



# SHORELAND PERMIT APPLICATION

Water Division/ Shoreland Program  
Land Resources Management

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: [RSA 483-B](#), [Env-Wq 1400](#)

APPROVED For Only	Town of New London Selectmen's Office	ADMINSTRATIVE OFFICE	Date Received:
	MAR 09 2020		Permit No.:
	RECEIVED		Date:
	Initials:		

This is an application for a permit to excavate, fill or construct new structures within the protected shoreland as regulated under RSA 483-B. For a complete list of activities that do not require a shoreland permit, view the shoreland program [frequently asked questions](#) (FAQs).

Please type or print clearly. For more information, visit the new [Land Resources Management Application Return Process](#) webpage located on the Shoreland Program page.

<b>1. PROPERTY OWNER</b>			
LAST NAME, FIRST NAME, M.I.: Rockwell, Becky A			
ADDRESS: P.O. Box 64	TOWN/CITY: Elkins	STATE: NH	ZIP CODE: 03233
PHONE: 978-407-8668	EMAIL: bentrock25@gmail.com		
<b>2. PROJECT LOCATION</b>			
ADDRESS: 241 Lamson Lane	TOWN/CITY: New London	STATE: NH	ZIP CODE: 03257
WATERBODY NAME: Pleasant Lake	TAX MAP: 62	LOT NUMBER: 4	
<b>3. CONTRACTOR OR AGENT</b>			
LAST NAME, FIRST NAME, M.I.: Blakeman Engineering, Inc. c/o Peter J Blakeman			
ADDRESS: P.O. Box 4	TOWN/CITY: North Sutton	STATE: NH	ZIP CODE: 03260
PHONE: 603-927-4163	EMAIL: blakemaneng@tds.net		
<b>4. CRITERIA</b>			
Please check at least one of the following criteria:			
<input checked="" type="checkbox"/> This shoreland permit application requires neither a proposal to make the property more nearly conforming nor a request for a waiver of a minimum standard.			
<input type="checkbox"/> This shoreland permit application includes a proposal to make the structures and/or the property <a href="#">more nearly conforming</a> .			
<input type="checkbox"/> This shoreland permit application includes a <a href="#">request for a waiver</a> of the following minimum standard(s) under RSA 483-B:9, V _____.			
<b>5. PROJECT DESCRIPTION</b>			
Provide a complete description of the proposed project. Remove existing house and build new house with attached garage. Impervious area will increase from 20.1% existing to 27.6% proposed. Stormwater practices are proposed to infiltrate storm runoff from greater than 9.4% of the proposed impervious surfaces. Total area impacted for the proposed work totals 7775 SF			
<b>6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:</b>			
Please indicate if any of the following permit applications are required and, if required, the status of the application.			

[lrn@des.nh.gov](mailto:lrn@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

<http://www.des.nh.gov>

To determine if other Land Resources Management permits are required, refer to the [Land Resources Management Web Page](#).

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Wetlands Permit Per RSA 482-A	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED

**7. REFERENCE LINE ELEVATION** (REQUIRED FOR LAKES, PONDS, AND ARTIFICIAL IMPOUNDMENTS)

Reference line elevations for most lakes, ponds, and artificial impoundments greater than 10 acres in size are listed in the [Consolidated List of Waterbodies Subject to the Shoreland Water Quality Protection Act](#). Please see RSA 483-B:4, xvii for the definition of reference line.  
**The reference line for this waterbody is 803.8 feet above sea level.**

**8. SHORELAND FRONTAGE** Shoreland frontage is the actual frontage along the waterfront measured at the reference line.

The **shoreland frontage on this lot is : 151** linear feet.

N/A – No direct frontage on this lot

**9. APPLICATION FEE & SUBMITTAL**

A non-refundable permit application fee of \$200 plus \$0.20 per total square feet for restoration of water quality improvement projects, and \$400 for all other projects is required at the time the application is submitted. Please note that your application will not be considered complete if it does not include the appropriate fee. Please mail or hand deliver this application and all required attachments to the NHDES Wetlands Bureau, PO Box 95, Concord, NH 03302-0095. Missing information will delay processing your application and may result in denial of a shoreland permit. **Please make checks payable to the Treasurer, State of NH.**

**10. CALCULATING THE TOTAL IMPACT AREA AND PERMIT APPLICATION FEE**

Total impact area is calculated by determining the sum of all areas disturbed by regrading, excavation, filling, construction and structure removal. Impacts often include, but are not limited to: constructing new driveways, constructing new structures, areas disturbed when installing septic systems and foundations, creating temporary access roads to drill a new well and regrading associated with landscaping activities.

Total Area Impacted within 250 feet of the reference line. = 7775 (A) square feet

**For restoration of water quality improvement projects:**

Multiply the Total Impact Area by \$0.20 and add \$200. [(A) × \$0.20 + \$200] = \$ \_\_\_\_\_ Permit Fee

**For all other projects:**

Multiply the Total Impact Area by \$0.20 and add \$400. [(A) × \$0.20 + \$400] = \$ 1955.00 Permit Fee

**11. REQUIRED CERTIFICATIONS**

By initialing within the blank before each of the following statements, and signing below, you are certifying that: to the best of my knowledge, the information provided is true, complete and not misleading.

PJB I understand that any permit or waiver granted based on false, incomplete, or misleading information shall be subject to revocation.

PJB I am aware that obtaining a shoreland permit will not exempt the work I am proposing from other state, local, or federal approvals.

PJB I have notified the municipality or municipalities in which the proposed impacts are located and provided them with a complete copy of the application and all supporting materials on 3/9/20 via certified mail.

PJB I have notified all abutters of the proposed impacts via certified mail as required by RSA 483-B:5-b, IV-a. (see definition of "abutter" on page (6)).

PJB  This project is within ¼ mile of a designated river (river name: \_\_\_\_\_) and I have notified the Local River Management Advisory Committee (LAC) by providing the LAC with a copy of the complete application, including all supporting materials, via certified mail on day: \_\_\_ month: \_\_\_ year: \_\_\_ and I have included a copy of the certified mail receipt in the application submittal (RSA 483-B:5-b, IV-a).

This project is **not** within ¼ mile of a designated river.

**12. SIGNATURES (Both the property owner, and applicant must sign the application form per Env-Wq 1406.08)**

OWNER NAME	<i>Becky A. Rockwell</i>	PRINT NAME LEGIBLY: Becky Rockwell	DATE: <u>3-6-2020</u>
APPLICANT NAME	<i>Pete J Blakeman</i>	PRINT NAME LEGIBLY: Peter J Blakeman	DATE: <u>3-9-20</u>

[irm@des.nh.gov](mailto:irm@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

<http://www.des.nh.gov>

# SHORELAND APPLICATION WORKSHEET

## Calculating Impervious Area

This form must be submitted to the NHDES Wetlands Bureau accompanied with a Shoreland Permit Application. [Instructions for completing this form](#) are available on the Shoreland Program web page.

For the purposes of this worksheet, “**Pre-Construction**” impervious surface area<sup>1</sup> means all human made impervious surfaces<sup>2</sup> currently present on the property, whether to be removed or to remain after the project is completed. “**Post-Construction**” impervious area means all impervious surfaces that will exist on the property upon completion of the project, including both new and any remaining pre-existing impervious surfaces. All answers shall be given in square feet.

CALCULATING IMPERVIOUS AREA WITHIN 250 FEET OF THE REFERENCE LINE			
	STRUCTURE DESCRIPTION	PRE-CONSTRUCTION IMPERVIOUS AREAS	POST-CONSTRUCTION IMPERVIOUS AREAS
<b>PRIMARY STRUCTURE(S)</b> House and all <u>attached</u> decks and porches.	<u>House</u>	<u>1568</u> FT <sup>2</sup>	<u>2627</u> FT <sup>2</sup>
<b>ACCESSORY STRUCTURES</b> All other impervious surfaces excluding lawn furniture, well heads, and fences.  Common accessory structures include, but are not limited to: driveways, walkways, patios, and sheds.	<u>Detached Garage</u>	<u>1270</u> FT <sup>2</sup>	<u>1270</u> FT <sup>2</sup>
	<u>Driveways</u>	<u>2250</u> FT <sup>2</sup>	<u>2630</u> FT <sup>2</sup>
	<u>Paths</u>	<u>120</u> FT <sup>2</sup>	<u>325</u> FT <sup>2</sup>
	<u>Retaining Walls</u>	<u>110</u> FT <sup>2</sup>	<u>115</u> FT <sup>2</sup>
	<u>Ex Deck by shore</u>	<u>35</u> FT <sup>2</sup>	<u>35</u> FT <sup>2</sup>
	<u>Patio's</u>	<u>0</u> FT <sup>2</sup>	<u>340</u> FT <sup>2</sup>
<b>TOTAL:</b>		<b>(A) <u>5358</u> FT<sup>2</sup></b>	<b>(B) <u>7342</u> FT<sup>2</sup></b>
Area of the lot located within 250 feet of reference line:			<b>(C) <u>26,597</u> FT<sup>2</sup></b>
Percentage of lot covered by pre-construction impervious area within 250 feet of the reference line: <i>[divide (a) by (c) x 100]</i>			<b>(D) <u>20.1</u> %</b>
Percentage of lot to be covered by post-construction impervious area within 250 feet of the reference line upon completion of the project: <i>[divide (b) by (c) x 100]</i>			<b>(E) <u>27.6</u> %</b>

<sup>1</sup> “**Impervious surface area**” as defined in Env-Wq 1402.15 means, for purposes of the impervious surface limitation specified in RSA 483-B:9, V(g), the sum total of the footprint of each impervious surface that is located within the protected shoreland.

<sup>2</sup> “**Impervious Surface**” as defined in RSA 483-B:4, VII-b means any modified surface that cannot effectively absorb or infiltrate water. Examples of impervious surfaces include, but are not limited to, roofs, and unless designed to effectively absorb or infiltrate water, decks, patios, and paved, gravel, or crushed stone driveways, parking areas, and walkways.

## Stormwater Management Requirements

<b>The Impervious Area Thresholds</b>	
<input type="checkbox"/>	A net <i>decrease</i> in impervious area is proposed (If <b>Calculation E</b> is less than <b>Calculation D</b> ).
<input type="checkbox"/>	The percentage of post-construction impervious area ( <b>Calculation E</b> ) is less than or equal to 20%. This project <b>does not</b> require a stormwater management plan and <b>does not</b> require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.
<input checked="" type="checkbox"/>	A net increase in impervious area is proposed and the percentage of post-construction impervious area ( <b>Calculation E</b> ) is greater than 20%, but less than 30%. This project <b>requires</b> a stormwater management but, <b>does not</b> require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score. <i>See details on the Checklist of Required Items on page 6</i>
<input type="checkbox"/>	A net increase in impervious area is proposed and the percentage of post-construction impervious area ( <b>Calculation E</b> ) is greater than 30%. This project <b>requires</b> a stormwater management plan designed and certified by a professional engineer <b>and</b> <b>requires</b> plans demonstrating that each waterfront buffer grid segment meets at least the minimum required tree and sapling point score. <i>See details on the Checklist of Required Items on page 6</i>

## Natural Woodland Area Requirement

<b>DETERMINING THE AREA TO REMAIN AS NATURAL WOODLAND</b>	
Total area of the lot between 50 feet and 150 feet of the reference line within which the vegetation currently exists as natural woodland <sup>3</sup> ( <b>see definition below</b> ).	<b>(F) 1295 SF</b>
Total area of the lot between 50 feet and 150 feet from the <a href="#">reference line</a> .	<b>(G) 9930 SF</b>
At least 25% of area <b>(G)</b> must remain in as natural woodland. [0.25 x G]	<b>(H) 2483 SF</b>
Place the lesser of area <b>(F)</b> and calculation <b>(H)</b> on this line. In order to remain compliant with the <b>natural woodland area requirement</b> , this is the minimum area that must remain as natural woodland between 50 feet and 150 feet from the <a href="#">reference line</a> . This area <b>must</b> be represented on all plans and this area, exclusive of existing lawn, must remain in an unaltered state <sup>4</sup> .	<b>(I) 1295 SF</b>
Name of person who prepared this worksheet: <b>Peter J Blakeman</b>	
Name and date of the plan this worksheet is based upon: <b>Site Plan</b>	
SIGNATURE: _____	DATE: 3/3/2020

<sup>3</sup> **“Natural Woodland”** means a forested area consisting of various species of trees, saplings, shrubs, and ground covers in any combination and at any stage of growth.

<sup>4</sup> **“Unaltered State”** means native vegetation allowed to grow without cutting, limbing, trimming, pruning, mowing, or other similar activities except as needed for renewal or to maintain or improve plant health.

**C/H  
L-CHIP**



Doc#823292

Book:3344 Pages:871 - 874

e-Filed 10/15/2012 1:42:18 PM

KATHI L. GUAY, CPO, REGISTER

MERRIMACK COUNTY REGISTRY OF DEEDS

LCHIP	\$	25.00
RECORDING	\$	22.00
SURCHARGE	\$	2.00
TRANSFER TAX	\$	3,000.00

MERRIMACK COUNTY RECORDS *Kathi L. Guay* CPO, Register

**STATE OF NEW HAMPSHIRE**

DEPARTMENT  
OF  
REVENUE  
ADMINISTRATION



90002264

REAL ESTATE  
TRANSFER TAX

E-FILE

**VOID IF ALTERED**

Return To:

**DUFAULT & DUFAULT**  
468 MAIN STREET • P.O. BOX 306  
NEW LONDON, NEW HAMPSHIRE 03257

*\$3,000.00*

**WARRANTY DEED**

KNOW ALL BY THESE PRESENTS, I, **Donald F. Bent, Trustee of the Donald F. Bent Living Trust dated January 11, 2005** of PO Box 32, New London, New Hampshire, for consideration paid, grant, with warranty covenants, to **Douglas Colby Bent and Becky Ann Rockwell**, husband and wife, of 20 Cowdrey Lane, Acton, Massachusetts 01720, as joint tenants with rights of survivorship, the following:

Three certain parcels of land with the improvements thereon, situate in New London, in the County of Merrimack and State of New Hampshire, being described as follows:

Parcel 1: A certain tract or parcel of land with the buildings thereon, situated in the Town of New London, County of Merrimack and State of New Hampshire, on the westerly shore of Pleasant Lake and being Tract Six (6) on a plan of Lamson Lane Lots, recorded in the Merrimack County Registry of Deeds as Plat #1445, more particularly bounded and described as follows:

Beginning at an iron pipe on the easterly side of Lamson Lane at the westerly corner of the lot herein conveyed; thence North 65° 7' East 136 feet, more or less, through a pipe to said Lake; thence southerly 100 feet, more or less, along the shore of said Lake; thence South 64° 4' West 144 feet, more or less, through a drill hole in a boulder near the shore to an iron pipe on the easterly side of the aforesaid Lane; thence northerly along the east side of said Lane 102 feet, more or less, to the point of beginning.

There is also conveyed hereby a right of way from the said Lot No.6 to Pleasant Street as the same has been constructed, and also a reasonable right of way for utilities.

Parcel 2: A certain tract or parcel of land with the buildings thereon, situated in the Town of New London, County of Merrimack and State of New Hampshire, near the shore of Pleasant Lake and being an addition to and a part of Tract Six (6) on a plan of Lamson Lane Lots, recorded in the Merrimack County Registry of Deeds as Plat #1445, and being

shown as Tract Six-B (6B) on a plan of Lamson Lane Lots recorded in said Registry of Deeds as Plat #1523, more particularly bounded and described as follows:

Beginning at an iron pipe on the easterly side of Lamson Lane, a Town Road, at the southwest corner of said Tract Six (6); thence westerly on the same line as the Tract Six (6) south line 275 feet, more or less, to a stone wall and land now or formerly of Seth Lamson; thence northerly on said wall and land of same Lamson 118 feet, more or less; thence easterly 325 feet, more or less, on a line approximately parallel with the first course to an iron pipe at the northwest corner of said Tract Six (6); thence southerly 103 feet, more or less, along the easterly side of said Lamson Lane to the point of beginning.

Parcel 3: A certain tract of land situated in the Town of New London, County of Merrimack and State of New Hampshire, on the westerly side of Lamson Lane and being Lot Five-B (5B) as shown on a plan of Lamson Lane Lots recorded in the Merrimack County Registry of Deeds as Plat #1523 (see also recorded plats #1445 and 1525), more particularly bounded and described as follows:

Beginning at an iron pipe on the westerly side of Lamson Lane, a Town Road, at the corner of Lot 6B; thence westerly approximately 300 feet to a stone wall and land now or formerly of Seth A. Lamson; thence northwesterly along said wall approximately 75 feet to a corner of wall; thence northerly, still along said wall, approximately 50 feet to an iron pipe at corner of Lot Four-B (4B) owned formerly by Guy Stearns; thence easterly along said Lot 4B approximately 275 feet to said Lamson Lane; thence southerly along said road approximately 100 feet to the point of beginning.

Parcel 3 is hereby granted subject to the following covenants, restrictions and reservations, which shall be held to run with and bind the land hereby conveyed and all subsequent owners and occupants there of for a period of fifty (50) years from October 1956:

It is expressly agreed that no building shall be built on Parcel 3 and that the use thereof shall not be in conflict with the covenants, restrictions and reservations more particularly set forth in deed of Margaret Thomas dated August 29, 1957 and recorded at Book 813, Page 517. For particular description of the covenants pertaining to Lot Five-B (5B) see deed of Seth A. Lamson and Mildred D. Lamson dated July 13, 1961 and recorded at Book 890, Page 486.

The above-described parcels have been merged into one lot of record as set forth in Annexation Covenant, Merger of Lots of Record dated October 27, 1995 and recorded in the Merrimack County Registry of Deeds at Book 2007, Page 555 and are subject to the agreements and covenants contained therein.

The above-described parcels are subject to certain covenants, restrictions and reservations as set out in full in deed of Margaret Thomas dated August 29, 1957 and recorded at Book 813, Page 517.

Meaning and intending to describe and convey all and the same premises conveyed to the grantor herein via quitclaim deed dated March 16, 2009 and recorded at Book 3287, Page 1758 in the Merrimack County Registry of Deeds.

These are not homestead premises.

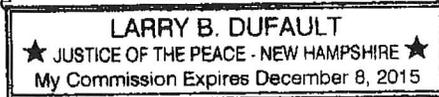
Donald F. Bent  
Donald F. Bent, Trustee  
of the Donald F. Bent  
Living Trust dated January 11, 2005

10/15/2012  
Date

STATE OF NEW HAMPSHIRE  
COUNTY OF Merrimack

On this the 15<sup>th</sup> day of October 2012, before me, the undersigned Officer, personally appeared Donald F. Bent, Trustee of the Donald F. Bent Living Trust dated January 11, 2005 known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

Larry B. Dufault  
Notary Public / Justice of the Peace  
My Commission Expires:



\*\*\*\*\*

TRUSTEE'S CERTIFICATE

I, Donald F. Bent, Trustee of the Donald F. Bent Living Trust dated January 11, 2005, have full and absolute power in said Trust Agreement to convey any interest in real estate and improvements thereon held in said Trust, and no purchaser or third party shall be bound to inquire whether the Trustee shall have said power or is properly exercising said power or to see to the application of any Trust asset paid to the Trustee for a conveyance thereof.

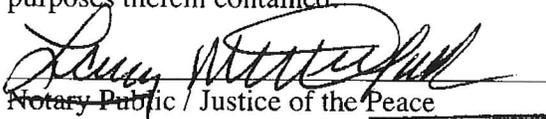
Donald F. Bent  
Donald F. Bent, Trustee

10/15/2012  
Date

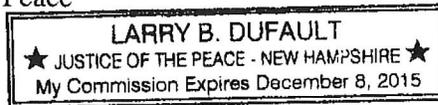
of the Donald F. Bent  
Living Trust dated January 11, 2005

STATE OF NEW HAMPSHIRE  
COUNTY OF Merrimack

On this the 15<sup>th</sup> day of October 2012, before me, the undersigned Officer,  
personally appeared Donald F. Bent, Trustee of the Donald F. Bent Living Trust dated  
January 11, 2005 known to me (or satisfactorily proven) to be the person whose name is  
subscribed to the within instrument and acknowledged that he executed the same for the  
purposes therein contained.

  
Notary Public / Justice of the Peace

My Commission Expires:







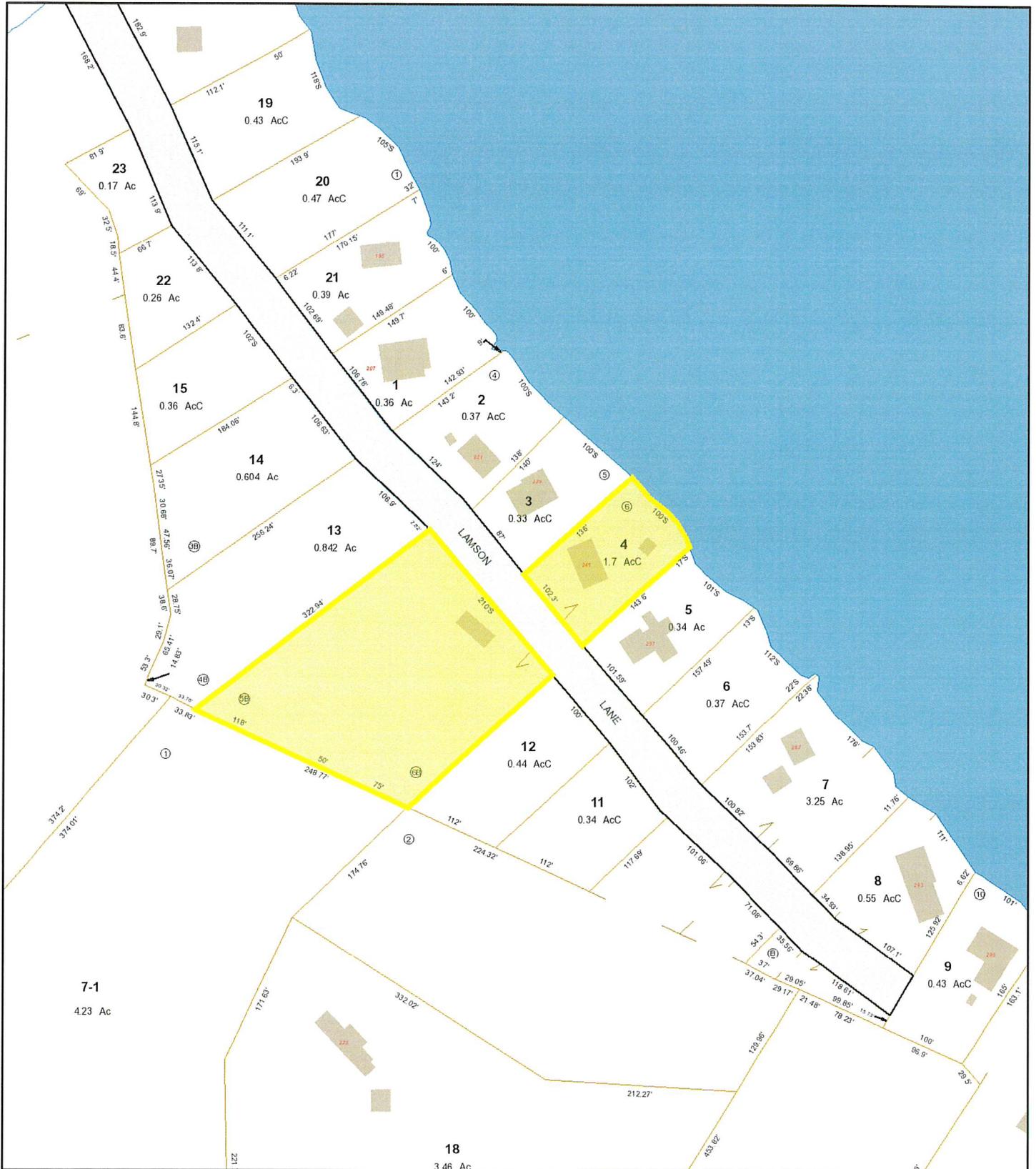
# Bent/Rockwell

New London, NH

1 inch = 150 Feet



March 3, 2020



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



Photo 1

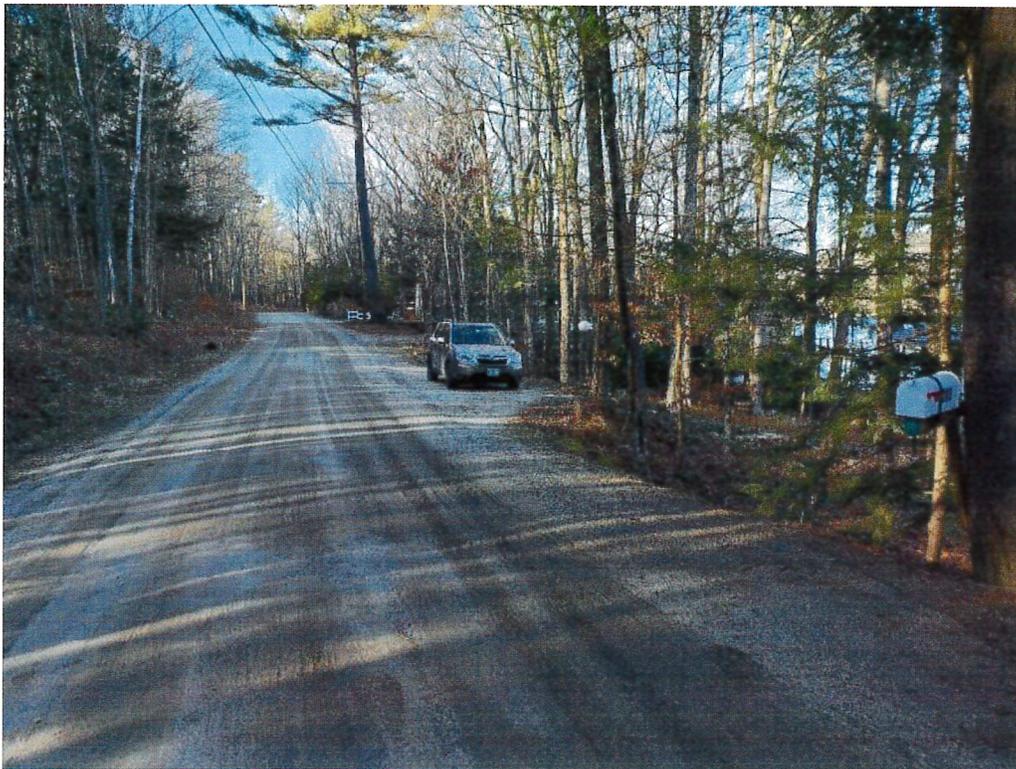


Photo 2

*Project Photo's ~ Rockwell-Bent ~ 241 Lamson Lane, New London  
Photo Dates: 11-23-2019*



Photo 3



Photo 4

*Project Photo's ~ Rockwell-Bent ~ 241 Lamson Lane, New London  
Photo Dates: 11-23-2019*



Photo 5

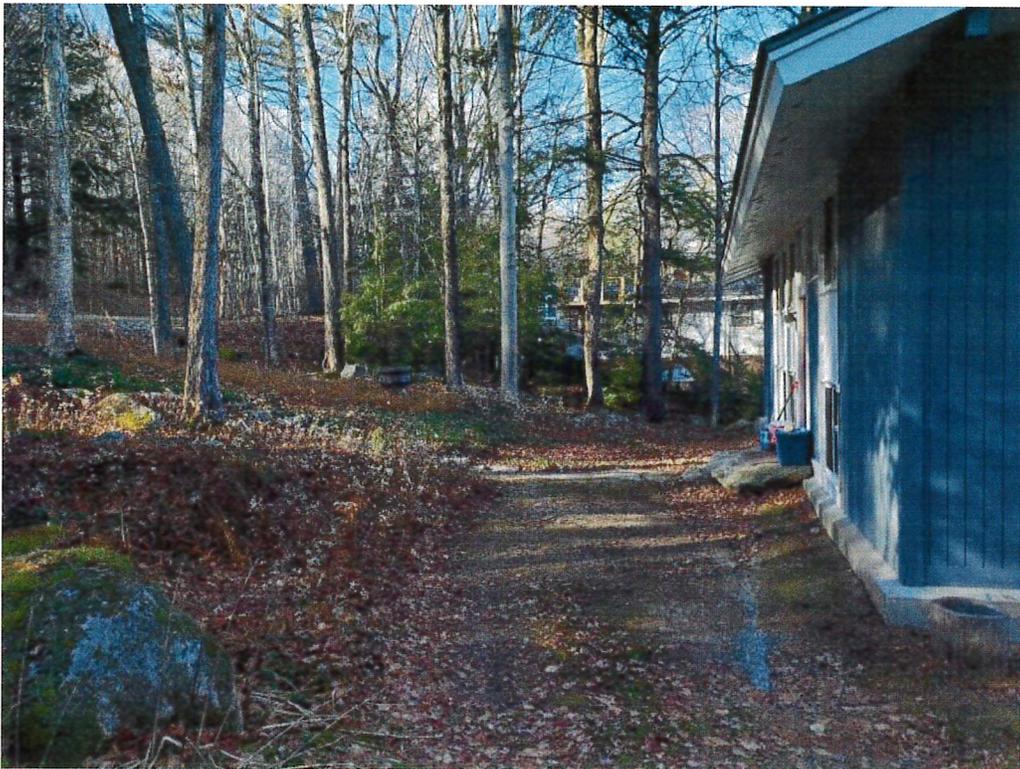


Photo 6



Photo 7



Photo 8



Photo 9



Photo 10



## New Hampshire Natural Heritage Bureau

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**To:** Pete Blakeman  
P.O. Box 4  
North Sutton, NH 03260

**Date:** 2/24/2020

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 2/24/2020  
NHB File ID: NHB20-0574

Applicant: Pete Blakeman

Location: Tax Map(s)/Lot(s): Tax Map 64 Lot 4  
New London

Project Description: Remove existing house and build new with stormwater improvements

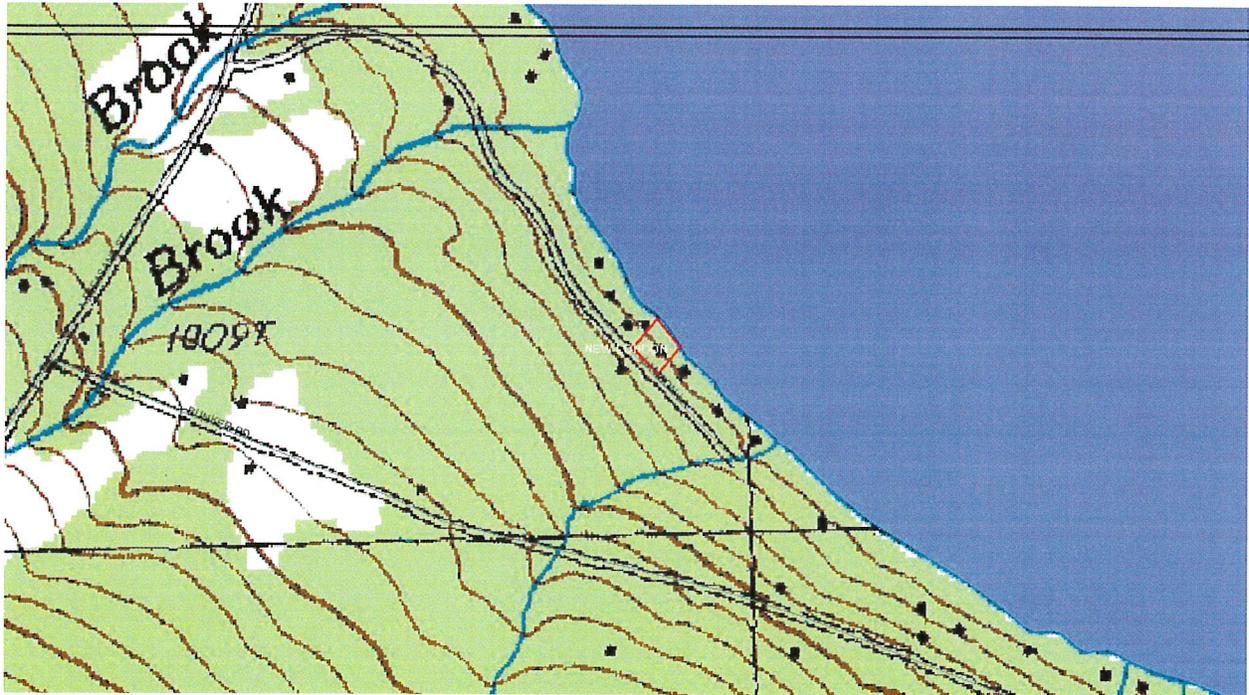
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 2/23/2021.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB20-0574



# BLAKEMAN ENGINEERING, INC.

P.O. BOX 4 92 Poor Farm Road  
NORTH SUTTON, NEW HAMPSHIRE 03260  
(603) 927-4163  
blakemaneng@tds.net

ENGINEERING: PLANNING  
DESIGN  
PERMITTING

SEPTIC SYSTEM DESIGN  
SITE PLANNING and DESIGN  
SUBDIVISION DESIGN

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## **NH DES Shoreland Application ~ Abutter Notification**

*prepared for*  
*Becky Rockwell & Douglas Bent*  
**Tax Map 62, Lot 4**  
*P.O. Box 64*  
*Elkins, NH 03233*

*March 4, 2020*

An application is being made to the NH Department of Environmental Services for a permit to work within the protected shoreland (within 250' of Pleasant Lake) on the above-noted property. It is required pursuant to RSA 483-B and the statutory rules Env-Wq 1400 *et seq.* that you, as an abutter and/or as the municipality, be notified of this Application. The shoreland permit shall cover construction of a new house replacing the existing house currently on the property.

Copies of the application will be on file at New London Town Hall and NH Department of Environmental Services (6 Hazen Drive, Concord) and may be reviewed at those locations during normal business hours.

7919 0160 0000 2439 6576

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

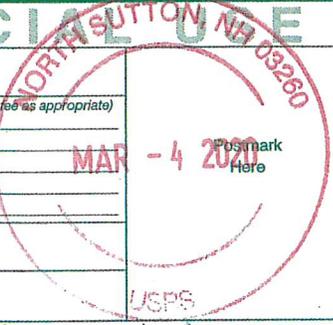
OFFICIAL USE

Certified Mail Fee	\$ 3.55
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$ 0.55
Total Postage and Fees	\$ 4.10

Sent To Cynthia Stearns Lyle  
Street and Apt. No., or PO Box No. 30 Oakhurst Rd  
City, State, ZIP+4® Cape Elizabeth ME 04107

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



5459 0160 0000 2439 6545

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

Certified Mail Fee	\$ 3.55
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$ 0.55
Total Postage and Fees	\$ 4.10

Sent To John and Sally Hill  
Street and Apt. No., or PO Box No. 93 Baylor Lane  
City, State, ZIP+4® Gilbert AZ 85233

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7919 0160 0000 2439 6566

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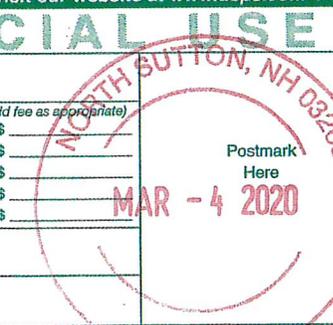
OFFICIAL USE

Certified Mail Fee	\$ 3.55
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$ 0.55
Total Postage and Fees	\$ 4.10

Sent To Arthur L Chapin  
Street and Apt. No., or PO Box No. 125 Magazine St, Unit A  
City, State, ZIP+4® Cambridge MA 02139

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OFFICIAL USE

Certified Mail Fee	\$ 3.55
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$ 0.55
Total Postage and Fees	\$ 4.10

Sent To Mark Mordecai  
Street and Apt. No., or PO Box No. PO Box 655  
City, State, ZIP+4® New London NH 03257

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



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OFFICIAL USE

Certified Mail Fee	\$ 3.55
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage	\$ 0.55
Total Postage and Fees	\$ 4.10

Sent To Town of New London A  
Street and Apt. No., or PO Box No. 375 MAIN STREET  
City, State, ZIP+4® NEW LONDON NH 03257

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions





# 10 foot Abutters List Report

New London, NH

March 03, 2020

## Subject Property:

Parcel Number: 062-004-000  
CAMA Number: 062-004-000-0000-00000  
Property Address: 241 LAMSON LN

Mailing Address: BENT DOUGLAS & BECKY ROCKWELL  
PO BOX 64  
ELKINS, NH 03233

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## Abutters:

Parcel Number: 062-003-000  
CAMA Number: 062-003-000-0000-00000  
Property Address: 229 LAMSON LN

Mailing Address: HILL JOHN & SALLY REVOCABLE FA  
HILL JOHN & SALLY TRUSTEES  
93 BAYLOR LANE  
GILBERT, AZ 85233

Parcel Number: 062-005-000  
CAMA Number: 062-005-000-0000-00000  
Property Address: 251 LAMSON LN

Mailing Address: MORDECAI MARK S 1983 TRUST  
MORDECAI MARK S TRUSTEE  
PO BOX 655  
NEW LONDON, NH 03257

Parcel Number: 062-007-000  
CAMA Number: 062-007-000-0000-00000  
Property Address: 267 LAMSON LN

Mailing Address: CHAPIN ARTHUR L  
125 MAGAZINE STREET, UNIT A  
CAMBRIDGE, MA 02139

Parcel Number: 062-012-000  
CAMA Number: 062-012-000-0000-00000  
Property Address: LAMSON LN

Mailing Address: MORDECAI MARK S 1983 TRUST  
MORDECAI MARK S TRUSTEE  
PO BOX 655  
NEW LONDON, NH 03257

Parcel Number: 062-013-000  
CAMA Number: 062-013-000-0000-00000  
Property Address: LAMSON LN

Mailing Address: LYLE CYNTHIA STEARNS  
30 OAKHURST ROAD  
CAPE ELIZABETH, ME 04107



www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.





Tax Map 62 Lot 3  
JOHN AND SALLY HILL TRUST  
93 Baylor Ln  
Gilbert, AZ 85233  
SCR 3123-531, 2009

LIMITS OF TEMPORARY  
DISTURBANCE: ±7775 SF

UNALTERED AREA "A"  
(±875 SF (8.8%))  
SEE NOTE 11

CONSTRUCT 4'x12'  
INFILTRATION BED  
SEE NOTE 12

PROPOSED GARAGE  
SLAB EL ±822.2

PROPOSED HOUSE  
WALK-OUT EL ±813.5  
SILL EL ±822.5

PROPOSED 500-GAL SEPTIC  
AND 500-GAL PUMP  
COMBINATION TANK

INSTALL SILT FENCE ALONG  
THE 50' WATERFRONT BUFFER

NEW 4' WIDE PATH WITH  
APPROX SIX SETS OF  
THREE STEPS

UNALTERED AREA "B"  
(±435 SF (4.4%))  
SEE NOTE 11

LOCATE EXISTING PUMP  
LINE AND SLEEVE  
(SEE NOTE 10)

Tax Map 62 Lot 5  
MARK MORDECAI TRUST  
PO Box 655  
New London, NH 03257  
SCR 3570-263, 2017

# PLEASANT LAKE

±151' ALONG REFERENCE LINE  
OF PLEASANT LAKE  
(Tie Distance = 99.6')

EXISTING WATERLINE  
NOV. 6, 2019 (798.88')

REFERENCE LINE OF  
PLEASANT LAKE  
(803.8')

## LANSON LANE

250' SWQA ZONE

50' TOWN  
RIGHT OF WAY

