUNICATION: By initialing here: N/A , I hereby authorize DES to communicate all matters relative to this application electronically**7. PROPERTY OWNER INFORMATION (If different than applicant)**

NAME: James and Catherine Stanzler

COMPANY NAME: N/A

MAILING ADDRESS: 93 Dartmouth Street

TOWN/CITY: West Newton

STATE: MA

ZIP CODE: 02465

PHONE: N/A

EMAIL or FAX: N/A

ELECTRONIC COMMUNICATION: By initialing here N/A , I hereby authorize DES to communicate all matters relative to this application electronically**8. AUTHORIZED AGENT INFORMATION**

NAME: Irving, Jamie C.

COMPANY NAME: Watermark Marine Construction

MAILING ADDRESS: PO Box 6840

TOWN/CITY: Laconia

STATE: NH

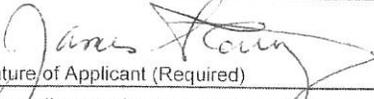
ZIP CODE: 03247

PHONE: 603-293-4000

EMAIL or FAX: [jci@watermarkmarine.com](mailto:jci@watermarkmarine.com)ELECTRONIC COMMUNICATION: By initialing here JCI , I hereby authorize DES to communicate all matters relative to this application electronically

**9. CONDITIONS AND SIGNATURE**

- a. I have reviewed the Project Specific Criteria documents for each project type checked on page 1 of this form and by signing below I am confirming the project meets all of the outlined project specific criteria (Env-Wt 506.03(k))
- b. Within 10 days following completion of the project, the applicant shall submit to the department confirmation of completion of the project, by either paper copy or electronically, with dated, labeled, photograph(s), mounted on 8½" x 11" sheets if paper copy, or digital photo(s) if electronic, depicting the areas where the impact occurred.
- c. All abutters have been notified in accordance with RSA 482-A:3, I.
- d. The project is at least 20 feet from an abutting property line or imaginary extension thereof over surface water unless it receives written agreement from the affected abutter concurring with any impact that may result relative to the abutter's interests. This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)). Notarized abutter permission is not required for maintenance projects.
- e. I authorize the municipal conservation commission to inspect the site of the proposed project.
- f. I have reviewed the information being submitted, and that to the best of my knowledge, the information is true and accurate.
- g. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
- h. I am aware that the work I am proposing may require additional state, local or federal permits.
- i. I will confirm the PBN is complete or disqualified by checking the "One-Stop Wetland Permits Query" as outlined in the project specific document or by telephone at 603-271-2147 before starting work, and I will record the Wetlands File Number on the Notification Conditions page in the Project Specific Criteria document.
- j. I will post the completed Notification Conditions at a location on the project property visible to representatives from NHDES and/or the municipal conservation commission.
- k. If this Permit by Notification project is for the installation, construction, or repair of a dock, docking facility, or marina, I will record each permit granted in the registry of deeds for the county or counties in which the real estate is located and provide the department with a copy of the permit stamped by the registry with the book and page and date of receipt. I understand that the permit shall not be effective until so recorded (RSA 482-A:3, VI and Env-Wt 402.20).
- l. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.
- m. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.

 Signature of Applicant (Required)	JAMES STANZER Print name legibly	7 12 41 2016 Date
The applicant signing and certifying acknowledgement and comprehension of permit conditions <b>a through m</b> above is the: (check one below):		
<input checked="" type="checkbox"/> Property Owner		
<input type="checkbox"/> Agent acting on behalf of the Property Owner		

**10. APPLICATION SUBMITTAL DIRECTIONS**

1. Review the Project Specific Criteria document for each project number checked on page 1 to confirm your project qualifies for the PBN process and for a list of and instructions for the required attachments. If all of the required attachments are not provided, this notification and attachments will be returned to you.
2. If you would like your notification processed by NHDES within 10 days, you must obtain the municipal conservation commission or local governing body signature prior to submitting the final application to the Town/City Clerk for signature.
3. If sought, obtain the Conservation Commissions signature as outlined below, number 11;
4. Submit four copies of the application form and materials to the Town/City Clerk and submit the original application form bearing the signature of the Town/City Clerk, additional materials and application fee (\$200) to NHDES by mail or hand delivery.
5. To confirm completion or disqualification of your PBN you must check the "One-Stop Wetland Permits Query" as outlined in the Project Specific Criteria document and record the Wetlands File Number on the Notification Conditions page in your Project Specific Criteria document. **NOTE: YOU WILL NOT RECEIVE CORRESPONDENCE FROM NHDES UNLESS THE FORM IS INCOMPLETE OR DENIED.**

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147  
 NHDES Wetlands Bureau, 29 Hazen Drive, PO BOX 95, Concord, NH 03302-0095  
[www.des.nh.gov](http://www.des.nh.gov)

## MUNICIPAL SIGNATURES

### 11. CONSERVATION COMMISSION SIGNATURE - REQUIRED FOR 10 DAY PROCESSING

*The Conservation Commission is not required to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for 10 day processing and will be processed in 25 days.*

The signature below certifies that the municipal conservation commission or local governing body has reviewed this application, and: a) waives its right to intervene per RSA 482-A:11; b) believes that the application and submitted plans accurately represent the proposed project; and c) has no objection to permitting the proposed work.

Authorized Commission Signature	Print name legibly	/ / Date
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### 12. TOWN / CITY CLERK - All applications require this section to be completed by the Town/City Clerk

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

Town/City Clerk Signature	Print name legibly	/ / Date	Town/City
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#### DIRECTIONS FOR TOWN/CITY CLERK Per RSA 482-A:3,I:

1. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
2. Return the signed original application form and attachments to the applicant so that they may submit the application and attachments to NHDES by mail or hand delivery.
3. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
4. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT

1. IMMEDIATELY submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147  
 NHDES Wetlands Bureau, 29 Hazen Drive, PO BOX 95, Concord, NH 03302-0095  
[www.des.nh.gov](http://www.des.nh.gov)

## PROJECT DESCRIPTION

Owner: James and Catherine Stanzler  
Site: 331 Bunker Road  
TM/Lot: 062-019-000

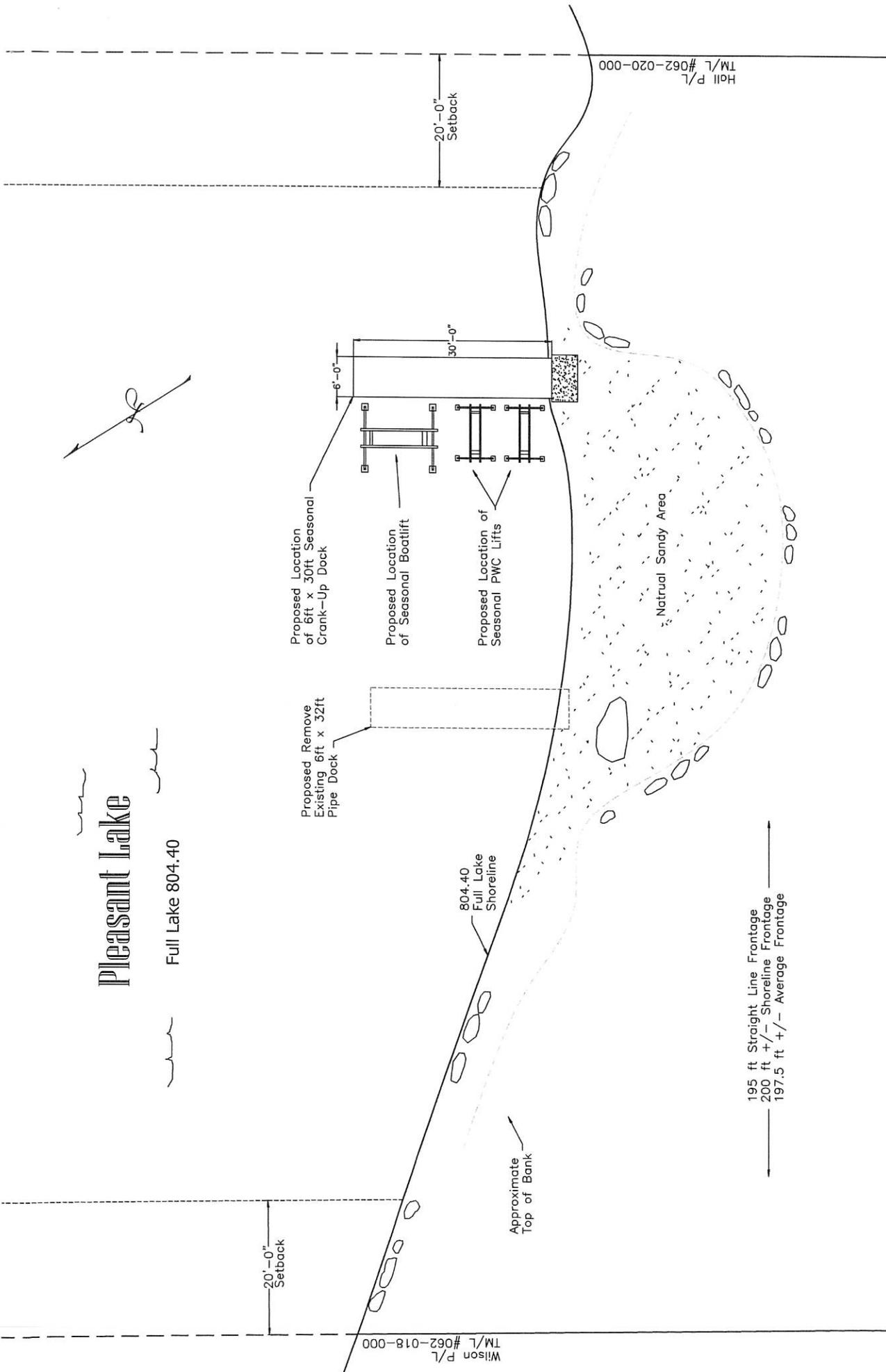
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### PROJECT DESCRIPTION:

Remove existing 6ft x 32ft seasonal pipe dock and replace with a 6ft x 30ft seasonal crank-up dock attached to shore by a 4ft x 7ft concrete hinge pad. Additionally, install a seasonal boatlift and two seasonal PWC lifts.

# Pleasant Lake

Full Lake 804.40



20'-0"  
Setback

Wilson  
P/L #062-018-000

20'-0"  
Setback

Holl  
P/L #062-020-000

Proposed Location  
of 6ft x 30ft Seasonal  
Crank-Up Dock

Proposed Location  
of Seasonal Boatlift

Proposed Location of  
Seasonal PWC Lifts

Proposed Remove  
Existing 6ft x 32ft  
Pipe Dock

804.40  
Full Lake  
Shoreline

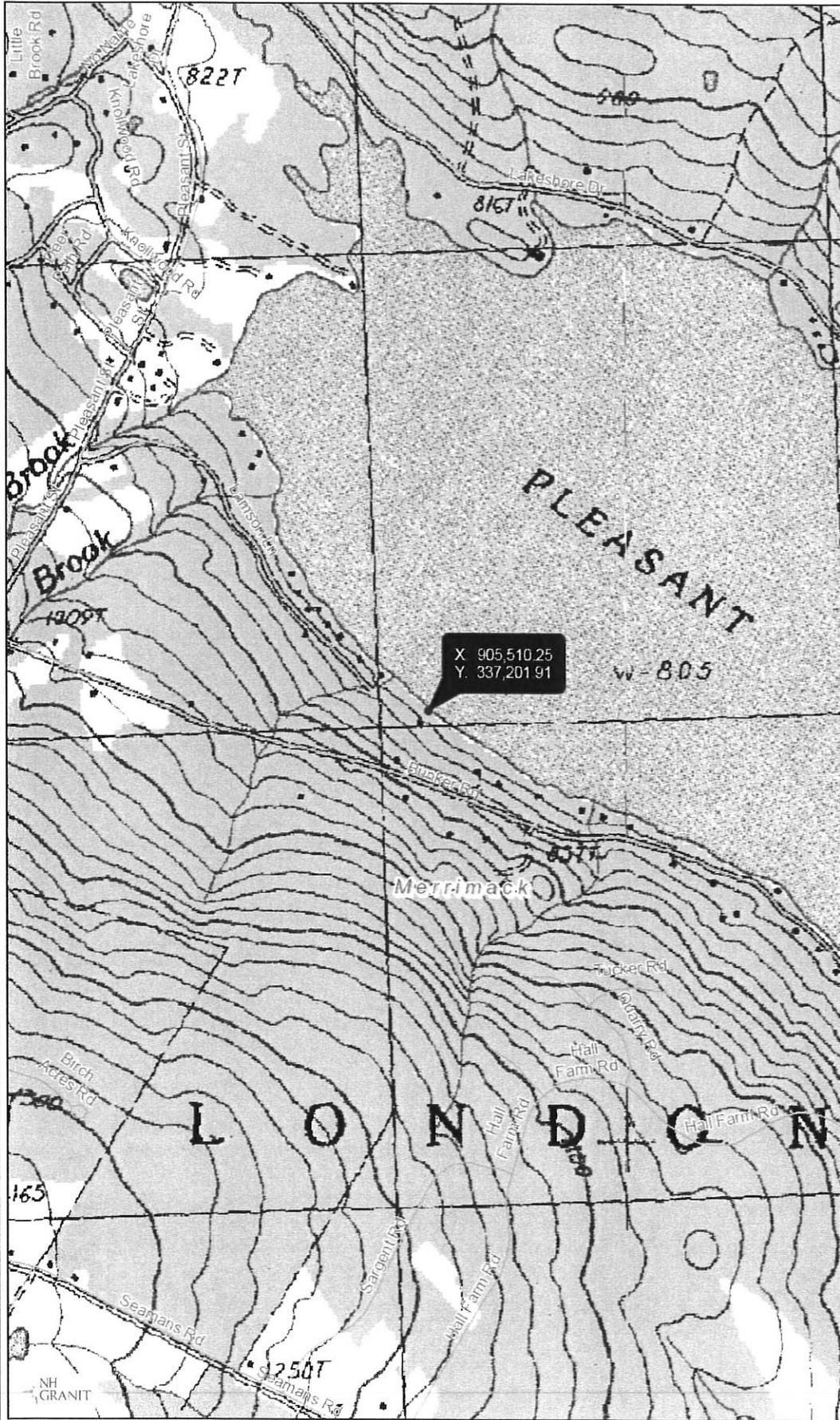
Approximate  
Top of Bank

Natural Sandy Area

195 ft Straight Line Frontage  
200 ft +/- Shoreline Frontage  
197.5 ft +/- Average Frontage

Stanzler Property  
New London, NH  
07/13/16 1" = 20'

# Stanzler Property



## Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

Map Scale

1: 12,000

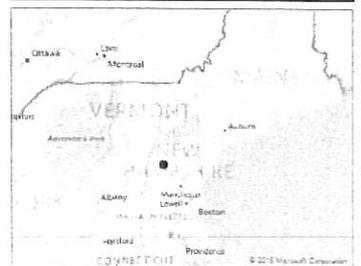


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Map Generated: 7/13/2016

## Notes

James Stanzler  
 331 Bunker Road, New London  
 TM/L #062-019-000  
 NH Stateplane NAD83  
 Easting: 905,510.25  
 Northing: 337,201.91N







# 0 foot Abutters List Report

Tri Town, NH  
June 08, 2016

## Subject Property:

Parcel Number: NewL-062-019-000  
CAMA Number: NewL-062-019-000  
Property Address: 331 BUNKER ROAD

Mailing Address: STANZLER JAMES & CATHERINE  
93 DARTMOUTH STREET  
WEST NEWTON, MA 02465

## Abutters:

Parcel Number: NewL-062-018-000  
CAMA Number: NewL-062-018-000  
Property Address: 296 LAMSON LANE

Mailing Address: WILSON KATHERINE TRUST WILSON  
KATHERINE TRUSTEE  
296 LAMSON LANE  
NEW LONDON, NH 03257

Parcel Number: NewL-062-020-000  
CAMA Number: NewL-062-020-000  
Property Address: 333 BUNKER ROAD

Mailing Address: HALL ARTHUR H III  
PO BOX 1101  
NEW LONDON, NH 03257

7015 3010 0001 2241 2285

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
OFFICIAL USE	
Certified Mail Fee \$	3.30
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage \$	.465
Total Postage and Fees \$	3.765
Katherine Wilson 296 Lamson Lane New London, NH 03257	
Reverse for Instructions	

*[Handwritten Signature]*  
Postmark  
Here  
C-13

7015 3010 0001 2241 2292

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
OFFICIAL USE	
Certified Mail Fee \$	3.30
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage \$	.465
Total Postage and Fees \$	3.765
Arthur Hall III PO Box 1101 New London, NH 03257	
Reverse for Instructions	

*[Handwritten Signature]*  
Postmark  
Here  
C-13



www.cai-tech.com

6/8/2016

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Watermark Marine Systems, LLC  
1218 Union Avenue  
Laconia, NH 03246  
Ph: 603-293-4000 Fax: 603-524-8100  
[www.docksource.com](http://www.docksource.com)

## **NOTICE OF PROPOSED WORK IN NH WETLANDS BUREAU JURISDICTION**

August 1, 2016

Katherine Wilson  
296 Lamson Lane  
New London, NH 03257

**PROPERTY LOCATION:**  
331 Bunker Road, New London

**PROPERTY OWNER:**  
James and Catherine Stanzler

Dear Abutter:

Under NH RSA 482-A, we are required to notify you, via certified mail, of application for a permit from the NH DES Wetlands Bureau. This letter is to inform you, as an abutter to the above-referenced property, that an application for a wetlands permit will be filed shortly.

**This application proposes to remove existing 6ft x 32ft seasonal pipe dock and replace with a 6ft x 30ft seasonal crank-up dock attached to shore by a 4ft x 7ft concrete hinge pad. Additionally, install a seasonal boatlift and two seasonal PWC lifts.**

Once it is filed, the application package, complete with plans, will be available for viewing during normal business hours at the office of the town/city clerk or the offices of the Wetlands Bureau at NH DES in Concord, NH.

Should you have any questions or comments, you are also welcome to contact this office. Thank you.

Sincerely,

**WATERMARK**  
**Marine Construction**

*VISIT OUR NEW SHIPS STORE IN THE OLD "BURGER KING" IN LACONIA...*  
*Offices In: Laconia & Sunapee, NH*  
*[www.docksource.com](http://www.docksource.com)*



Watermark Marine Systems, LLC  
1218 Union Avenue  
Laconia, NH 03246  
Ph: 603-293-4000 Fax: 603-524-8100  
[www.docksource.com](http://www.docksource.com)

## **NOTICE OF PROPOSED WORK IN NH WETLANDS BUREAU JURISDICTION**

August 1, 2016

Arthur Hall III  
PO Box 1101  
New London, NH 03257

**PROPERTY LOCATION:**

331 Bunker Road, New London

**PROPERTY OWNER:**

James and Catherine Stanzler

Dear Abutter:

Under NH RSA 482-A, we are required to notify you, via certified mail, of application for a permit from the NH DES Wetlands Bureau. This letter is to inform you, as an abutter to the above-referenced property, that an application for a wetlands permit will be filed shortly.

**This application proposes to remove existing 6ft x 32ft seasonal pipe dock and replace with a 6ft x 30ft seasonal crank-up dock attached to shore by a 4ft x 7ft concrete hinge pad. Additionally, install a seasonal boatlift and two seasonal PWC lifts.**

Once it is filed, the application package, complete with plans, will be available for viewing during normal business hours at the office of the town/city clerk or the offices of the Wetlands Bureau at NH DES in Concord, NH.

Should you have any questions or comments, you are also welcome to contact this office. Thank you.

Sincerely,

**WATERMARK**  
**Marine Construction**

VISIT OUR NEW SHIPS STORE IN THE OLD "BURGER KING" IN LACONIA...  
Offices In: Laconia & Sunapee, NH  
[www.docksource.com](http://www.docksource.com)



## New Hampshire Natural Heritage Bureau

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**To:** Jamie Irving  
Watermark Marine Construction  
PO Box 6840  
Laconia , NH 03247

**Date:** 7/13/2016

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 7/13/2016

VALID ONLY FOR NOTIFICATION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO  
THE NHDES WETLANDS BUREAU

NHB File ID: NHB16-2205

Applicant: James Stanzler

Location: Tax Map(s)/Lot(s): 062-019-000  
New London

Project Description: Remove existing 6ft x 32ft seasonal pipe dock and replace  
with a 6ft x 30ft seasonal crank-up dock attached to shore  
by a 4ft x 7ft concrete hinge pad. Additionally, install a  
seasonal boatlift and two seasonal PWC lifts.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

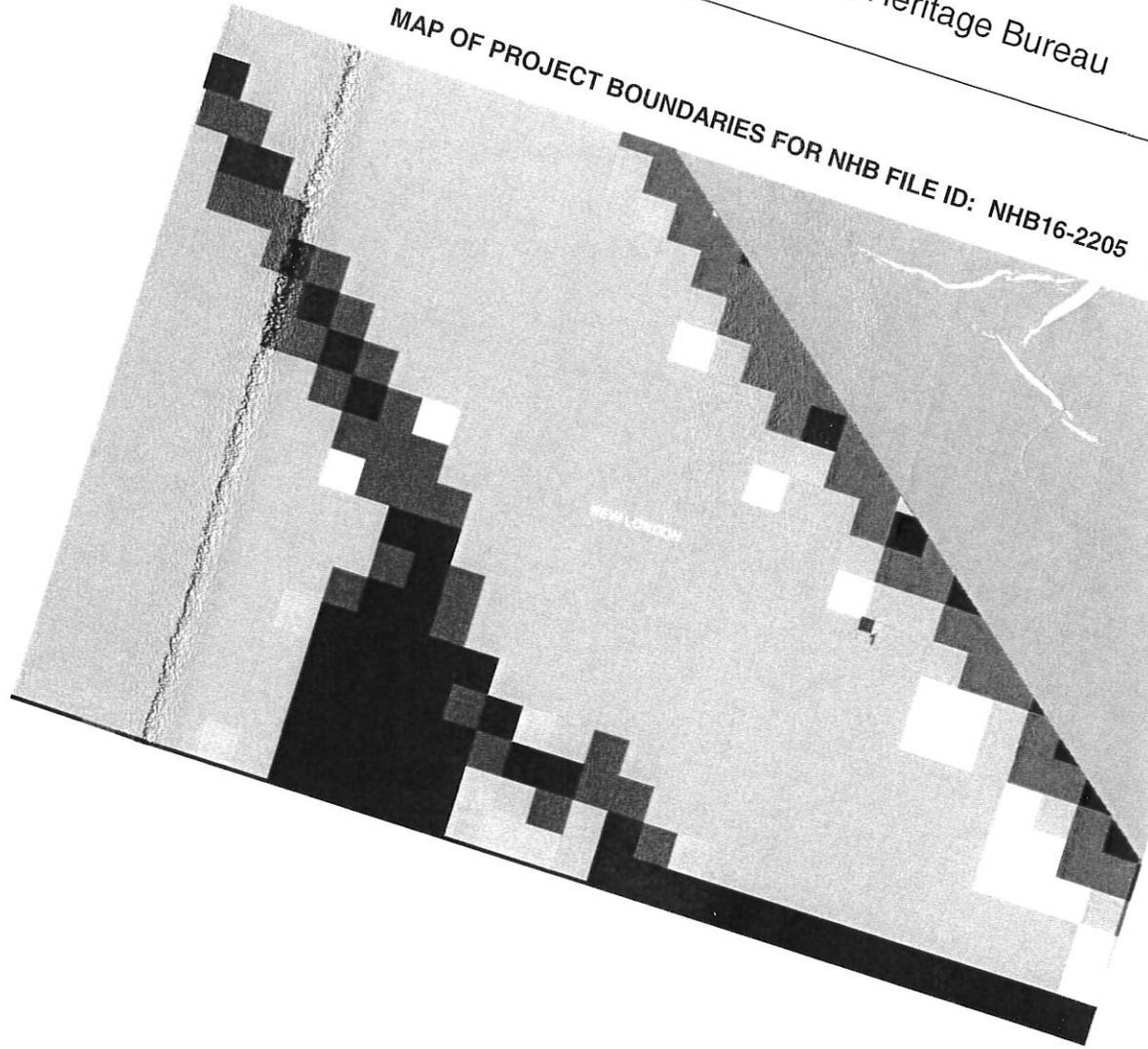
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 7/12/2017.



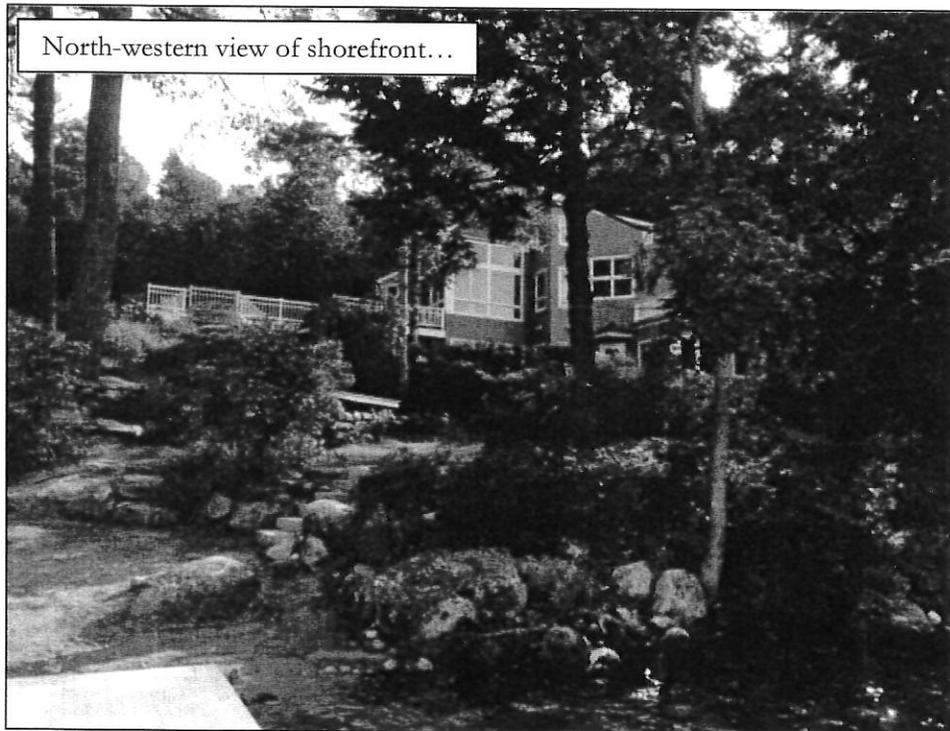
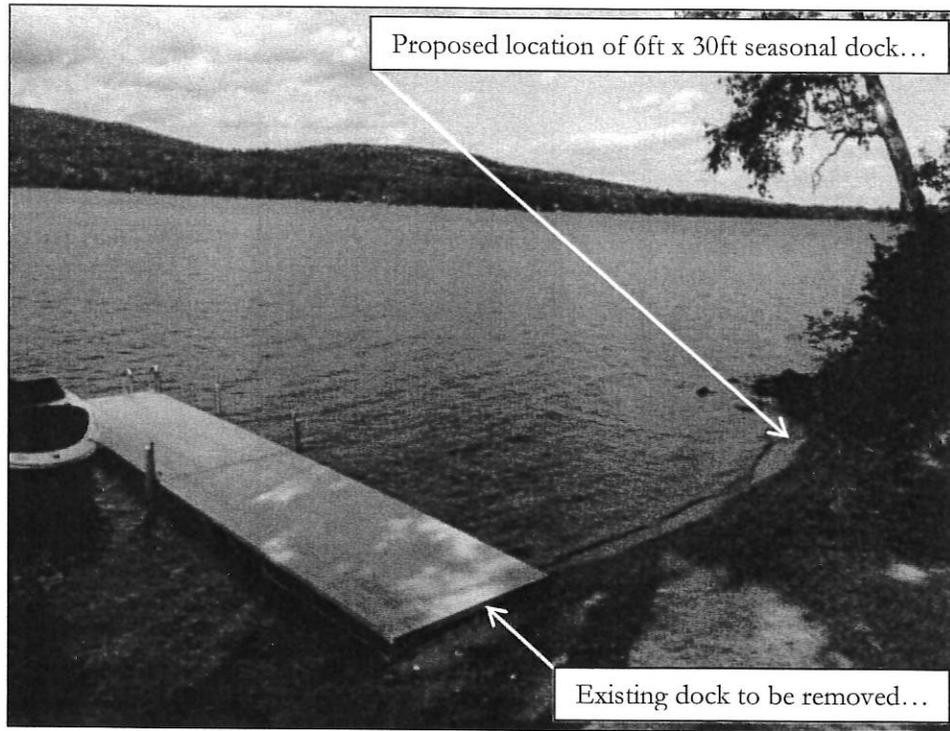
New Hampshire Natural Heritage Bureau

MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-2205



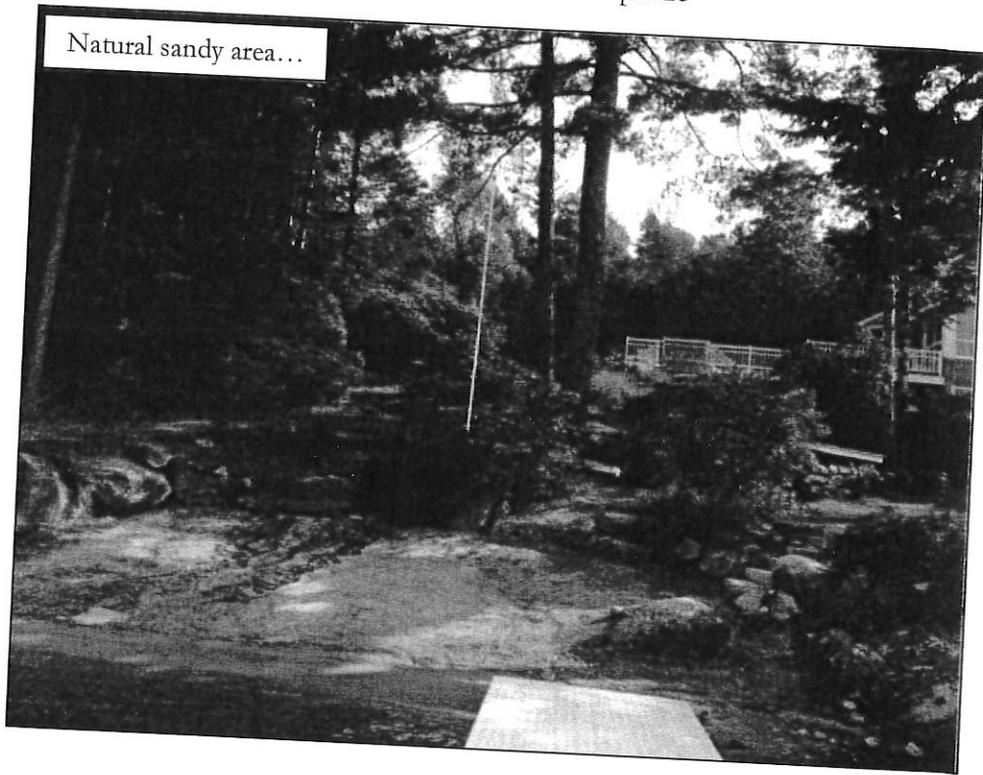
Department of Resources and Economic Development  
Division of Forests and Lands  
(603) 271-2211 fax: 271-6488

Stanzler Property  
New London, New Hampshire



Stanzler Property  
New London, New Hampshire

Natural sandy area...



South-eastern view of shoreline...

