



TOWN OF  
NEW LONDON, NEW HAMPSHIRE

375 MAIN STREET • NEW LONDON, NH 03257 • WWW.NL-NH.COM

CONDITIONAL USE PERMIT (CUP) APPLICATION  
FOR AN ATTACHED ACCESSORY DWELLING UNIT (ADU)  
SUBJECT TO PLANNING BOARD REVIEW AND APPROVAL

Property Address: 151 Wilmot Center rd, New London, NH 03257

Tax Map and Lot Number: Tax Map #65, Lot #3

Owner's Name: Cameron James Kent

Agent's Name (Acting on behalf of the owner, if applicable): N/A

Please submit:

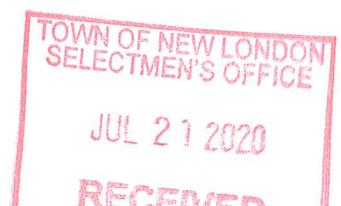
- See attached separate page -General Contact Information.
- Completed Conditional Use Permit Application signed by the owner/agent.
- Written statement indicating the applicant's intent and or purpose for the creation of the ADU.
- Abutters per RSA 672:3 and RSA 676:4 (d) (1), and abutters within two-hundred (200) feet Fees (\$100)
- Information showing compliance with water supply and sewer/septic requirements.
- Plan drawn to scale. Indicate on the plan, the scale- for example 1 inch equals 20 feet. Minimum plan size (11 x 17 inches). If a larger paper plan is submitted, please also send a pdf file to the Planning & Zoning Administrator. Plan to include all details:
  - Setbacks -on septic plan
  - Label bedroom(s), kitchen and bathroom; entrance(s) and exit (s); and connecting interior door
  - Exterior dimensions
  - Total square footage of ADU unit
  - Show all off-street parking- label parking spaces
  - Label the domicile of the property owner

Septic well

By signing this application, I/We acknowledge and grant permission for the Town of New London staff to access the property for review and inspection; that I am authorized to sign the application on behalf of any and all property owners of this property; that the information submitted for review included in this application is true and accurate; and that I have submitted the required information per the provisions of the New London Zoning Ordinance pertaining to an Accessory Dwelling Unit (ADU) for review by the Planning Board. I understand that the ADU unit will be provided a separate 9-1-1 address.

Owner/Agent Signature: [Signature]

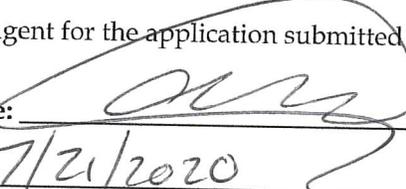
Date Signed: 7/21/2020



**Town of New London, NH**  
**General Contact Information**  
**To be submitted with Planning Board**  
**Conditional Use Permit - Accessory Dwelling Unit Application**

Owner's Name:	Cameron James Kent
Street Address:	151 Wilmot Center rd, New London, NH 03257
City, State & Zip:	
Telephone/Cell #:	(609) 235-6599
Email Address:	KentCameronprofessional@gmail.com
Agent's Name (IF APPLICABLE):	N/A
Street Address:	N/A
City, State & Zip:	N/A
Telephone/Cell #:	N/A
Email Address:	N/A

I/We (property owners) Cameron James Kent of the land located at 151 Wilmot Center rd, New London, N.H. do hereby authorize (Agent's name) Myself of 151 Wilmot Center rd to serve as my/our Agent for the application submitted to the Town of New London.

Owner's Signature: 

Date: 7/21/2020

TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
  
JUL 21 2020  
  
RECEIVED

To the Town of New London Planning board,

My name is Cameron Kent, and I am a resident of New London, NH. I am writing to you today to communicate my intent to construct a 1 bedroom, 1-bathroom ADU within my home located at 151 Wilmot Center rd, New London, NH. The proposed ADU would function as an affordable housing option for new London residents, as it is my intention to rent out the ADU.

Attached is the application for the proposed ADU. The ADU will consist of a Kitchenette/ Dinette, Bedroom and full bathroom. The total square footage of the ADU will total approximately 486 square feet. A new drilled well and 4-bedroom septic system has been installed on the property to facilitate the construction of the proposed ADU.

Please see the attached application for further details regarding the proposed ADU. For any additional questions or information, please do not hesitate to reach out to me by email or phone.

Thank you!

Cameron Kent

(609) 235-6599

Kentcameronprofessional@gmail.com



**TOWN OF NEW LONDON**  
**CONDITIONAL USE PERMIT (CUP) – FOR AN ATTACHED ACCESSORY DWELLING UNIT (ADU)**

The Planning Board may grant a Conditional Use permit to allow an attached ADU per the following provisions of the New London Zoning Ordinance, as amended March 14, 2017. The full text of the Zoning Ordinance is available on the Town's website, and or you can purchase or review a copy of the Zoning Ordinance in the Town Office.

18. Accessory Dwelling Unit

1. Purpose: The purpose and intent of an Accessory Dwelling Unit is to address the need and desire for more diverse, independent and affordable housing. These units will improve the inventory of smaller housing without significantly altering the rural character of the community.
2. Definition of ADU: A residential living unit that is within or attached to a Single-Family Dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.
3. Administration: This section is enacted pursuant to RSA 674: 71 to 73 and the Planning Board shall have exclusive authority for the administration of this section of the ordinance, including granting of a Conditional Use Permit and the adoption of regulations implementing the provisions of this section of the ordinance.
4. Creation of an Accessory Dwelling Unit in accordance with the provisions of this section is permitted through a Conditional Use Permit administered by the Planning Board.
  - i. A Conditional Use Permit Application shall contain the following:
    - a. A complete application for review that addresses all requirements of this article and any article referenced within
    - b. A written statement indicating the applicants intent and/or purpose for the creation of the Accessory Dwelling Unit
    - c. List and mailing address of all abutters and the applicant
    - d. Fees for notifying abutters and the applicant
    - e. Written requests for waivers from any of the requirements or standards
5. Accessory Dwelling Units (ADU) shall conform with the following:
  - i. Only one ADU per Single-Family Dwelling
  - ii. To the fullest extent permitted by law, (i) there shall be no conveyance of an Accessory Dwelling Unit separate from the principal Dwelling unit, (ii) the Accessory Dwelling Unit shall not have ownership separate from the owner of the Lot on which the principal Dwelling unit is located, and (iii) the Lot and the Structure containing the Accessory Dwelling Unit shall not be converted to a condominium or any other form of legal ownership distinct from the ownership of the principal Dwelling unit.
  - iii. All applicable setbacks shall be met
  - iv. An ADU shall have a separate 9-1-1 address
  - v. One of the dwellings shall be the domicile of the property owner
  - vi. An ADU shall have independent sleeping, cooking and sanitation facilities (bedroom, kitchen and bathroom)
  - vii. An ADU shall have no more than two bedrooms
  - viii. An ADU shall not exceed 1,000 square feet
  - ix. An ADU shall conform to the requirements of a Single- Family Dwelling including provisions for water supply and sewage disposal meeting the requirements of this ordinance and applicable state regulations
  - x. Off street parking shall be provided; one space per bedroom
    - a. Garage space(s) meet this requirement
    - b. Off street parking shall not be within the front yard setback
  - xi. Attached Accessory Dwelling Units:
    - a. Shall have entrances/exits facing the side or rear property lines
    - b. Shall have an interior door connecting the units
    - c. Shall not be considered an additional Dwelling Unit for the purposes of determining minimum lot size or density





The State of New Hampshire  
Department of Environmental Services



Robert R. Scott, Commissioner

## APPROVAL FOR OPERATION OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS)

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DIVISION PURSUANT TO RSA 485-A, WATER POLLUTION AND WASTE DISPOSAL AND ENV-WQ 1000, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN RULES.

**DATE OF INSPECTION:** 6/5/2020

**APPROVAL NUMBER:** eCA2020030308

**DATE OF OPERATIONAL APPROVAL:** 6/8/2020

**I. PROPERTY INFORMATION**

**Address:** 151 WILMOT CENTER ROAD  
NEW LONDON NH 03257

**Subdivision Approval No.:** PRE-1967

**Subdivision Name:**

**County:** MERRIMACK

**Tax Map/Lot No.:** 65/3

**II. OWNER INFORMATION**

**Name:** CAMERON KENT

**Address:** 151 WILMOT CENTER ROAD  
NEW LONDON NH 03257

**III. APPLICANT INFORMATION**

**Name:** DOUGLAS A GAMSBY

**Address:** 54 NORTH RD  
SUNAPEE NH 03782

**IV. DESIGNER INFORMATION**

**Name:** DOUGLAS A GAMSBY

**Address:** 54 NORTH RD  
SUNAPEE NH 03782

**Permit No.:** 01753

**V. INSTALLER INFORMATION**

**Name:** JAMES D PHELPS

**Address:** 289 RAGGED MOUNTAIN RD  
DANBURY NH 03230

**Permit No.:** 00830

**VI. SPECIFIC TERMS AND CONDITIONS:** Applicable to this Approval for Operation

**A. TYPE OF SYSTEM:** ADVANCED ENVIRO-SEPTIC

**B. NO. OF BEDROOMS:** 4

**C. APPROVED FLOW:** 600 GPD

**D. OTHER CONDITIONS AND WAIVERS:**

1. The following waivers have been approved:

A. Rule: Env-Wq 1008 Section: 04 Minimum Distances

B. Rule: Env-Wq 1008 Section: 04 Minimum Distances

James W. Berg  
Subsurface Systems Bureau

TOWN OF NEW LONDON  
SELECTMEN'S OFFICE

JUL 21 2020

RECEIVED

DES Web Site: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 Fax: (603) 271-6683 TDD Access: Relay NH 1-800-735-2964

**VI. GENERAL TERMS AND CONDITIONS:** Applicable to all Approvals for Operation

- A. This Approval for Operation is for the ISDS as identified on Page 1 of this Approval.
- B. By exercising any rights under this approval, the parties have agreed to all terms and conditions.
- C. No liability is incurred by the State of New Hampshire by reason of any approval of any Approval for Operation. Approval by the Department of Environmental Services of sewage and waste disposal systems is based on plans and specifications supplied by the Applicant.
- D. The system must be constructed in strict accordance with the approved plans and specifications.
- E. This Approval for Operation does not supersede any equivalent or more stringent local ordinances or regulations. State standards are minimal and must be met statewide.

**WORK NUMBER: 202000468**  
**APPROVAL NUMBER: eCA2020030308**  
**RECEIVED DATE: March 2, 2020**  
**TYPE OF SYSTEM: ADVANCED ENVIRO-  
SEPTIC**



**EXECUTION: SEE**  
 16.15.2020  
 DATE: 12/11/19

**DESIGN DATA**  
 NUMBER OF SEPTIC TANKS: 2  
 LENGTH OF ADVANCED (453) ENVIRO-SEPTIC PIPE PROVIDED: 200.0 L.F. (453) ENVIRO-SEPTIC PIPE PROVIDED: 200.0 L.F. (17 INCH Ø 42)

**DESIGN INTENT**  
 THE BOTTOM OF THE EFFLUENT DISPOSAL AREA SHALL BE APPROX. 4 FEET BELOW EXISTING GROUND ON DISCHARGE OF THE DESIGNED EFFLUENT

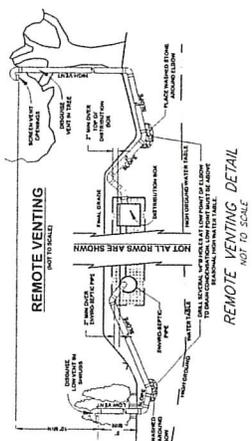
**SOIL DATA**  
 SOIL TYPE: S&B BECKETT PINE SANDY LOAM, 0-4E  
 SLOPE: 1.0% SLOPE  
 SOILS REFERENCE: NCS MERRIT

**SEPTIC TANK**  
 MATERIAL: INSTALL 1750 GALLON 2 COMPARTMENT CONCRETE SEPTIC TANK MANUFACTURED BY L.E. NEED COMPANY TO PRESENT SPECIFICATIONS TO BE SPECIFIED

**DISTRIBUTION BOX**  
 DISTRIBUTION BOX SHALL BE 18" DIA. CONCRETE MANHOLE TO BE PLACED 10'-0" FROM ONE END OF TANK

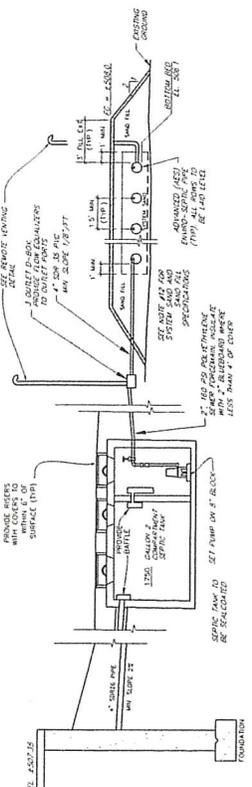
**PIPE TO SEPTIC TANK CONNECTIONS**  
 ALL CONNECTIONS BETWEEN SEPTIC TANK AND PIPES SHALL BE SCHEDULE 40 STEEL PIPE. ALL PIPES SHALL BE SCHEDULE 40 STEEL PIPE. ALL PIPES SHALL BE SCHEDULE 40 STEEL PIPE. ALL PIPES SHALL BE SCHEDULE 40 STEEL PIPE.

**LEACH FIELD**  
 APPROVED BY NCS AS AN ACCORDANCE WITH APPROVED 102' X 102' SYSTEM IS DESIGNED BY SYSTEM NEW HAMPSHIRE DESIGN AND INSTALLATION. ALL WORK SHALL BE IN ACCORDANCE WITH NCS STANDARDS. ALL WORK SHALL BE IN ACCORDANCE WITH NCS STANDARDS.



**TEST PIT #1**

1. 10' DIA. 1750 GALLON 2 COMPARTMENT CONCRETE SEPTIC TANK	2. 18" DIA. CONCRETE MANHOLE
3. 18" DIA. CONCRETE MANHOLE	4. 18" DIA. CONCRETE MANHOLE
5. 18" DIA. CONCRETE MANHOLE	6. 18" DIA. CONCRETE MANHOLE
7. 18" DIA. CONCRETE MANHOLE	8. 18" DIA. CONCRETE MANHOLE
9. 18" DIA. CONCRETE MANHOLE	10. 18" DIA. CONCRETE MANHOLE
11. 18" DIA. CONCRETE MANHOLE	12. 18" DIA. CONCRETE MANHOLE
13. 18" DIA. CONCRETE MANHOLE	14. 18" DIA. CONCRETE MANHOLE
15. 18" DIA. CONCRETE MANHOLE	16. 18" DIA. CONCRETE MANHOLE
17. 18" DIA. CONCRETE MANHOLE	18. 18" DIA. CONCRETE MANHOLE
19. 18" DIA. CONCRETE MANHOLE	20. 18" DIA. CONCRETE MANHOLE
21. 18" DIA. CONCRETE MANHOLE	22. 18" DIA. CONCRETE MANHOLE
23. 18" DIA. CONCRETE MANHOLE	24. 18" DIA. CONCRETE MANHOLE
25. 18" DIA. CONCRETE MANHOLE	26. 18" DIA. CONCRETE MANHOLE
27. 18" DIA. CONCRETE MANHOLE	28. 18" DIA. CONCRETE MANHOLE
29. 18" DIA. CONCRETE MANHOLE	30. 18" DIA. CONCRETE MANHOLE
31. 18" DIA. CONCRETE MANHOLE	32. 18" DIA. CONCRETE MANHOLE
33. 18" DIA. CONCRETE MANHOLE	34. 18" DIA. CONCRETE MANHOLE
35. 18" DIA. CONCRETE MANHOLE	36. 18" DIA. CONCRETE MANHOLE
37. 18" DIA. CONCRETE MANHOLE	38. 18" DIA. CONCRETE MANHOLE
39. 18" DIA. CONCRETE MANHOLE	40. 18" DIA. CONCRETE MANHOLE
41. 18" DIA. CONCRETE MANHOLE	42. 18" DIA. CONCRETE MANHOLE
43. 18" DIA. CONCRETE MANHOLE	44. 18" DIA. CONCRETE MANHOLE
45. 18" DIA. CONCRETE MANHOLE	46. 18" DIA. CONCRETE MANHOLE
47. 18" DIA. CONCRETE MANHOLE	48. 18" DIA. CONCRETE MANHOLE
49. 18" DIA. CONCRETE MANHOLE	50. 18" DIA. CONCRETE MANHOLE
51. 18" DIA. CONCRETE MANHOLE	52. 18" DIA. CONCRETE MANHOLE
53. 18" DIA. CONCRETE MANHOLE	54. 18" DIA. CONCRETE MANHOLE
55. 18" DIA. CONCRETE MANHOLE	56. 18" DIA. CONCRETE MANHOLE
57. 18" DIA. CONCRETE MANHOLE	58. 18" DIA. CONCRETE MANHOLE
59. 18" DIA. CONCRETE MANHOLE	60. 18" DIA. CONCRETE MANHOLE
61. 18" DIA. CONCRETE MANHOLE	62. 18" DIA. CONCRETE MANHOLE
63. 18" DIA. CONCRETE MANHOLE	64. 18" DIA. CONCRETE MANHOLE
65. 18" DIA. CONCRETE MANHOLE	66. 18" DIA. CONCRETE MANHOLE
67. 18" DIA. CONCRETE MANHOLE	68. 18" DIA. CONCRETE MANHOLE
69. 18" DIA. CONCRETE MANHOLE	70. 18" DIA. CONCRETE MANHOLE
71. 18" DIA. CONCRETE MANHOLE	72. 18" DIA. CONCRETE MANHOLE
73. 18" DIA. CONCRETE MANHOLE	74. 18" DIA. CONCRETE MANHOLE
75. 18" DIA. CONCRETE MANHOLE	76. 18" DIA. CONCRETE MANHOLE
77. 18" DIA. CONCRETE MANHOLE	78. 18" DIA. CONCRETE MANHOLE
79. 18" DIA. CONCRETE MANHOLE	80. 18" DIA. CONCRETE MANHOLE
81. 18" DIA. CONCRETE MANHOLE	82. 18" DIA. CONCRETE MANHOLE
83. 18" DIA. CONCRETE MANHOLE	84. 18" DIA. CONCRETE MANHOLE
85. 18" DIA. CONCRETE MANHOLE	86. 18" DIA. CONCRETE MANHOLE
87. 18" DIA. CONCRETE MANHOLE	88. 18" DIA. CONCRETE MANHOLE
89. 18" DIA. CONCRETE MANHOLE	90. 18" DIA. CONCRETE MANHOLE
91. 18" DIA. CONCRETE MANHOLE	92. 18" DIA. CONCRETE MANHOLE
93. 18" DIA. CONCRETE MANHOLE	94. 18" DIA. CONCRETE MANHOLE
95. 18" DIA. CONCRETE MANHOLE	96. 18" DIA. CONCRETE MANHOLE
97. 18" DIA. CONCRETE MANHOLE	98. 18" DIA. CONCRETE MANHOLE
99. 18" DIA. CONCRETE MANHOLE	100. 18" DIA. CONCRETE MANHOLE



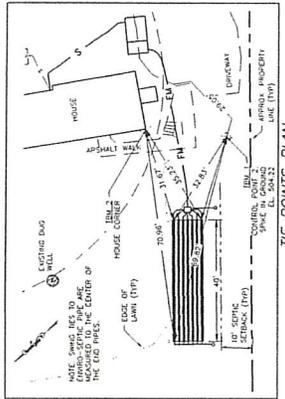
**SECTION THRU SYSTEM**  
 NOT TO SCALE

**PUMP CHAMBER SETTINGS**  
 HIGH WATER ALARM = 498.6  
 PUMP OFF = 497.1  
 DOSE VOLUME = 150 GAL  
 PUMP CHAMBER INSIDE BOTTOM = +495.9

**NOTE:**  
 DUMP A 1/4" HOLE IN CHECK VALVE ON PUMP DISCHARGE, SO FORCE MAIN CAN DRAIN BACK TO PUMP CHAMBER. SET PUMP OFF SWITCH BETWEEN "PUMP OFF" AND "PUMP ON" SWITCHES. SET ALARM SWITCH AT ABOVE PUMP ON SWITCH.

**FORWARD:**  
 FORWARD TO TRICK BACK TO PUMP CHAMBER TO DRAIN BETWEEN PUMP ON SWITCHES. FORWARD TO TRICK BACK TO PUMP CHAMBER WITH 2 BLUEBOARD ISOLATION WHERE LESS THAN 4" OF COVER.

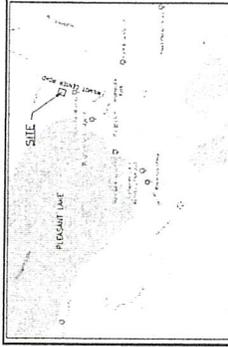
**LEACH FIELD**  
 APPROVED BY NCS AS AN ACCORDANCE WITH APPROVED 102' X 102' SYSTEM IS DESIGNED BY SYSTEM NEW HAMPSHIRE DESIGN AND INSTALLATION. ALL WORK SHALL BE IN ACCORDANCE WITH NCS STANDARDS. ALL WORK SHALL BE IN ACCORDANCE WITH NCS STANDARDS.



**THE POINTS PLAN**  
 SCALE: 1/4" = 1'-0"

1. ALL DISCREPANCIES OR UNUSUAL CONDITIONS SHOULD BE REPORTED TO THE DESIGNER BEFORE CONTINUING WITH THE INSTALLATION.
2. INSTALLER TO READ AND THOROUGHLY UNDERSTAND THE ENVIRO-SEPTIC TREATMENT SYSTEM NEW HAMPSHIRE DESIGN AND INSTALLATION MANUAL. THE DESIGNER SHALL BE RESPONSIBLE FOR PROVIDING PRODUCT INFORMATION ON THE LATEST EDITION OF THE ENVIRO-SEPTIC TREATMENT SYSTEM NEW HAMPSHIRE DESIGN AND INSTALLATION MANUAL. WWW.PRE-ENVIRONMENTAL.COM
3. ANY DISCREPANCIES OR UNUSUAL CONDITIONS SHOULD BE REPORTED TO THE DESIGNER BEFORE CONTINUING WITH THE INSTALLATION.
4. INSTALLER TO READ AND THOROUGHLY UNDERSTAND THE ENVIRO-SEPTIC TREATMENT SYSTEM NEW HAMPSHIRE DESIGN AND INSTALLATION MANUAL. THE DESIGNER SHALL BE RESPONSIBLE FOR PROVIDING PRODUCT INFORMATION ON THE LATEST EDITION OF THE ENVIRO-SEPTIC TREATMENT SYSTEM NEW HAMPSHIRE DESIGN AND INSTALLATION MANUAL. WWW.PRE-ENVIRONMENTAL.COM
5. STRIP DISPOSAL AND REMOVE ANY SURFACE BOUNDLES AND PRESS ON AREAS WHERE SYSTEM AND TELL SLOPES ARE TO BE PLACED.
6. NO REMAINS, STUMPS OR BRUSH IS PERMISSIBLE UNDER THE LEACH FIELD AREAS.
7. ALL ENVIRO-SEPTIC PIPES TO BE 1/4" DIA.
8. IF SYSTEM FAILS IT MAY BE REBUILT IN THE SAME LOCATION.
9. ALL CONFIGURATIONS OF ENVIRO-SEPTIC REQUIRE A MINIMUM OF 10' TO 12' OF COVER OVER THE SYSTEM. ALL PIPES SHALL BE 1/4" DIA. WITH NO GREATER THAN 1/4" DIA. PIPES. ALL PIPES SHALL BE 1/4" DIA. WITH NO GREATER THAN 1/4" DIA. PIPES. ALL PIPES SHALL BE 1/4" DIA. WITH NO GREATER THAN 1/4" DIA. PIPES.
10. ALL PIPES SHALL BE 1/4" DIA. WITH NO GREATER THAN 1/4" DIA. PIPES. ALL PIPES SHALL BE 1/4" DIA. WITH NO GREATER THAN 1/4" DIA. PIPES.
11. DO NOT INSTALL SYSTEM ON FRESHWATER OR LEVEE SYSTEM UNLESS FOR EXTENDED PERIODS OF TIME.
12. NO DRAINS, HOT TUBS, SHOWER, ETC. SHALL BE INCORPORATED INTO THE SYSTEM UNLESS OTHERWISE SPECIFIED.
13. SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH ENVIRO-SEPTIC APPROVAL FOR CONSTRUCTION. IS VALID FOR 4 YEARS FROM DATE OF ISSUE.
14. CARBIDE DISPOSALS SHOULD NEVER BE USED WITH ANY TYPE OF RESIDENTIAL SEPTIC SYSTEM.
15. ALL WORK SHALL BE IN ACCORDANCE WITH NCS STANDARDS ON CURRENT DEEDS AND ENCUMBRANCES ON THE PROPERTY.
16. UNLESS SPECIFICALLY NOTED, THERE ARE NO BURIAL CENTERS OR BURIAL GROUNDS WITHIN 100 FEET OF THE PROPOSED SEPTIC SYSTEM.
17. ELEVATIONS ON THIS PLAN ARE ASSIGNED AND BASED ON AN ELEVATION OF 500.00 AT CONTROL POINT 1.

RETURNED TO NEW HAMPSHIRE DEPARTMENT OF REVENUE AND TAX ADMINISTRATION WATER JACOBSON  
 JUL 21 2020  
 RECEIVED



**PROVISIONS TO BE OBSERVED**  
 FROM INTERSTATE 95, DR. 11 FOLLOW ROUTE 11 EASTERN APPROX. 3 MILES AND TURN LEFT ONTO BECKETT ROAD FOLLOW BECKETT ROAD TO WILMOT CENTER ROAD FOLLOW WILMOT CENTER ROAD TO THE LEFT SIDE OF ROAD HIGH POLE #208 83.70 TO THE LEFT SIDE OF ROAD HIGH POLE #208 83.70

**TAX MAP 65 LOT 3**  
 151 WILMOT CENTER ROAD  
 NEW LONDON, NH

**SEPTIC SYSTEM DESIGN**

DESIGNED FOR:  
 CAMERON KENT  
 151 WILMOT CENTER RD  
 NEW LONDON, NH, 03257

SCALE: 1" = 20' DATE: 02-18-2020 PROJ. NO: 19-174 SHEET 1 OF 1

**GREENLINE PROPERTY SERVICES, LLC**  
 34 NORTHROAD SUNNYSIDE, NH  
 GREENLINE.COM  
 603-964-8318



2011

DECK

JUL 27 2011  
RESERVED



Well Number  
202079

(FOR CONTRACTOR'S USE)

This report must be submitted to the N.H.  
Water Well Board no later than 90 days after  
the completion of the well.

State of New Hampshire  
Water Well Board  
PO Box 95  
Concord, NH 03302-0095

Staff Use Only

WRB# \_\_\_\_\_

LOCACC \_\_\_\_\_

# Well Completion Report

Special Notes on Back

1. Well Owner/Home Owner: CAMERON KENT PO BOX 44 ELKINS NH  
and/or \_\_\_\_\_ Name \_\_\_\_\_ Permanent Mailing Address

Building Contractor: \_\_\_\_\_  
Name \_\_\_\_\_ Permanent Mailing Address \_\_\_\_\_

2. Location of Well: Town NEW LONDON Address 151 WILMOT CENTER  
Street No Road Name

Town: Tax Map No. 65 Lot No. 3

Latitude N 43 ° 25 ' 038 GPS Manufacturer:  Garmin  Magellan  
Longitude W 71 ° 56 ' 106  Other MOBILE PHONE  
Please Report Coordinates in: Map Datum: WGS 84 Position Format: hddd°mm.mmm

3. Non-Conforming Well Location Form Required:  Yes  No  
If Yes, please attach form to this report.

4. Date Well was Completed: 05/14/2020

5. Proposed Use of Well: DOMESTIC DRINKING WATER  Other (Explain) \_\_\_\_\_

6. Reason for Constructing Well: Replace Existing  Other \_\_\_\_\_

7. Type of Well: Bedrock (Drilled)  Other \_\_\_\_\_

8. Total Depth of Well 660 feet below land surface.

9. Depth to Bedrock 15 feet below land surface.

10. Casing Details: Length 80 ft., Dia. 6 in., Material STEEL, Wt. 17 lb./ft.

11. Method(s) of Sealing Casing to Bedrock:  Drive Shoe  Drillings  Grout  Other \_\_\_\_\_

12. Measured Yield:  Bailed  Pumped  Compressed Air, for 1 Hours, at 4 GPM

13. Static Water Level: \_\_\_\_\_ feet below land surface. Date Measured \_\_\_\_\_

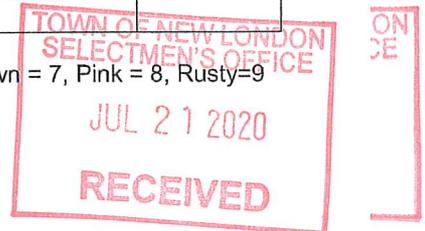
14. Water Analysis: Has the water been analyzed?  Yes  No If yes, where \_\_\_\_\_

15. Stratigraphic and Lithologic Log:

Depth in Feet		Water Bearing	Surficial Material Description				Texture	Type			
From	To		<input type="checkbox"/> Sand	<input checked="" type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt					
Ground Surface	15	YES	<input type="checkbox"/> Sand	<input checked="" type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt					
			<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt					
			<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt					
			<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt					
			<input type="checkbox"/> Sand	<input type="checkbox"/> Gravel	<input type="checkbox"/> Till	<input type="checkbox"/> Clay/Silt					
Competent Bedrock			Bedrock Type				Texture	Color(s)			
15	660	YES	<input type="checkbox"/> Competent	<input type="checkbox"/> Weathered	<input checked="" type="checkbox"/> Granite	<input type="checkbox"/> Basalt	<input type="checkbox"/> Schist	<input type="checkbox"/> Gneiss	<input type="checkbox"/> Other	Medium	Gray
			<input type="checkbox"/> Competent	<input type="checkbox"/> Weathered	<input type="checkbox"/> Granite	<input type="checkbox"/> Basalt	<input type="checkbox"/> Schist	<input type="checkbox"/> Gneiss	<input type="checkbox"/> Other		
			<input type="checkbox"/> Competent	<input type="checkbox"/> Weathered	<input type="checkbox"/> Granite	<input type="checkbox"/> Basalt	<input type="checkbox"/> Schist	<input type="checkbox"/> Gneiss	<input type="checkbox"/> Other		
			<input type="checkbox"/> Competent	<input type="checkbox"/> Weathered	<input type="checkbox"/> Granite	<input type="checkbox"/> Basalt	<input type="checkbox"/> Schist	<input type="checkbox"/> Gneiss	<input type="checkbox"/> Other		

Suggested Descriptors: Texture: Fine Medium Coarse  
Color: White = 1, Gray = 2, Black = 3, Blue = 4, Green = 5, Yellow = 6, Brown = 7, Pink = 8, Rusty=9

Please Complete Additional Information on Reverse Side





Capital Well Company, Inc.  
 150 Concord Stage Road  
 Dunbarton, New Hampshire 03046  
 (603) 774-6155  
 Fax (603) 774-6165

234 Summer Street  
 Lancaster, New Hampshire 03584  
 (603) 788-5550  
 Fax (603) 774-6165

Toll Free: (800) 924-1192  
 www.capitalwell.com

Invoice Date: 5/14/2020

Invoice Number: 128244

Work Address:

Cameron Kent  
 PO Box 44  
 Elkins, NH 03233

Cameron Kent  
 151 Wilmot Center  
 New London, NH 03257

Purchase Order	Terms	Project Manager
	Net 15	ELIJAH H RAYMOND

Quantity	Description	Price	Amount
660.00	DRILLED WELL, 6" BEDROCK	12.00	\$7,920.00
80.00	CASING 6-5/8" OD 17# STEEL (T&C)	18.00	\$1,440.00
79.00	CONCENTRIC / MUD DRILLING - PERMIT	6.00	\$474.00
1.00	GROUTING WELL CASING	0.00	\$0.00
1.00	DR DRIVE SHOE, 6" ROTARY	375.00	\$375.00
1.00	DR WELL CAP, 6" (CWC IMPRINTED)	0.00	\$0.00
1.00	DISCOUNT - FIRST RESPONDER - Thank you!	-500.00	-\$500.00
0.00	WELL YIELD: 4 GPM	0.00	\$0.00

**PAID**

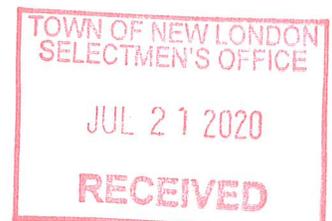
Thank you for your business!

Invoice Total

\$9,709.00

Terms are stated above. All accounts over 30 days old are subject to a Finance Charge of 2% per month (24% APR). In case of non-payment, customer is liable for all collection costs including reasonable attorney's fees.

Quality Water Solutions





Capital Well Company, Inc.  
 150 Concord Stage Road  
 Dunbarton, New Hampshire 03046  
 (603) 774-6155  
 Fax (603) 774-6165

234 Summer Street  
 Lancaster, New Hampshire 03584  
 (603) 788-5550  
 Fax (603) 774-6165

Toll Free: (800) 924-1192  
 www.capitalwell.com

Invoice Date: 5/26/2020

Invoice Number: 128457

Work Address:

Cameron Kent  
 PO Box 44  
 Elkins, NH 03233

Cameron Kent  
 151 Wilmot Center  
 New London, NH 03257

Purchase Order	Terms	Project Manager
	Net 15	ELIJAH H RAYMOND

Quantity	Description	Price	Amount
1.00	FRANKLIN CONSTANT PRESSURE, 3/4 HP	5,290.00	\$5,290.00
1.00	EXCAVATION, TRENCH	1,250.00	\$1,250.00
1.00	WATER TEST - CAPITAL WELL PACKAGE	195.00	\$195.00
1.00	FRANKLIN PUMP, 3200 SS, 1/2 GPM, 3/4 HP	0.00	\$0.00
1.00	FRANKLIN SUBDRIVE CONTROLLER, 240V UTILITY	0.00	\$0.00
1.00	TANK, FT-35S FLO-THRU	0.00	\$0.00
1.00	CAPITAL PAK ( SS CP - NEW INSTALL )	0.00	\$0.00
350.00	POLY PIPE 1" x 200 PSI	0.00	\$0.00
280.00	E CABLE, SUBMERSIBLE 12-2 W/GRND	0.00	\$0.00
100.00	E CABLE, ROMEX 12-2 W/GRND	0.00	\$0.00
1.00	E BREAKER, ITE Q220 20-AMP 2-POLE	0.00	\$0.00
1.00	E BOX 2 x 4, 1/2" KNOCK-OUTS	0.00	\$0.00
1.00	E BOX COVER, 2 x 4 BLANK METAL	0.00	\$0.00
1.00	E ROMEX CONNECTOR, 1/2"	0.00	\$0.00
4.00	E CARFLEX CONDUIT, 1/2"	0.00	\$0.00
1.00	B BUSH, 1" x 1/2"	0.00	\$0.00
1.00	W ADAPTER, 1/2" PEX x 1/2" MPT	0.00	\$0.00
1.00	W 90 (EP), 1/2" PEX x PEX	0.00	\$0.00
1.00	W TEE (EP), 1/2" PEX x PEX x PEX	0.00	\$0.00
6.00	W PROPEX RING, 1/2"	0.00	\$0.00
7.00	TECHNICIAN - SHAWN NICHOLS	0.00	\$0.00
7.00	TECHNICIAN APPR - KAM BUCKINGHAM	0.00	\$0.00
8.00	TECHNICIAN - JOE CONRAD	0.00	\$0.00

**PAID**

Thank you for your business!

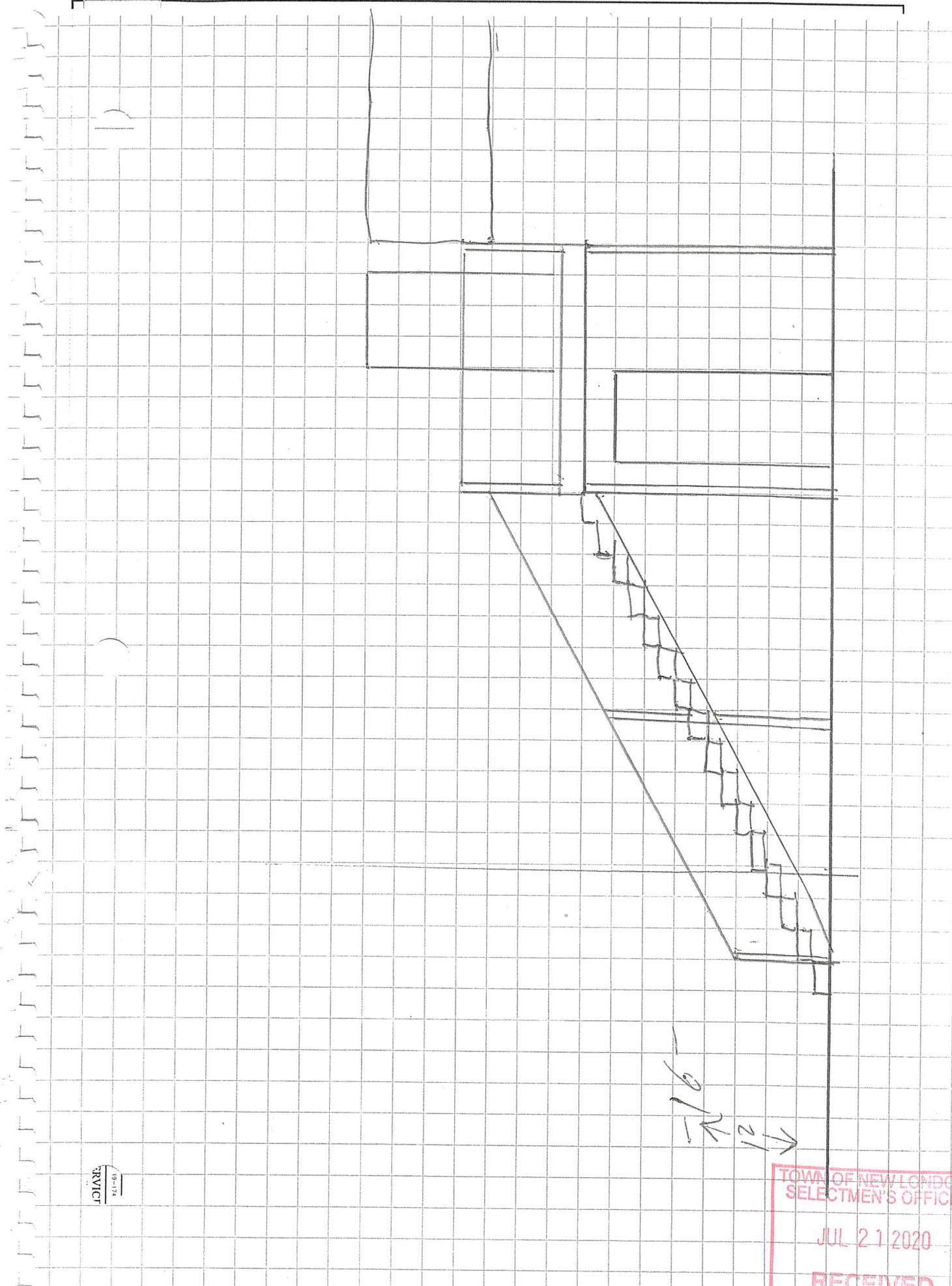
Invoice Total

\$6,735.00

Terms are stated above. All accounts over 30 days old are subject to a Finance Charge of 2% per month (24% APR). In case of non-payment, customer is liable for all collection costs including reasonable attorney's fees.

Quality Water Solutions





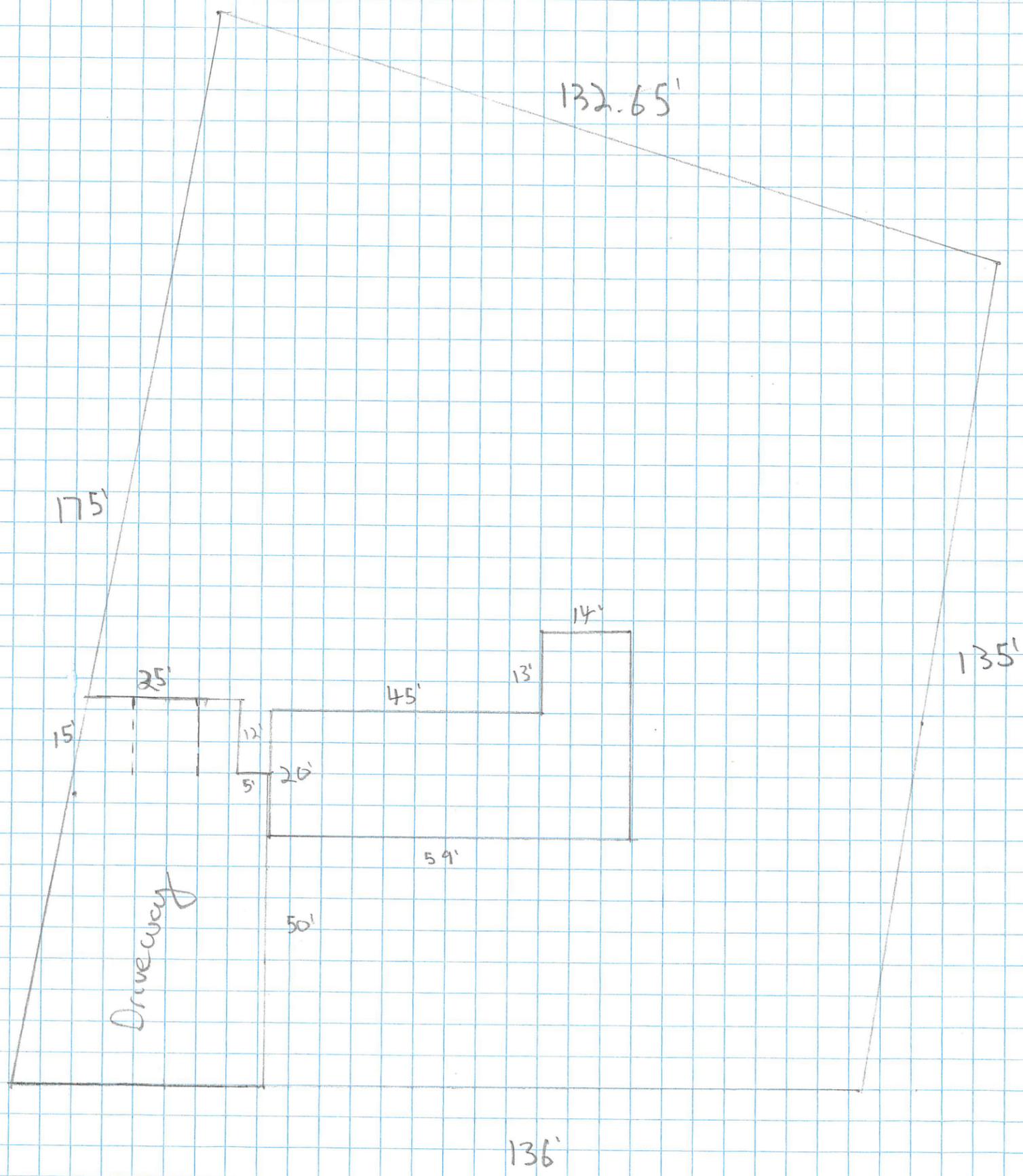
08-17A  
RVICT

16  
12

TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
JUL 21 2020  
RECEIVED

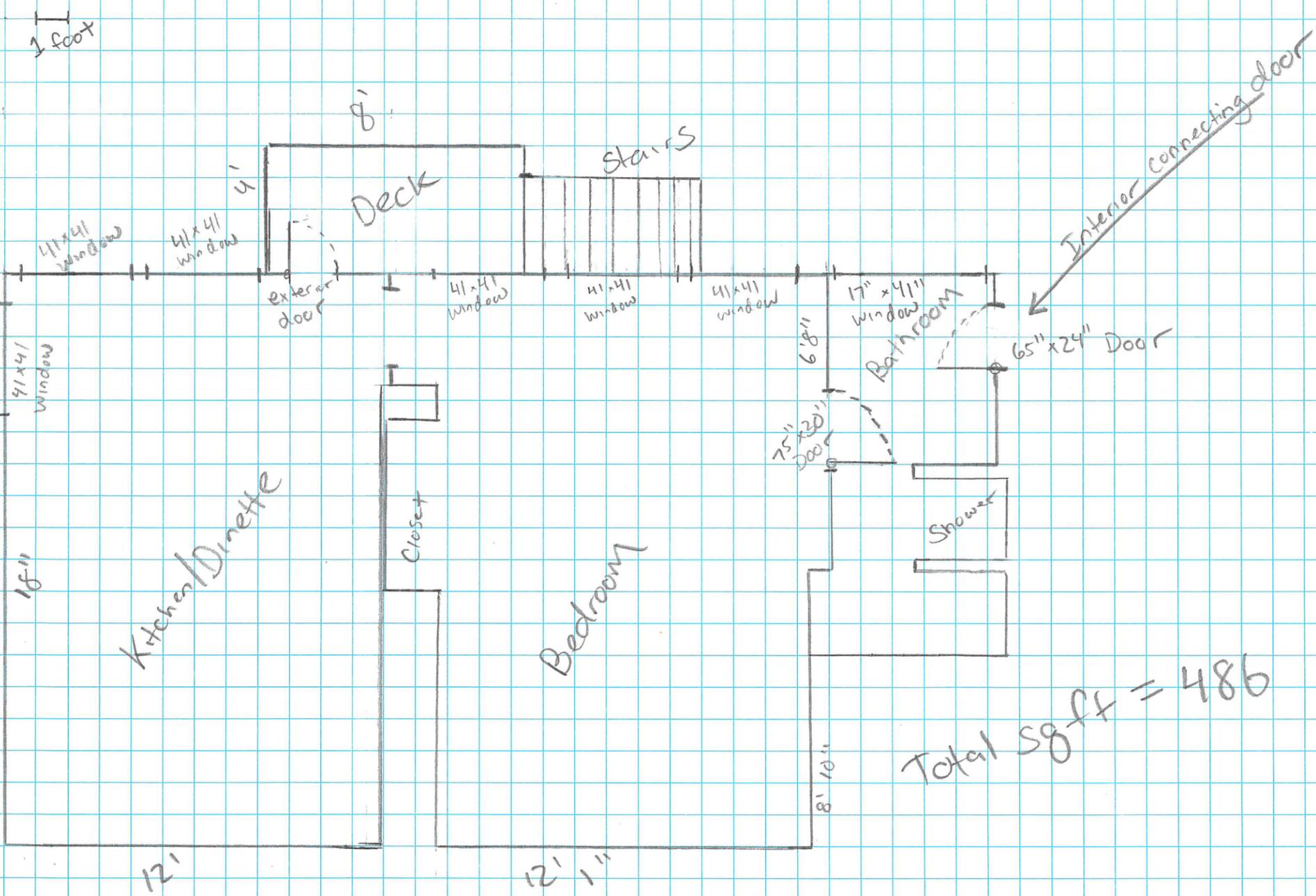
151 Wilmot Center rd  
New London, NH 03257

5ft  
I



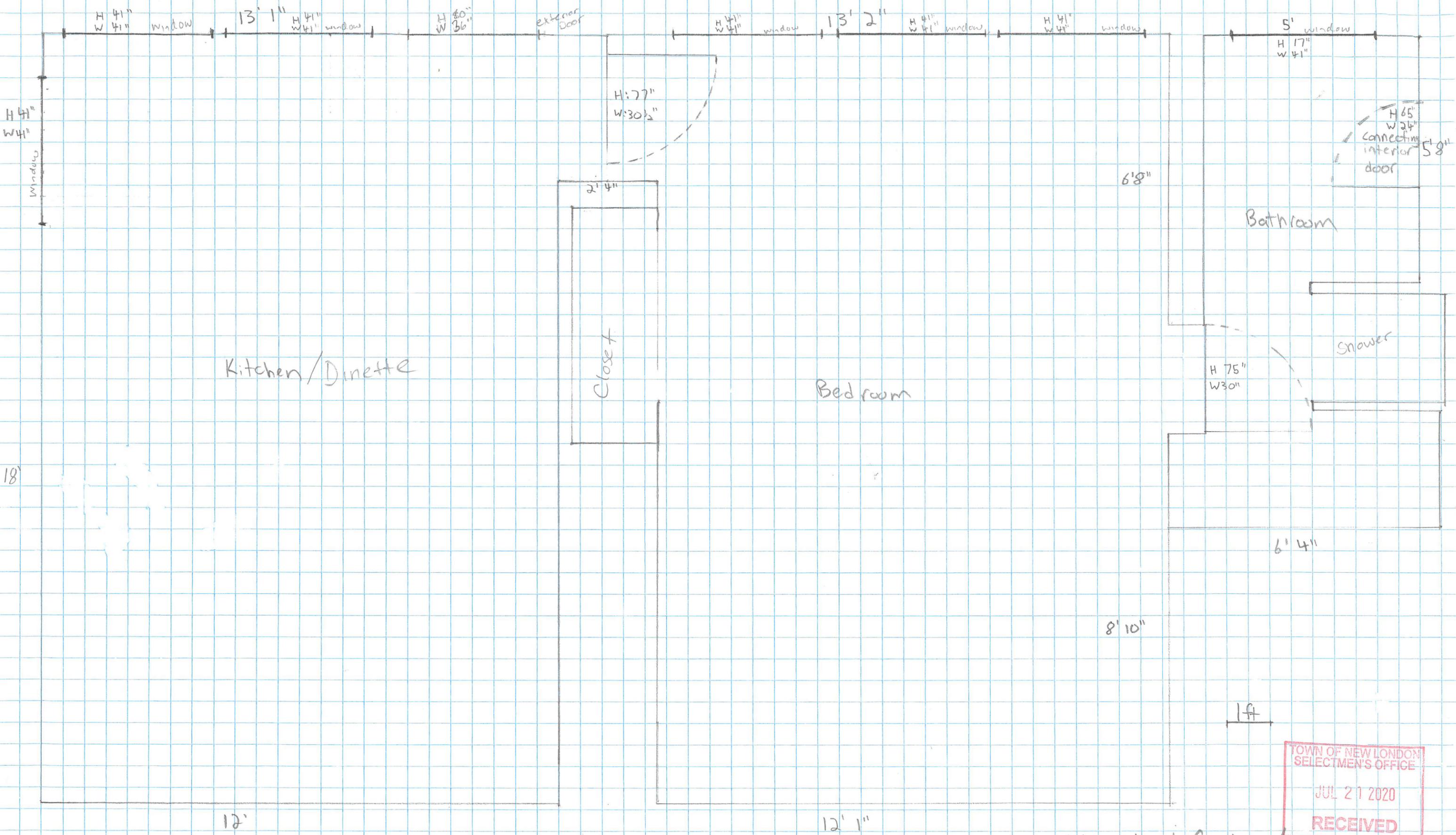
TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
JUL 21 2020  
RECEIVED

151 Wilmot Center rd  
New London, NH 03257



Total sq ft = 486

TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
JUL 21 2020  
RECEIVED



TOWN OF NEW LONDON  
 SELECTMEN'S OFFICE  
 JUL 21 2020  
 RECEIVED

151 Wilmot Center rd  
 New London NH 03257 ≈ 486 sq ft