

**NEW LONDON BOARD OF SELECTMEN
MEETING AGENDA**

**Monday, October 1, 2018
Town Offices – 375 Main Street**

5:00 PM – Regular Meeting
6:30 PM – Joint Meeting with the Budget Committee

Appointments

Subject

Paul Gorman, Planning Board Chair

Presentation of the CIP and contract with
RPC for Master Plan support staff

Will Gatchell & Judy Johnson, Harriman

Buker Study

Public Hearings – 6:00 PM

RSA 231:133-a: Changing street number on Hall Farm Road from 48 to 60

RSA 31:95-b: Acceptance of \$15,216.57 in FEMA funds: Severe storm Oct. 29 – Nov. 1, 2017

RSA 31:95-e: Acceptance of donated equipment to the Fire Department: Thermal Imaging
Camera (\$8,917 value) and Outboard Motor for rescue boat (\$9,952).

A. PUBLIC COMMENTS

B. OLD BUSINESS

C. NEW BUSINESS

- Consider request of Ladies Benevolent Society for town to accept ownership of Elkins Bandstand property
- Consider recommendation of Conservation Commission to appoint Ruth White as a full member (currently serving as an alternate)
- Consider adoption of Resolution of Unincorporated Business as requested by Trustees of Trust Funds for Fidelity Investment Accounts
- Note receipt of request from Don Wright to have Maple Lane paved
- Approve MS-535 form and FY2018 Encumbered Funds as prepared by the Finance Officer

D. TOWN ADMINISTRATORS REPORT

E. COMMITTEE MEETINGS & REPORTS

F. MEETING MINUTES Approve Selectmen's Minutes September 17th

G. UPCOMING MEETINGS & SPECIAL EVENTS

- Next Selectmen/Budget Committee Meeting – Monday, October 15th – 6 PM
- Recreation Commission @ Whipple Hall – Tuesday, October 2nd – 5 PM
- Energy Committee – Wednesday, October 3rd – 7 PM
- Planning Board – Tuesday, October 9th – 6:30 PM
- Conservation Commission – Wednesday, October 17th – 8:30 AM
- Solid Waste Committee Meeting – Monday, October 22nd – 8 AM

Please see the calendar on the town website for a complete listing of other meetings, including subcommittee meetings, of the various town boards:

www.nl-nh.com

H. OTHER BUSINESS:

I. APPROVAL OF PAY VOUCHERS, PERMITS etc.

J. NONPUBLIC: The Board of Selectmen may enter into nonpublic session, if so voted, to discuss items listed under RSA 91-A:3, II (a-h).