



TOWN OF  
NEW LONDON, NEW HAMPSHIRE

TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
MAR 26 2018  
RECEIVED

375 MAIN STREET • NEW LONDON, NH 03257 • WWW.NL-NH.COM

**CONDITIONAL USE PERMIT (CUP) APPLICATION  
FOR AN ATTACHED ACCESSORY DWELLING UNIT (ADU)  
SUBJECT TO PLANNING BOARD REVIEW AND APPROVAL**

Property Address: 93 ROWELL HILL ROAD

Tax Map and Lot Number: 123-029-001

Owner's Name: DEANGELIS JAMES + COLLEEN

Agent's Name (Acting on behalf of the owner, if applicable): N/A

Please submit:

- ✓ See attached separate page -General Contact Information.
- ✓ Completed Conditional Use Permit Application signed by the owner/agent.
- ✓ Written statement indicating the applicant's intent and or purpose for the creation of the ADU.
- ✓ Abutters per RSA 672:3 and RSA 676:4 (d) (1), and abutters within two-hundred (200) feet
- ✓ Fees (\$100)
- ✓ Information showing compliance with water supply and sewer/septic requirements.
- ✓ Plan drawn to scale. Indicate on the plan, the scale- for example 1 inch equals 20 feet. Minimum plan size (11 x 17 inches). If a larger paper plan is submitted, please also send a pdf file to the Planning & Zoning Administrator. Plan to include all details:
  - Setbacks
  - Label bedroom(s), kitchen and bathroom; entrance(s) and exit (s); and connecting interior door
  - Exterior dimensions
  - Total square footage of ADU unit
  - Show all off-street parking- label parking spaces
  - Label the domicile of the property owner

By signing this application, I/We acknowledge and grant permission for the Town of New London staff to access the property for review and inspection; that I am authorized to sign the application on behalf of any and all property owners of this property; that the information submitted for review included in this application is true and accurate; and that I have submitted the required information per the provisions of the New London Zoning Ordinance pertaining to an Accessory Dwelling Unit (ADU) for review by the Planning Board. I understand that the ADU unit will be provided a separate 9-1-1 address.

Owner/Agent Signature: [Signature]  
Date Signed: 3-23-2018

PB18-08  
TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
MAR 26 2018  
RECEIVED

**Town of New London, NH**  
**General Contact Information**  
**To be submitted with Planning Board**  
**Conditional Use Permit - Accessory Dwelling Unit Application**

Owner's Name: DEAUGUSTIS JAMES + COLLEEN

Street Address: 93 RAWILL HILL ROAD

City, State & Zip: NEW LONDON, NH 03257

Telephone/Cell #: 603-252-2981

Email Address: jdwaterboy@gmail.com

Agent's Name (IF APPLICABLE): \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Telephone/Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

I/We (property owners) <sup>MA</sup> JAMES AND COLLEEN of the land located at \_\_\_\_\_, New London, N.H. do hereby authorize (Agent's name) \_\_\_\_\_ of \_\_\_\_\_ to serve as my/our Agent for the application submitted to the Town of New London.

Owner's Signature: N

Date: A

TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
PB 18-08  
MAR 26 2018  
RECEIVED

**TOWN OF NEW LONDON**  
**CONDITIONAL USE PERMIT (CUP) – FOR AN ATTACHED ACCESSORY DWELLING UNIT (ADU)**

The Planning Board may grant a Conditional Use permit to allow an attached ADU per the following provisions of the New London Zoning Ordinance, as amended March 14, 2017. The full text of the Zoning Ordinance is available on the Town's website, and or you can purchase or review a copy of the Zoning Ordinance in the Town Office.

18. Accessory Dwelling Unit

1. Purpose: The purpose and intent of an Accessory Dwelling Unit is to address the need and desire for more diverse, independent and affordable housing. These units will improve the inventory of smaller housing without significantly altering the rural character of the community.
2. Definition of ADU: A residential living unit that is within or attached to a Single-Family Dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.
3. Administration: This section is enacted pursuant to RSA 674: 71 to 73 and the Planning Board shall have exclusive authority for the administration of this section of the ordinance, including granting of a Conditional Use Permit and the adoption of regulations implementing the provisions of this section of the ordinance.
4. Creation of an Accessory Dwelling Unit in accordance with the provisions of this section is permitted through a Conditional Use Permit administered by the Planning Board.
  - i. A Conditional Use Permit Application shall contain the following:
    - a. A complete application for review that addresses all requirements of this article and any article referenced within
    - b. A written statement indicating the applicants intent and/or purpose for the creation of the Accessory Dwelling Unit
    - c. List and mailing address of all abutters and the applicant
    - d. Fees for notifying abutters and the applicant
    - e. Written requests for waivers from any of the requirements or standards
5. Accessory Dwelling Units (ADU) shall conform with the following:
  - i. Only one ADU per Single-Family Dwelling
  - ii. To the fullest extent permitted by law, (i) there shall be no conveyance of an Accessory Dwelling Unit separate from the principal Dwelling unit, (ii) the Accessory Dwelling Unit shall not have ownership separate from the owner of the Lot on which the principal Dwelling unit is located, and (iii) the Lot and the Structure containing the Accessory Dwelling Unit shall not be converted to a condominium or any other form of legal ownership distinct from the ownership of the principal Dwelling unit.
  - iii. All applicable setbacks shall be met
  - iv. An ADU shall have a separate 9-1-1 address
  - v. One of the dwellings shall be the domicile of the property owner
  - vi. An ADU shall have independent sleeping, cooking and sanitation facilities (bedroom, kitchen and bathroom)
  - vii. An ADU shall have no more than two bedrooms
  - viii. An ADU shall not exceed 1,000 square feet
  - ix. An ADU shall conform to the requirements of a Single- Family Dwelling including provisions for water supply and sewage disposal meeting the requirements of this ordinance and applicable state regulations
  - x. Off street parking shall be provided; one space per bedroom
    - a. Garage space(s) meet this requirement
    - b. Off street parking shall not be within the front yard setback
  - xi. Attached Accessory Dwelling Units:
    - a. Shall have entrances/exits facing the side or rear property lines
    - b. Shall have an interior door connecting the units
    - c. Shall not be considered an additional Dwelling Unit for the purposes of determining minimum lot size or density





# 200 foot Abutters List Report

Tri Town, NH  
March 23, 2018

## Subject Property:

Parcel Number:	NewL-123-029-001	Mailing Address:	DEANGELIS JAMES & COLLEEN
CAMA Number:	NewL-123-029-001		93 ROWELL HILL ROAD
Property Address:	93 ROWELL HILL ROAD		NEW LONDON, NH 03257

## Abutters:

Parcel Number:	NewL-122-001-000	Mailing Address:	MILLS THOMAS & VICKY TRUSTS MILLS
CAMA Number:	NewL-122-001-000		THOMAS & VICKY TRUSTEES
Property Address:	40 ANDOVER ROAD		96 BURPEE HILL ROAD
			NEW LONDON, NH 03257

Parcel Number:	NewL-122-002-000	Mailing Address:	LIDBECK DAG TYLER SANFORD
CAMA Number:	NewL-122-002-000		246 KEARSARGE MOUNTAIN ROAD
Property Address:	18 SUTTON ROAD		WILMOT, NH 03287

Parcel Number:	NewL-122-003-000	Mailing Address:	LANDRIGAN STEVEN & PHILOMENA
CAMA Number:	NewL-122-003-000		22 MILKHOUSE ROAD
Property Address:	22 MILKHOUSE ROAD		NEW LONDON, NH 03257

Parcel Number:	NewL-122-004-000	Mailing Address:	GUION DAVID JR
CAMA Number:	NewL-122-004-000		PO BOX 305
Property Address:	51 ROWELL HILL ROAD		NEW LONDON, NH 03257

Parcel Number:	NewL-123-001-000	Mailing Address:	SURPRENANT GARY & VALERIE
CAMA Number:	NewL-123-001-000		67 SUTTON ROAD
Property Address:	67 SUTTON ROAD		NEW LONDON, NH 03257

Parcel Number:	NewL-123-002-000	Mailing Address:	SNYDER JUSTIN & AMANDA SEBRING
CAMA Number:	NewL-123-002-000		79 SUTTON ROAD
Property Address:	79 SUTTON ROAD		NEW LONDON, NH 03257

Parcel Number:	NewL-123-003-000	Mailing Address:	WHEATON BARBARA
CAMA Number:	NewL-123-003-000		PO BOX 2390
Property Address:	105 SUTTON ROAD		NEW LONDON, NH 03257

Parcel Number:	NewL-123-004-000	Mailing Address:	EVANS DOUGLAS & SANDRA
CAMA Number:	NewL-123-004-000		CHOUINARD
Property Address:	SUTTON ROAD		105 OAK HILL ROAD
			ENFIELD, NH 03748

Parcel Number:	NewL-123-028-000	Mailing Address:	BURT EDWARD JR
CAMA Number:	NewL-123-028-000		PO BOX 125
Property Address:	130 SUTTON ROAD		NEW LONDON, NH 03257

Parcel Number:	NewL-123-029-000	Mailing Address:	DOOLITTLE THOMAS & LYNNE
CAMA Number:	NewL-123-029-000		805 HORIZON WAY
Property Address:	ROWELL HILL ROAD		MANCHESTER, CT 06042

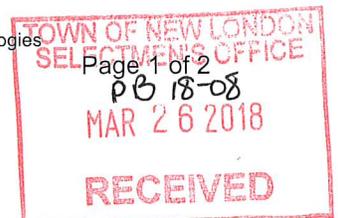


www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

3/23/2018

Abutters List Report - Tri Town, NH





# 200 foot Abutters List Report

Tri Town, NH  
March 23, 2018

Parcel Number: NewL-123-030-000  
CAMA Number: NewL-123-030-000  
Property Address: 95 ROWELL HILL ROAD

Mailing Address: HOYT EDWARD W. & CONNELLY  
MAUREEN  
PO BOX 599  
BROOKLINE, MA 02446

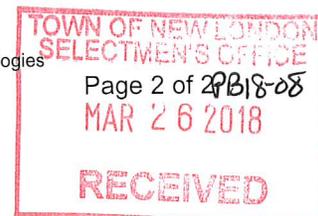


[www.cai-tech.com](http://www.cai-tech.com)

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

3/23/2018

Abutters List Report - Tri Town, NH



PPT

James and Colleen DeAngelis-93 Rowell Hill Road (Map 123-029-001) ADU Application to New London Planning Board

Statement of applicant's intent for the creation of an ADU:

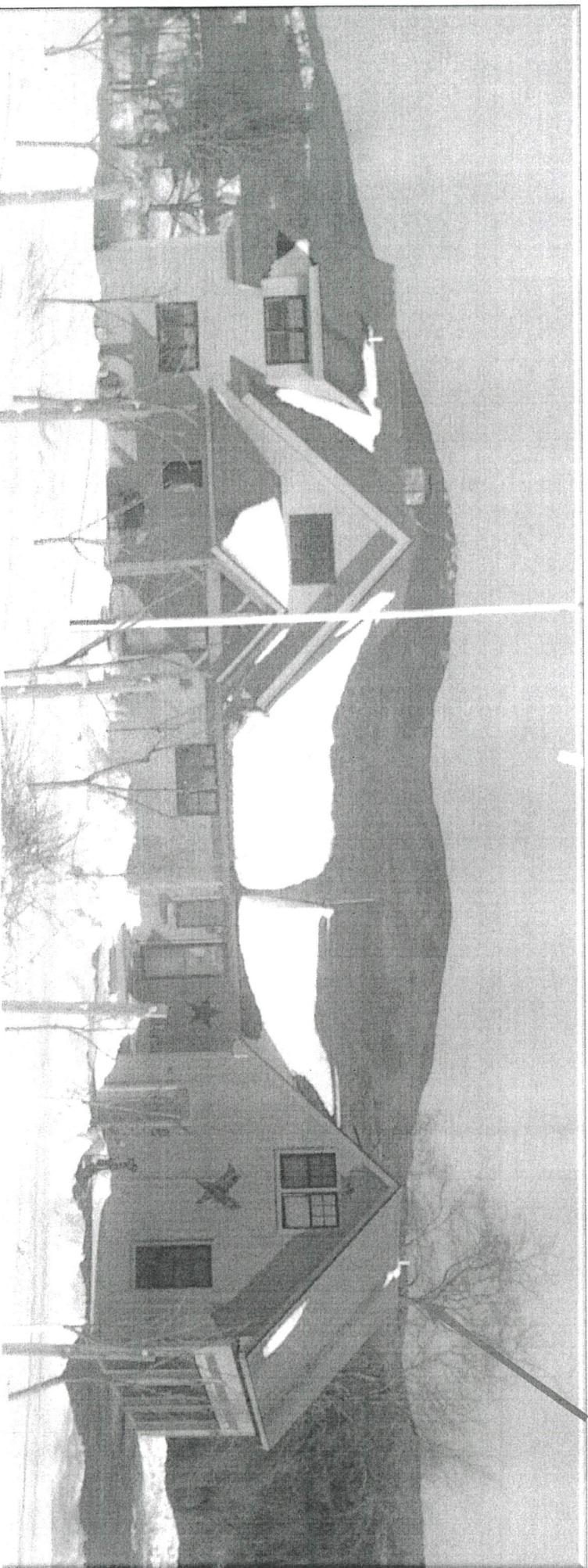
The Purpose of this ADU application is to provide for a legal accessory dwelling unit per section pursuant to RSA 674:71-73. The intent of the application is to allow the use of a residential guest or independent living quarters at #93 Rowell Hill Road New London, NH. This project is to be performed within the spirit of the ordinance as defined by the town of New London Planning Board without significantly altering the character of the community.

3-26-2018



RECEIVED  
PLANNING BOARD  
MAY 7 9 2018  
P 618-08  
NEW LONDON  
PLANNING BOARD  
OFFICE

Subject Residence: The owners reside in the main home. This 3 bedroom home is their primary residence. The proposed 864sq' ADU is located above the attached garage and defined in the following slides.

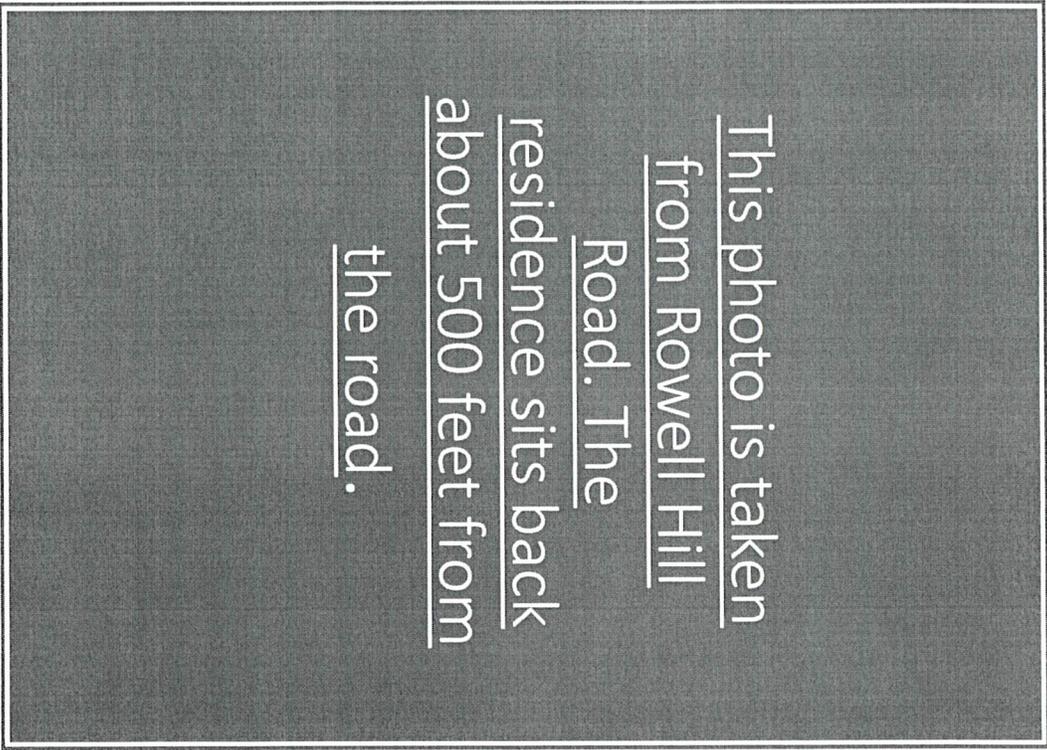


CITY OF NEW LONDON  
PLANNING & ZONING  
COMMISSION'S OFFICE

P 618-08  
MAR 26 2018

RECEIVED

This photo is taken  
from Rowell Hill  
Road. The  
residence sits back  
about 500 feet from  
the road.

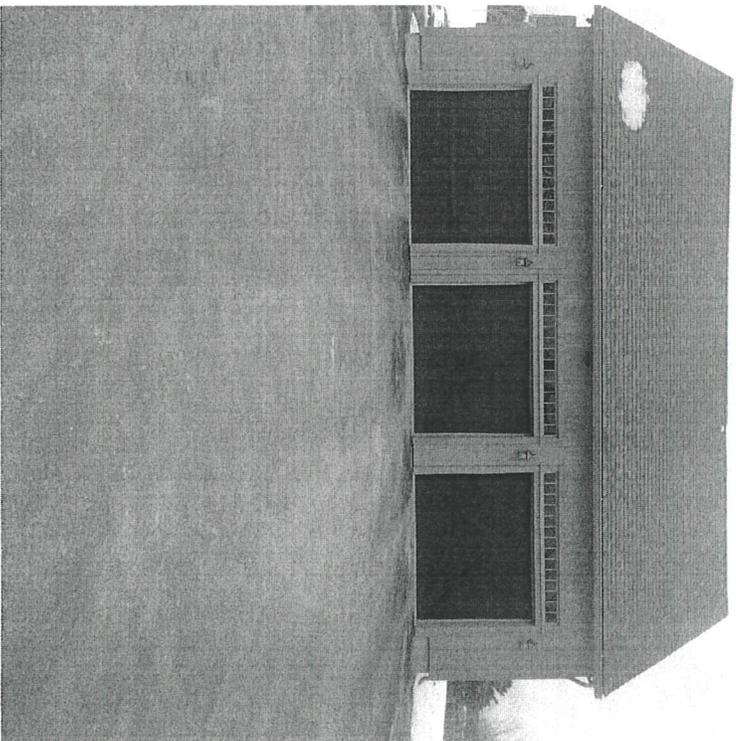


UNITED STATES OF AMERICA  
DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

MAR 26 2018

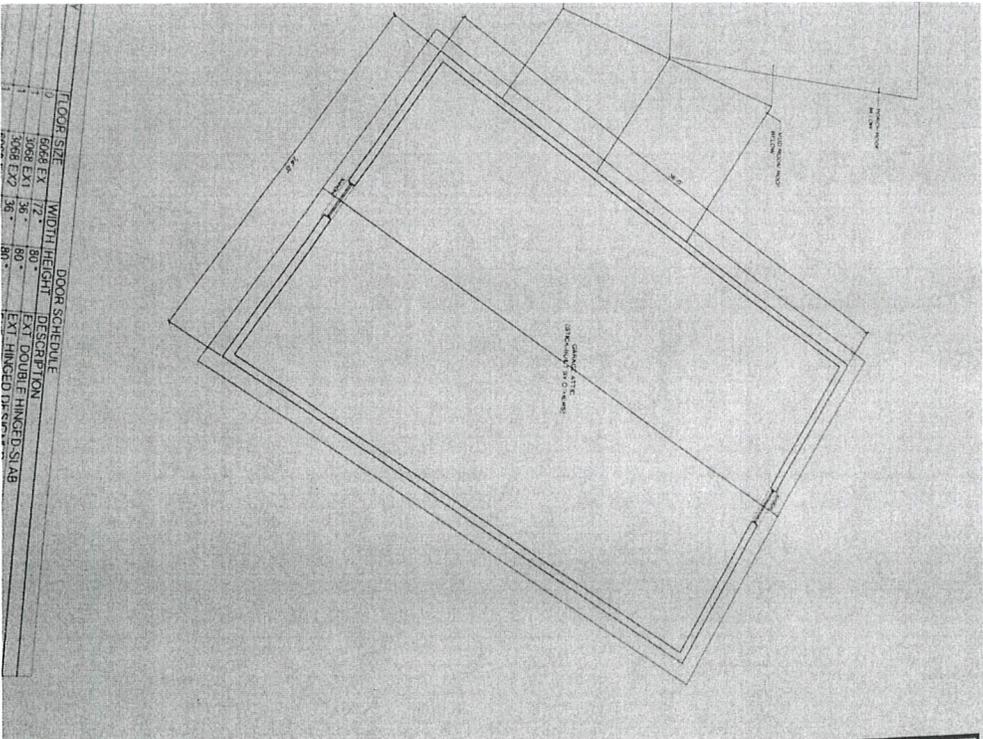
RECEIVED

The proposed ADU  
would be on the  
second floor of the  
attached garage.  
Garage outside  
dimensions are  
36'W x 24'D.



PLANNING DEPARTMENT  
CITY OF SEATTLE  
RECEIVED  
MAR 26 2018  
0618-08

This plan shows  
the 2<sup>nd</sup> level of  
the garage with  
exterior  
dimensions. (See  
paper copy in  
handout)



CITY OF NEW YORK  
SELECTMEN'S OFFICE

P618-08

MAR 26 2018

RECEIVED

This photo shows a side entrance to the garage. Once inside, the next 2 slides will show a stairway that leads to the doorway of the primary residence or upstairs to a doorway that leads to the ADU.



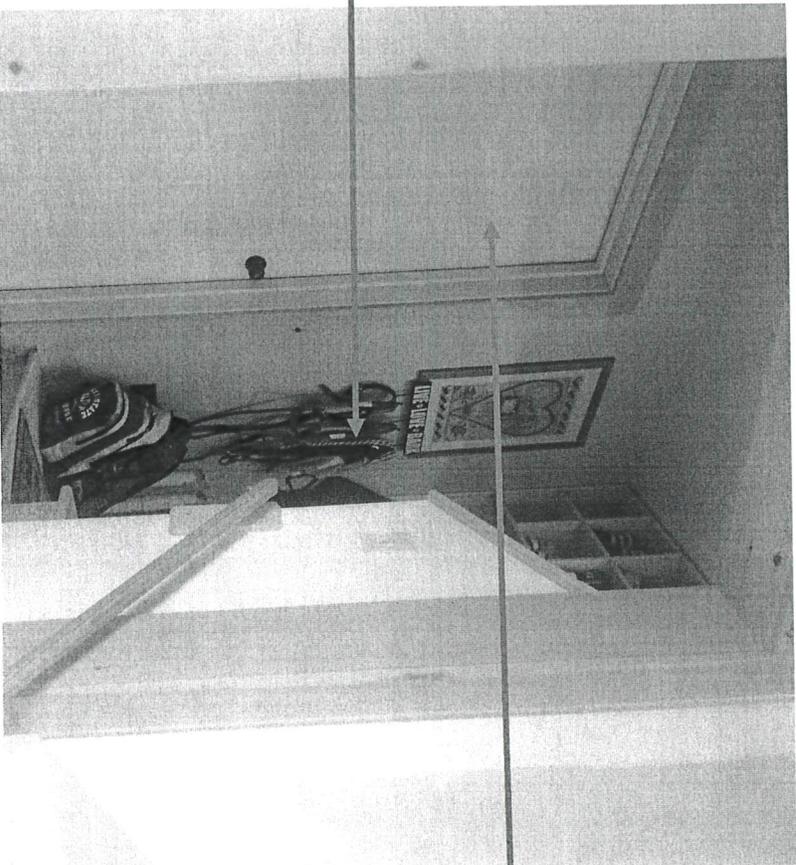
TOWN OF NEW LONDON  
SELECTMEN'S OFFICE

PB18-08

MAR 26 2018

RECEIVED

This view is from inside the garage showing the entrance to the primary residence doorway. To the right of the doorway is a set of stairs leading to the proposed ADU.

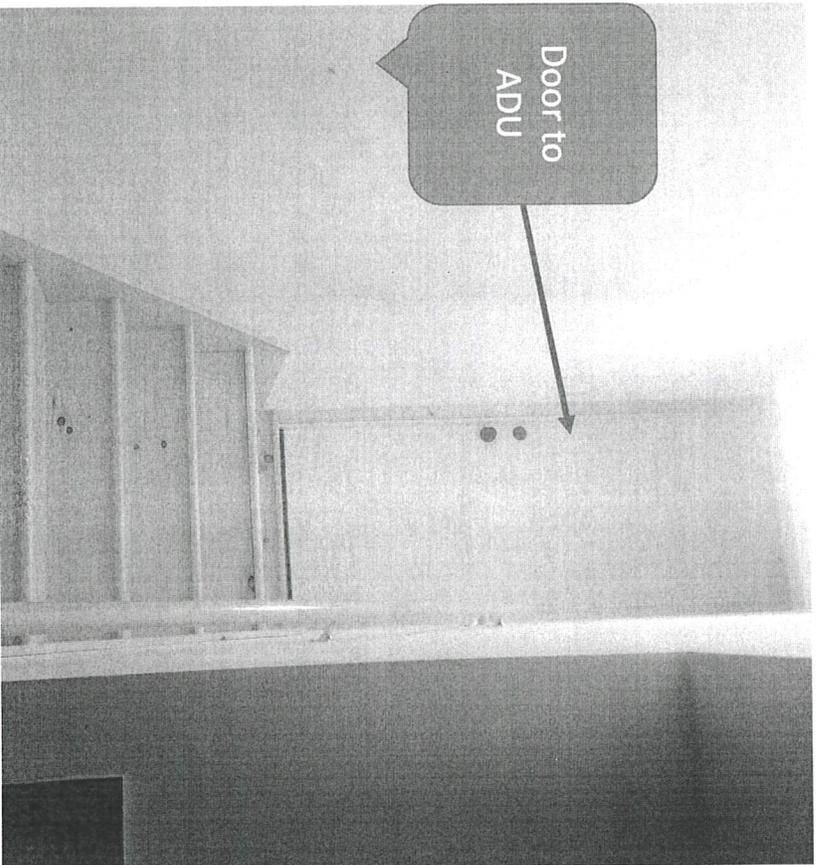


Stairway to  
ADU

Door to  
Primary  
Residence

TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
PB18-08  
MAR 26 2018  
RECEIVED

This is the stairway inside the garage that leads to the proposed ADU. (First egress)



TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
PB18-08  
MAR 26 2018  
RECEIVED

This side of the garage shows an exterior door that will provide a second form of egress to the ADU. There is a proposed deck and stairs noted in the sketch that accompanies this PPT. (Slide #15)



TOWN OF NEW LONDON  
SELECTIONS OFFICE

P618-08

MAR 26 2018

RECEIVED

In addition to the 3  
inside parking  
spaces shown there  
is sufficient parking  
for the addition of  
the ADU-  
24'Wx24'D to the  
left of the garage  
and 36'Wx48'D in  
front of the garage.



TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
PB 18-28  
MAR 26 2018

RECEIVED

## Additional notes and documentation:

- As there are no proposed changes to the structure's footprint for this ADU. The existing map for Lot 123-029-001 shows that the current setbacks are adequate. (Slide #12)
- State of NH approved 4 bedroom septic design from CLD

TOWN OF NEW LONDON  
SELECTMEN'S OFFICE

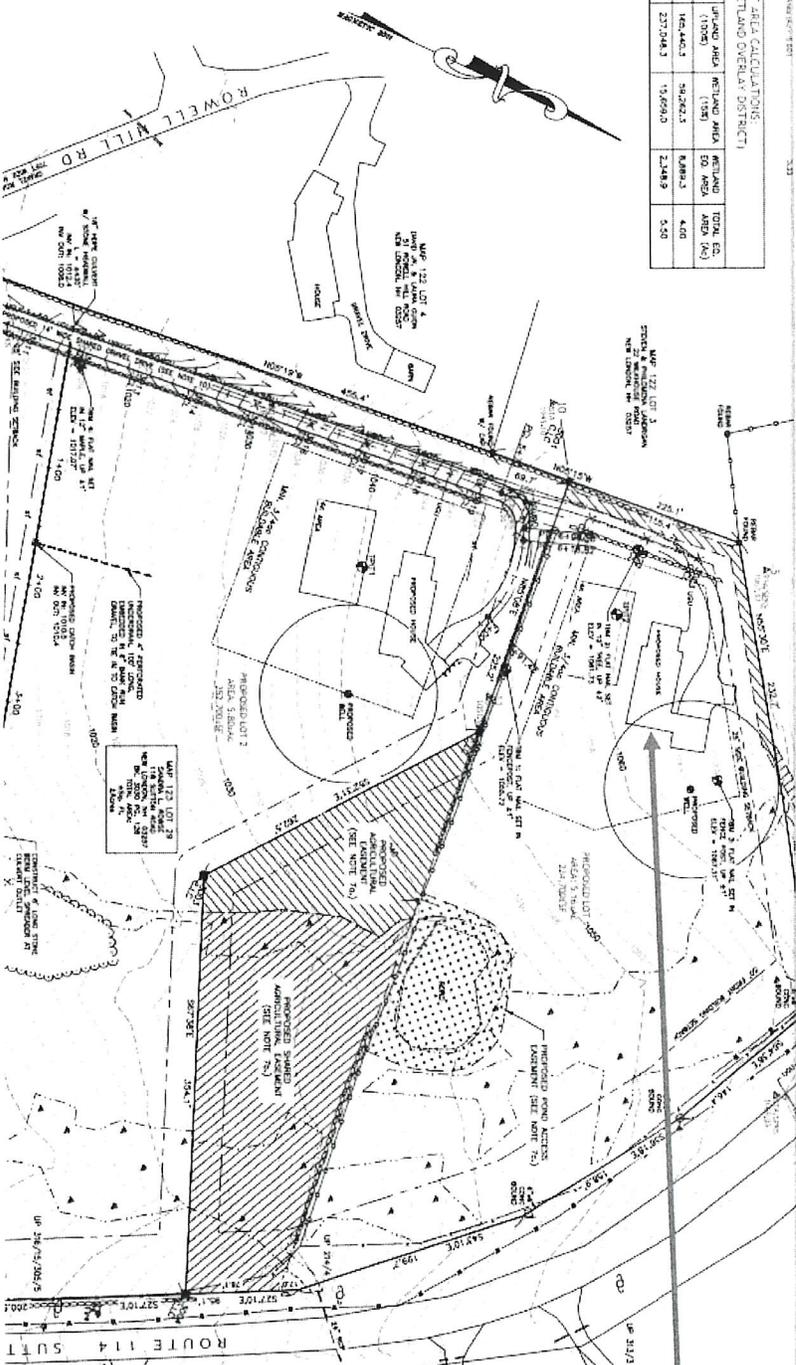
PB18-08  
MAR 26 2018

RECEIVED

# Site map for lot 123-029-001

LOT AREA CALCULATIONS:  
(WETLAND OVERLAY DISTRICT)

LOT	UNPAVED AREA (15%)	WETLAND AREA (15%)	WETLAND OVERLAY AREA (15%)	TOTAL AREA (45%)
1	165,446.3	24,282.5	8,888.3	400,000
2	237,084.3	15,659.0	2,348.9	5,500



- NOTES:
1. SUBJECT PARCELS ARE 123 LOT 28
  2. 1/16/11
  3. 6/10/11
  4. 5/12/11
  5. 11-16-11

LOTUS MAP

1. 11-16-11 REVISE TBM E

2. 6/10/11 ADD FOND E

3. 5/12/11 REVISE DRIVE

NO. DATE REVISION

DRAWN: ELN

DESIGNED: ELN

OT 29	ISIDN	03257	PLAN
SANDRA L. ROWSE			
118 SUTTON ROAD NEW LONDON, NH 03257			

RECEIVED  
 TOWN OF NEW LONDON  
 SELECTMEN'S OFFICE  
 PB 18-08  
 MAR 26 2018

State of NH  
Approved 4  
Bedroom  
Septic  
Document  
(See paper  
copy in  
handout)


  
 The State of New Hampshire  
 Department of Environmental Services  
 Thomas S. Barakat, Commissioner

**APPROVAL FOR CONSTRUCTION  
 OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS)**

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DISPOSAL HANDBOOK TO RSA 456-A, WATER POLLUTION AND WASTE DISPOSAL AND DIVISION 1503, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN RULES.

APPLICATION APPROVAL DATE: 3/16/2018

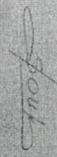
**I. PROJECT INFORMATION**  
 Address: 30 RIVINGTON ST. #202  
 Subdivision Approval No.: 4-PLS-ACRES  
 County: ROCKINGHAM  
 Registry Book/Sheet No.: 2054-1-502  
 Private Parcel No.:

**II. APPLICANT INFORMATION**  
 Name: JAMES PENNINGTON  
 Address: 59 ROWELL HILL RD  
 NEW LONDON NH 03257

**III. RESIGNER INFORMATION**  
 Name: CUD CONSULTING ENGINEERS  
 Address: 31 D. TICE ST  
 WHITE RIVER JUNCTION VT 05301

**IV. DESIGNER INFORMATION**  
 Name: DOUGLAS J. COOPER  
 Address: 50 WINDY HILL RD  
 PERMITS NH 03782  
 Permit No.: 01753

**V. SPECIFIC TERMS AND CONDITIONS:** Assesment to the Approval by Construction  
 A. TYPE OF SYSTEM: ADVANCED ENVIRO-SEPTIC  
 B. NO. OF BEDROOMS: 4  
 C. APPROVED FLOW: 800 GPD  
 D. OTHER COMMENTS AND REVISIONS:  
 1. Entire Septic fill requirements must be met.  
 2. Entire Septic fill requirements must be met.  
 3. No wetland have been approved.

  
 Stanley Bonita  
 Subdivision Systems Bureau

P.O. Box 36, 29 Hazen Drive, Concord, N.H. 03301  
 Telephone: (603) 271-1300, Fax: (603) 271-8431, TDD Access: (603) 271-8431

Page 1 of 1

TOWN OF NEW LONDON  
 SELECTMEN'S OFFICE  
 PB 18-08  
 MAR 26 2018  
 RECEIVED

New London  
Water Precinct  
Approval for  
Water Service  
Lot 123-029-  
001 (See  
paper copy in  
handout)

2. Minutes of  
 03-06-2018  
 03-06-2018

New London-Springfield  
 Water System Precinct

**APPLICATION FOR WATER CONNECTION SERVICE**

Applicant's Name: Tim DeWitt Date of Application: April 24, 2018  
 Address: 1616303 New London Rd  
 Telephone: Home: 403-526-7027 Office: 403-526-2441 Cell: 403-719-1111  
 Location of Installation: Back Road to Power Hill Rd  
 Street Reference: 123 Lot Number: 211113 (total number of lots) 1  
 Service will be for:  Domestic  Commercial  Development  Industrial or Other \_\_\_\_\_  
 Applicant is:  Individual  Partnership  Corporation  Joint Entry \_\_\_\_\_  
 By signature hereon the applicant agrees to accept full responsibility for the timely payment of all costs and charges incident from the connection and provisions of water as required in this application.

Signature of Applicant: \_\_\_\_\_  
 By: \_\_\_\_\_  
 Signature of agent: \_\_\_\_\_

Superintendent's Remarks: Run over road way by one PAI CIS Private  
1/2 is site examined & being in record as driveway

Recommendation:  Approval  Disapproval, reasons on reverse side

Board of Commissioners Action: \_\_\_\_\_  
 Approval \_\_\_\_\_  
 Preliminary Approval \_\_\_\_\_  
 Disapproval \_\_\_\_\_

Date of Action: 03-03-18

Chairman: West Spring Commissioner: J. Al

**INSTRUCTIONS:** This application with ALL APPLICABLE FEES shall be submitted through the Superintendent to the Board of Commissioners in single copy. Additional copies for the record will be made upon completion of action and one copy returned to the applicant; one copy provided to the New London Planning Board and one copy placed in Precinct file. The applicant's attention is directed to the requirements of Section 2 & 6, Rules, Regulations and Rates of the New London-Springfield System Precinct, copies of this publication being available at the Precinct Office. The granting of PRELIMINARY APPROVAL requires re-submission of the application at a mutually determined date for final review and approval.

TOWN OF NEW LONDON  
 SELECTMEN'S OFFICE  
 PB18-08  
 MAR 26 2018  
 RECEIVED

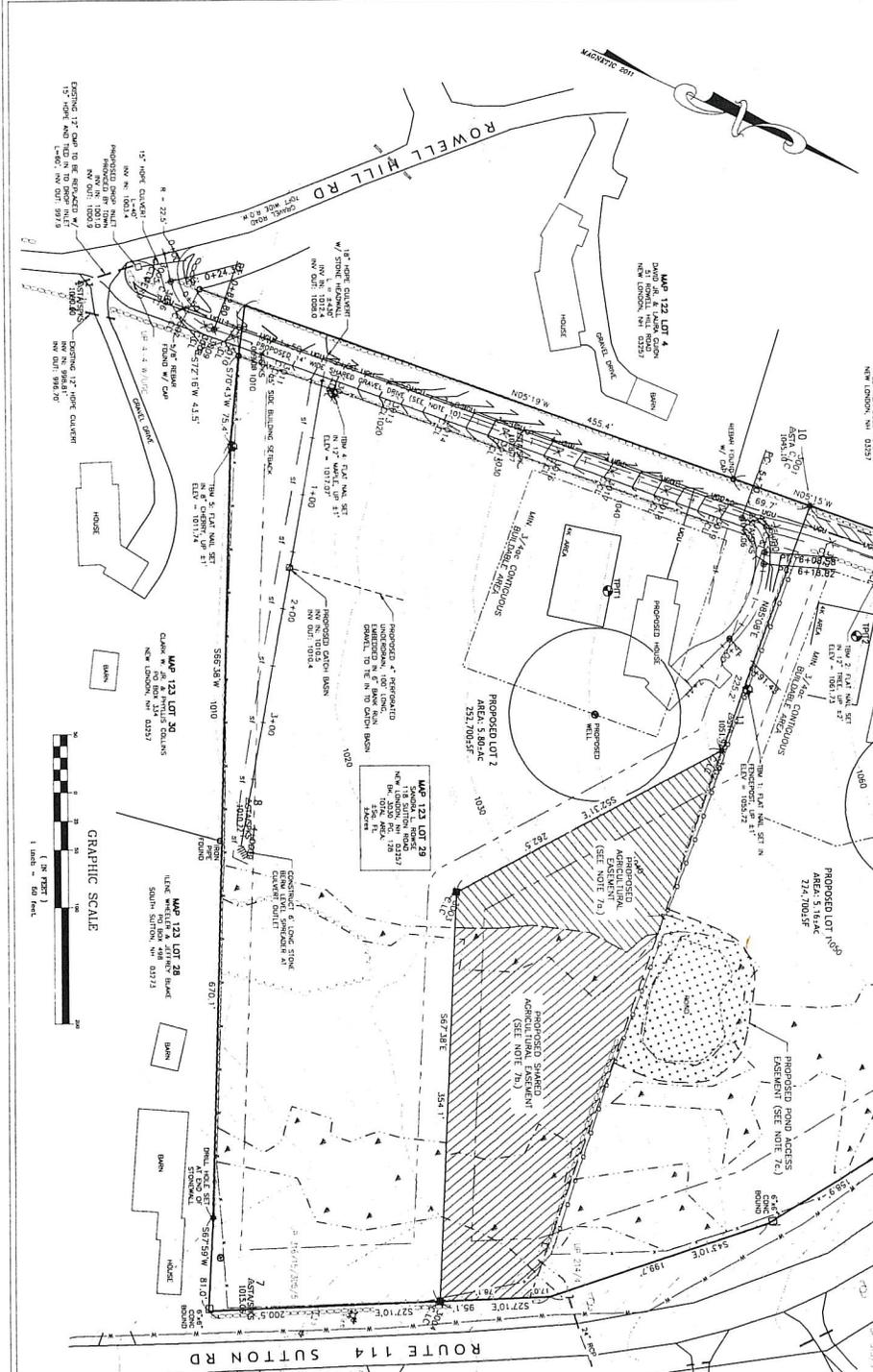




SCALE # 12

**LOT AREA BY SOIL TYPE CALCULATIONS:**

Lot 1	USDA	WETLAND	WETLAND	TOTAL
LOT 1 (0000)	(132)	EA AREA	EA AREA (A)	
1	165,440.3	58,263.3	8,888.3	4,000
2	237,048.3	15,689.0	2,248.9	5,500



**NOTES:**

1. SUBJECT PARCEL, MAP 123 LOT 29
2. BASED ON BENCHMARK MONUMENT 3111
3. BENCH MARK MONUMENT 3111 - 508.4 BLM, 452.7
4. BENCH MARK MONUMENT 3111 - 507.81/25
5. BENCH MARK MONUMENT 3111 - 507.81/25
6. BENCH MARK MONUMENT 3111 - 507.81/25
7. BENCH MARK MONUMENT 3111 - 507.81/25
8. BENCH MARK MONUMENT 3111 - 507.81/25
9. BENCH MARK MONUMENT 3111 - 507.81/25
10. BENCH MARK MONUMENT 3111 - 507.81/25
11. BENCH MARK MONUMENT 3111 - 507.81/25
12. BENCH MARK MONUMENT 3111 - 507.81/25
13. BENCH MARK MONUMENT 3111 - 507.81/25
14. BENCH MARK MONUMENT 3111 - 507.81/25
15. BENCH MARK MONUMENT 3111 - 507.81/25
16. BENCH MARK MONUMENT 3111 - 507.81/25
17. BENCH MARK MONUMENT 3111 - 507.81/25
18. BENCH MARK MONUMENT 3111 - 507.81/25
19. BENCH MARK MONUMENT 3111 - 507.81/25
20. BENCH MARK MONUMENT 3111 - 507.81/25

**LEGEND:**

- NON PAVED/RESUR FROAD
- CONCRETE BOUND FROAD
- PAVED W/ASPH/CON FROAD
- DOE OF JURISDICTIONAL WETLAND
- IMPROVED UNDERGROUND UTILITIES
- STORMWATER
- DESIGN LINE
- STRUCK LINE
- PROPOSED LINE
- EXISTING LINE
- CONCRETE BOUND FROAD
- PAVED W/ASPH/CON FROAD
- DOE OF JURISDICTIONAL WETLAND
- IMPROVED UNDERGROUND UTILITIES
- STORMWATER
- DESIGN LINE
- STRUCK LINE
- PROPOSED LINE
- EXISTING LINE

**LOCUS MAP**

NO.	DATE	REVISION	DESIGNED:	CHECKED:	APPROVED:
1	5/12/11	REVISE DRIVEWAY & DRAINAGE	ELN	CHT	
2	6/10/11	ADD POND EASEMENT	ELN	CHT	
3	11-16-11	REVISE TBM ELEV'S	ELN	CHT	

**CONSULTING ENGINEERS**

118 SUTTON ROAD  
NEW LONDON, NH 03257

6 Hemlock Ridge Drive, Suite 103  
Village of Wilder-White River, Inc. VT 05861  
Tel: 603.883.1111 Fax: 603.883.1112  
www.consultingengineers.com  
Maine - New Hampshire - Vermont

RECEIVED  
MAY 26 2018  
TOWN OF NEW LONDON  
SELECTMEN'S OFFICE  
P 51808

TOPOGRAPHIC PLAN  
TAX MAP 123 LOT 29  
MINOR SUBDIVISION  
ROUTE 114  
NEW LONDON, NH 03257



The State of New Hampshire  
Department of Environmental Services



Thomas S. Burack, Commissioner

**APPROVAL FOR CONSTRUCTION  
OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS)**

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DIVISION PURSUANT TO RSA 485-A, WATER POLLUTION AND WASTE DISPOSAL AND ENV-WQ 1000, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN RULES.

**APPLICATION APPROVAL DATE:** 3/16/2015

**APPROVAL NUMBER:** eCA2015031612

**I. PROPERTY INFORMATION**

**Address:** 93 ROWELL HILL ROAD  
NEW LONDON NH 03257  
**Subdivision Approval No.:** 5 PLUS ACRES  
**Subdivision Name:**  
**County:** MERRIMACK  
**Tax Map/Lot No.:** 123/1  
**Registry Book/Page No.:** 3306/1882  
**Probate Docket No.:**

**III. APPLICANT INFORMATION**

**Name:** CLD CONSULTING ENGINEERS  
**Address:** 28 GATES ST  
WHITE RIVER JUNCTION VT 05001

**IV. DESIGNER INFORMATION**

**Name:** DOUGLAS A GAMSBY  
**Address:** 54 NORTH RD  
SUNAPEE NH 03782  
**Permit No.:** 01753

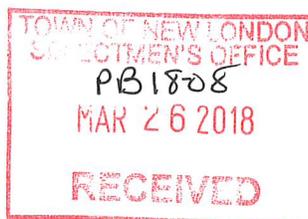
**II. OWNER INFORMATION**

**Name:** JAMES DEANGELIS  
**Address:** 93 ROWELL HILL RD  
NEW LONDON NH 03257

**V. SPECIFIC TERMS AND CONDITIONS:** Applicable to this Approval for Construction

- A. TYPE OF SYSTEM:** ADVANCED ENVIRO-SEPTIC
- B. NO. OF BEDROOMS:** 4
- C. APPROVED FLOW:** 600 GPD
- D. OTHER CONDITIONS AND WAIVERS:**
  - 1. This approval is valid for 4 years from date of approval, per Eng-Wq 1003.22.
  - 2. Enviro-Septic fill requirements must be met.
  - 3. No waivers have been approved.

SLICE #13



Stanislaw Bomba  
Subsurface Systems Bureau

DES Web Site: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 Fax: (603) 271-6683 TDD Access: Relay NH 1-800-735-2964

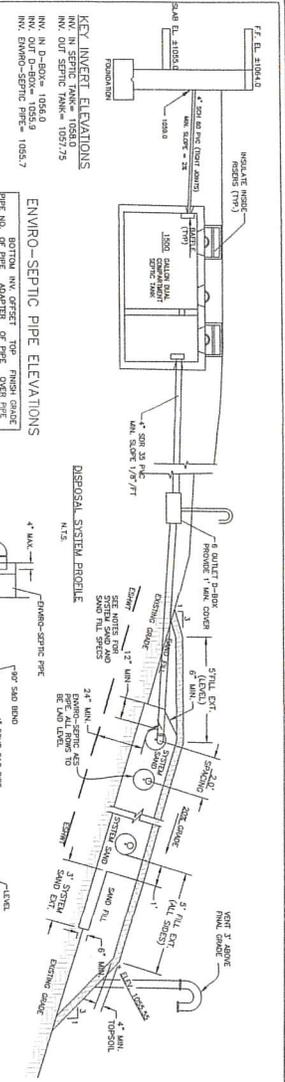
**VI. GENERAL TERMS AND CONDITIONS:** Applicable to all Approvals for Construction

- A. This Approval for Construction is issued to construct the ISDS as identified on Page 1 of this Approval.
- B. This Approval is valid until 3/16/2019, unless an Approval for Operation has been granted.
- C. By exercising any rights under this approval, the parties have agreed to all terms and conditions.
- D. No liability is incurred by the State of New Hampshire by reason of any approval of any Approval for Construction. Approval by the Department of Environmental Services of sewage and waste disposal systems is based on plans and specifications supplied by the Applicant.
- E. The system must be constructed in strict accordance with the approved plans and specifications.
- F. The installed system must be left uncovered and cannot be used after construction until it is inspected and has received an Approval for Operation of Individual Sewage Disposal System (ISDS) by an authorized agent of the Department.
- G. This system must be installed by an installer holding a valid permit. An owner may install the system for his/primary domicile.
- H. This Approval for Construction does not supersede any equivalent or more stringent local ordinances or regulations. State standards are minimal and must be met statewide.

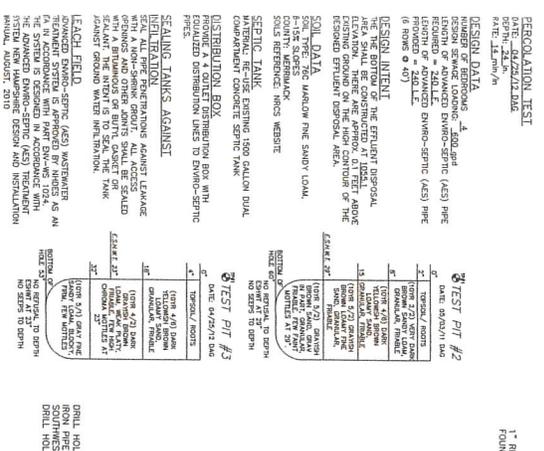
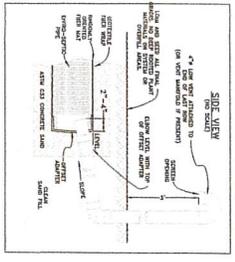
**WORK NUMBER: 201500529**  
**APPROVAL NUMBER: eCA2015031612**  
**RECEIVED DATE: March 16, 2015**  
**TYPE OF SYSTEM: ADVANCED ENVIRO-  
SEPTIC**



REVIEWED AND APPROVED  
 PROJECT ENGINEER  
 WALTER DIVISION  
 DATE: 11/20/12  
 #C: 12015031012

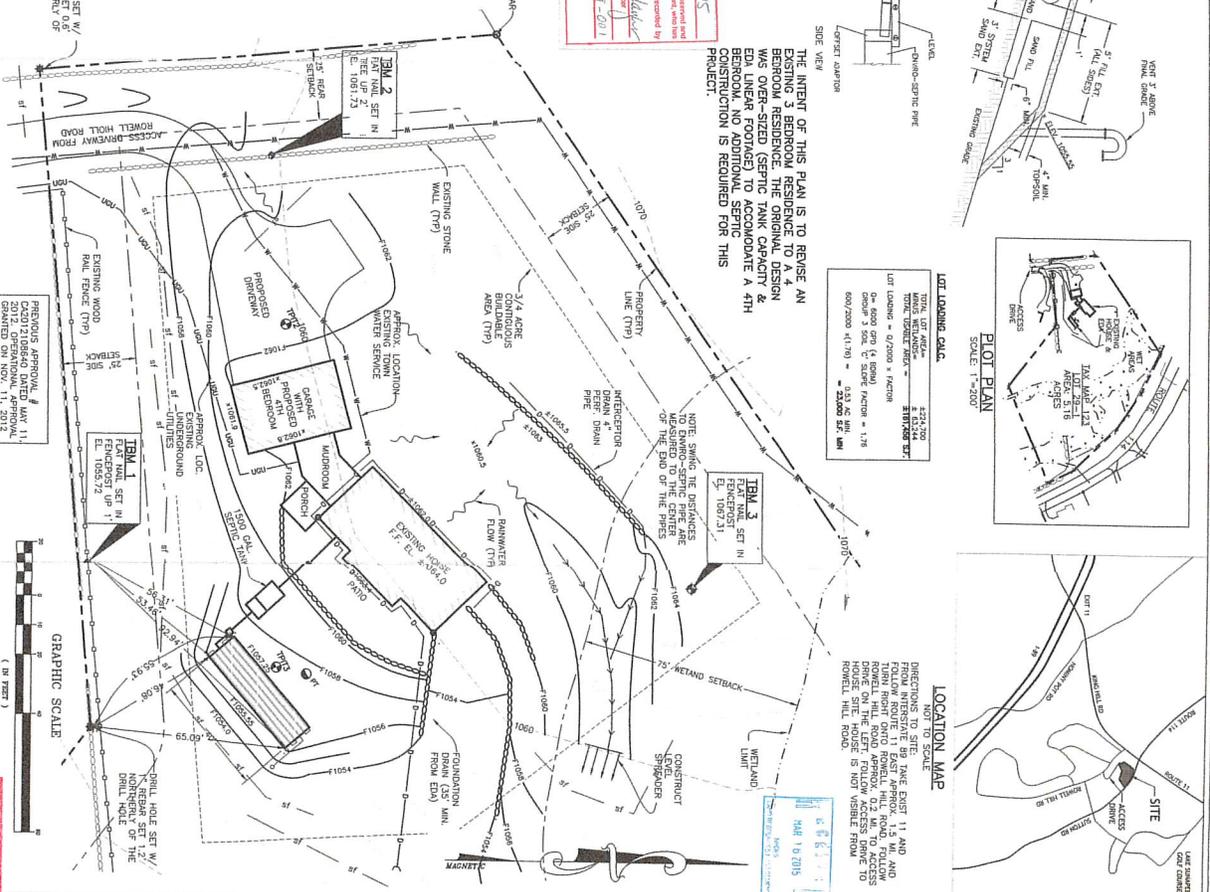
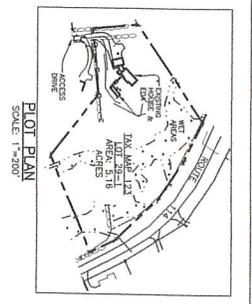


- NOTES:**
- SYSTEM TO BE INSTALLED IN ACCORDANCE WITH ADVANCED ENVIRO-SEPTIC SYSTEM AND LOCAL REGULATIONS. FOR PRODUCT INFORMATION OF THE NEAREST DEALER CONTACT ENVIRO-SEPTIC SYSTEMS, INC. 1000 W. 2000 S. SUITE 117 - PO BOX 617 WARRERSBURG, IOWA 52257-0617 WWW.PRESEPTIVEENVIRONMENTAL.COM
  - PRODUCT MEASURED 1/2" TO OWNERS ON THE LOCATION OF SEPTIC TANK ACCESS POINTS.
  - ANY OBSTRUCTIONS OR UNUSUAL CONDITIONS SHOULD BE REPORTED TO THE DESIGNER BEFORE COMMENCING WITH THE INSTALLATION.
  - CONSTRUCTION TO PROTECT SYSTEM FROM CONTAMINATION DURING CONSTRUCTION.
  - INSTALLER TO READ AND THOROUGHLY UNDERSTAND THE ENVIRO-SEPTIC LEAKING SYSTEM DESIGN & INSTALLATION HANDBOOK FOR THE STATE OF NEW HAMPSHIRE.
  - STRIP TROPICAL AND REMOVE ANY SURFACE BRUISES AND TREES ON AREAS WHERE SEPTIC TANKS AND PIPES ARE TO BE INSTALLED.
  - SEPTIC TANKS AND PIPES TO BE INSTALLED UNDER THE BED ON THE SLOPE SIDE.
  - TOPSOIL AND SEED OVER LEACH BED AND ALL AREAS WITH GRASS OR SHRUBBERY SHOULD COVER.
  - ALL ENVIRO-SEPTIC LINES OR PIPES TO BE Laid LEVEL.
  - LEACH BED PIPE TO BE "THROUGH" PIPE, 1/2" WITH PERFORATIONS AND COATING TO PROTECT FROM ROOTS AND TO BE CONNECTED WITH SPECIAL COMBATED COUPLERS TO FORM A SEPTIC DISTRIBUTION SYSTEM.
  - ON SEPTIC TANK SEAL, ALL PIPE PERFORATIONS AGAINST LEAKAGE WITH SEALANT WITH A BRIMMINGS OF BUILT, COUPLER OR SEALANT. THE INTENT IS TO SEAL THE TANK AGAINST GROUND WATER INTRUSION.
  - ENVIRO-SEPTIC SHALL BE INSPECTED FOR ACCUMULATION OF SLUDGE AND SURFACE SOIL AT LEAST ONCE EVERY YEAR.
  - WHEN THE COUPLER THROUGHS OF THE SLUDGE AND SURFACE SOIL ACCUMULATE, THE COUPLER SHALL BE REMOVED BY A LICENSED SEPTIC TANK PUMPER.
  - IF SYSTEM FAILS IT WILL BE REBUILT IN THE SAME LOCATION.
  - ALL COMPONENTS OF ENVIRO-SEPTIC REQUIRE A MINIMUM OF 6" OF MEDIA TO COVER SAND WITH AN EFFECTIVE PARTICLE SIZE OF 0.25 TO 2 MM. WITH NO OTHER THAN 2" PERFORATION FROM SEPTIC TANK AND NO PERFORATIONS AGAINST LEAKAGE WITH SEALANT WITH A BRIMMINGS OF BUILT, COUPLER OR SEALANT. THE INTENT IS TO SEAL THE TANK AGAINST GROUND WATER INTRUSION.
  - INSTALLER MUST CONTACT DR. SURE PRIOR TO CONSTRUCTION.
  - DO NOT INSTALL SYSTEM ON FLOOD GROUND OR LEAK SYSTEM UNCOVERED BY FLOODING. IF THIS OCCURS, THE SYSTEM SHALL BE REBUILT AND THIS SYSTEM MUST BE COVERED.
  - SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH GWS-MS 1000. APPROVAL, FOR CONSTRUCTION IS VALID FOR 4 YEARS FROM DATE OF ISSUE.



**LOT LOADING CALC.**

TOTAL LOT AREA	4,324.00 SQ. FT.
MINIMUM LOT AREA	3,000.00 SQ. FT.
LOT LOADING	0.72000 / ACRES
ON 5000 SQ. FT. (0.113 ACRES)	0.08100 / UNIT
ON 2000 SQ. FT. (0.045 ACRES)	0.16200 / UNIT
ON 1000 SQ. FT. (0.023 ACRES)	0.32400 / UNIT



RECEIVED  
 TOWN OF NEW LONDON  
 SELECTION MEN'S OFFICE  
 MAR 26 2018

TAX MAP 123 LOT29-1

93 ROWELL HILL ROAD  
 NEW LONDON, NH 03257

SEPTIC SYSTEM  
 4 BEDROOM DESIGN

SCALE: 1" = 20'

DATE: 12-01-16

PROJECT NO. 12-01-16

CLIENT: JIM DEANGELIS

93 ROWELL HILL ROAD  
 NEW LONDON, NH 03257

16 HENCK RIDGE DRIVE, SUITE 103  
 VILLAGE OF WILDER-WHITE RIVER JCT. VT 05601  
 (802) 499-6070 • FAX: (802) 499-6074  
 cde@cdengineers.com • www.cdengineers.com  
 Maine • New Hampshire • Vermont

NO. DATE REVISION

DRAWN: DAG

DESIGNED: DAG

CHECKED: CHH

APPROVED:

500E #14

New London-Springfield  
Water system Precinct

APPLICATION FOR WATER CONNECTION/SERVICE

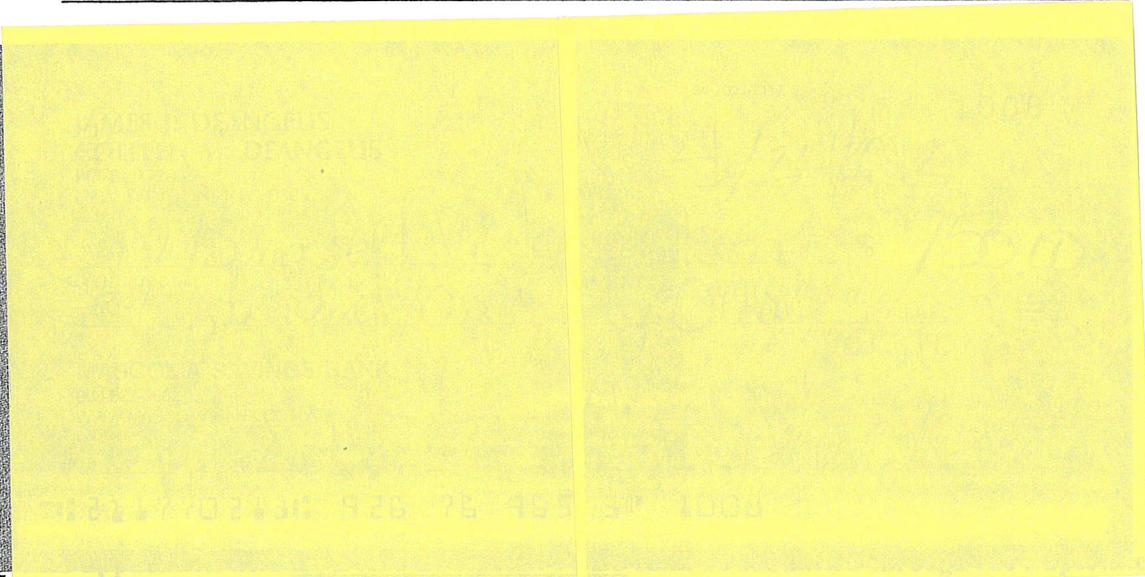
Applicant's Name James DeAngelis Date of Application April 24 2012  
 Mailing Address Po Box 203 New London NH 03257  
 Telephone Home: 603 526 7027 Office: 603 252 2981 (cell) Primary  
 Location of Installation Sutton Rd To Bowen Hill Rd.  
 Tax Map Reference 123 Lot Number 29 (lot 2) total number of units 1  
 Service will be  Domestic  Condominium  Apartment  Commercial  Development  Institutional  or Other \_\_\_\_\_  
 Applicant is:  Individual  Partnership  Corporation  Govt Entity

By signature hereon the applicant agrees to comply fully with the Rules, Regulations and Rates of the New London-Springfield Water System Precinct and to assume responsibility for the timely payment of all costs and charges arising from the connection and provision of water as requested in this application.

Signature of Applicant or agent \_\_\_\_\_  
By: [Signature]

Superintendent's Remarks: \_\_\_\_\_  
\_\_\_\_\_

Recommendation  
 Board of Commissioners  
 Approved  
 Preliminary Approval  
 Disapproved \*  
 Action deferred until \_\_\_\_\_  
 Date of Action \_\_\_\_\_  
 \_\_\_\_\_  
 Chairman



INSTRUCTIONS

to the Board of Commissioners in single copy. Additional copies for the record will be made upon completion of action and one copy returned to the applicant; one copy provided to the New London Planning Board and one copy placed in Precinct files.

The applicant's attention is directed to the requirements of Section 2 & 6, Rules, Regulations and Rates of the New London-Springfield System precinct, copies of this publication being available at the Precinct Office. The granting of PRELIMINARY APPROVAL requires re-submission of the application at a mutually determined date for final review and approval.

TOWN OF NEW LONDON  
 SELECTMEN'S OFFICE  
 PB 18-08  
 MAR 26 2018  
 RECEIVED

Submitted w/  
ck# 1008 #750-DMC

New London-Springfield  
Water system Precinct

**APPLICATION FOR WATER CONNECTION/SERVICE**

Applicant's Name James DeAngelis Date of Application April 24, 2012  
 Mailing Address PO Box 203 New London NH 03257  
 Telephone Home: 603 526 7027 Office: 603 252 2981 (Cell) Primary  
 Location of Installation Sutton Rd To Bowen Hill Rd  
 Tax Map Reference 123 Lot Number 29 (lot 2) Total number of units 1  
 Service will be:  Domestic  Condominium  Apartment  Commercial  Development  Institutional or Other \_\_\_\_\_  
 Applicant is:  Individual  Partnership  Corporation  Govt Entity

By signature hereon the applicant agrees to comply fully with the Rules, Regulations and Rates of the New London-Springfield Water System Precinct and to assume responsibility for the timely payment of all costs and charges arising from the connection and provision of water as requested in this application.

Signature of Applicant or agent \_\_\_\_\_  
By: \_\_\_\_\_

Superintendent's Remarks: Run over 200' may be 200 PSI CTS Plastic. 1" is recommended. 6' busy in road or driveway

Recommendation:  approval  disapproval, reasons on reverse side

Board of Commissioners Action

Approved \*Preliminary approval granted, subject to the following conditions, or Disapproved for the following reasons:  
 Preliminary Approval \* \_\_\_\_\_  
 Disapproved \* \_\_\_\_\_  
 Action deferred until: \_\_\_\_\_  
 Date of Action 05-07-12

[Signature] Chairman [Signature] Commissioner \_\_\_\_\_ Commissioner

**INSTRUCTIONS:** This application with **ALL APPLICABLE FEES** shall be submitted through the Superintendent to the Board of Commissioners in single copy. Additional copies for the record will be made upon completion of action and one copy returned to the applicant; one copy provided to the New London Planning Board and one copy placed in Precinct files.

The applicant's attention is directed to the requirements of Section 2 & 6, Rules, Regulations and Rates of the New London- Springfield System precinct, copies of this publication being available at the Precinct Office. The granting of PRELIMINARY APPROVAL requires re-submission of the application at a mutually determined date for final review and approval.

TOWN OF NEW LONDON  
 SELECTMEN'S OFFICE  
 PB18-05  
 MAR 26 2018  
 RECEIVED

JIM DEANGELIS  
OLYMPUS BIOTECH CORPORATION  
9 TECHNOLOGY DRIVE  
WEST LEBANON, NH

TEAM EJP Concord, NH  
210 Sheep Davis Road  
Concord, NH

03784

03301

Telephone: 603-224-9545

5/30/12 Bid ID: 5234491 NEW LONDON, JIM DEANGELIS, WATER

Page 1

Quantity	Sell Per	Description	Unit Price	Extended Price
----------	----------	-------------	------------	----------------

\*\*\*\*\*  
WE ARE PLEASED TO PRESENT THE  
FOLLOWING PROPOSAL. PRICES ARE  
BASED UPON ALL MATERIALS LISTED.  
ANY MATERIAL RETURNED WILL BE  
SUBJECT TO A RESTOCKING FEE.  
NON-STOCK ITEMS ARE NOT ELIGIBLE  
TO BE RETURNED FOR CREDIT.  
\*\*\*\*\*

THANK-YOU.

\*\*\*\*\*  
DUE TO VOLATILE MARKET CONDITION  
PRICES ON ALL PVC, HDPE, COPPER,  
AND DUCTILE IRON ARE SUBJECT TO  
CHANGE AND ARE NOT FIRM UNTIL  
TIME OF SHIPMENT.  
\*\*\*\*\*

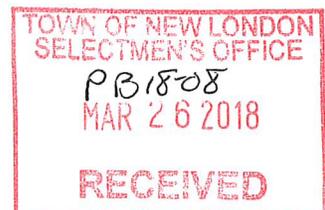
\*\*\*\*\*  
DIRECT SHIPMENTS DO NOT INCLUDE  
ADDITIONAL FREIGHT CHARGES OR  
FUEL SURCHARGES. ESTIMATES WILL  
BE PROVIDED AT TIME OF QUOTE BUT  
ARE NOT FIRM UNTIL TIME OF SHIP  
CUSTOMER WILL BE BILLED ACTUAL  
FREIGHT CHARGE.  
\*\*\*\*\*

\*\*\*\*\*  
EJP TECHNICIANS WILL NOT ENTER  
EXCAVATIONS UNLESS CONTRACTOR  
HAS TAKEN EVERY PRECAUTION TO  
ENSURE 100% OSHA COMPLIANCE.  
\*\*\*\*\*

\*\*\*\*\*  
\*\*\*\*\*

\*\*\*\*\*  
ALL EJP OUTSIDE SALES REPS &  
SERVICE TECHNICIANS HAVE THE  
OSHA 10 HOUR CARDS  
\*\*\*\*\*

Continued Next Page



JIM DEANGELIS  
 OLYMPUS BIOTECH CORPORATION  
 9 TECHNOLOGY DRIVE  
 WEST LEBANON, NH

TEAM EJP Concord, NH  
 210 Sheep Davis Road  
 Concord, NH

03784

03301

Telephone: 603-224-9545

5/30/12 Bid ID: 5234491 NEW LONDON, JIM DEANGELIS, WATER Page 2

Quantity	Sell Per	Description	Unit Price	Extended Price
----------	----------	-------------	------------	----------------

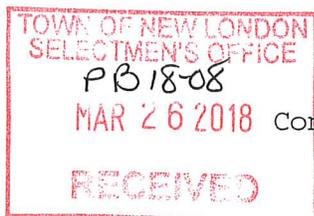
PRICING IS BROKEN OUT BETWEEN  
 LOTS #1 AND #2

LOT #1

500	FT	1X500 BLUE CTS TUBE 200	.44	222.00
1	EA	1 BALL CORP CCXQUICK	49.22	49.22
1	EA	1 BALL CURB QUICK	77.02	77.02
3	EA	1 SS TUBE STIFFENER CTS	1.70	5.11
1	EA	6 202N SADDLE 1CC 663760	93.84	93.84
1	EA	1 SERVICE BOX PLUG COVER ROPE	7.41	7.41
1	EA	5-6 SERVICE BOX L/C	21.43	21.43
1	EA	1/2X36 SERVICE BOX ROD STAINLESS	14.61	14.61
1	EA	1" SERVICE TAP	225.00	225.00
1	EA	MILEAGE **BASED ON ROUNDTRIP MILES**	2.50	2.50

LOT #2

500	FT	1X500 BLUE CTS TUBE 200	.44	222.00
200	FT	1X200 BLUE CTS TUBE 200	.44	88.80
1	EA	1 BALL CORP CCXQUICK	49.22	49.22
1	EA	1 BALL CURB QUICK	77.02	77.02
1	EA	1 CPLG QUICK	16.52	16.52
5	EA	1 SS TUBE STIFFENER CTS	1.70	8.52
1	EA	6 202N SADDLE 1CC 663760	93.84	93.84
1	EA	1 SERVICE BOX PLUG COVER ROPE	7.41	7.41
1	EA	5-6 SERVICE BOX L/C	21.43	21.43
1	EA	1/2X36 SERVICE BOX ROD STAINLESS	14.61	14.61
1	EA	1" SERVICE TAP	225.00	225.00



(PAGE 3)

Continued Next Page

MATERIALS 824.37  
 MILEAGE 75 MILES X 2.50  
 X 50% SHARED w/  
 LOT #1 = 93.75

JIM DEANGELIS  
OLYMPUS BIOTECH CORPORATION  
9 TECHNOLOGY DRIVE  
WEST LEBANON, NH

TEAM EJP Concord, NH  
210 Sheep Davis Road  
Concord, NH

03784

03301

Telephone: 603-224-9545

5/30/12 Bid ID: 5234491 NEW LONDON, JIM DEANGELIS, WATER Page 3

Quantity	Sell Per	Description	Unit Price	Extended Price
1	EA	MILEAGE **BASED ON ROUNDTRIP MILES**	2.50	2.50

SINCERELY,

CHUCK BOURGAULT

TEAM E.J. PRESCOTT, INC.

CHARLES.BOURGAULT@EJPPRESCOTT.COM

MATERIALS = 824.37

MILEAGE = 93.75

1 DAY FEE - MACHINE = 1200.00 (1 DAY)  
LOT # 2 (EXCAVATOR)

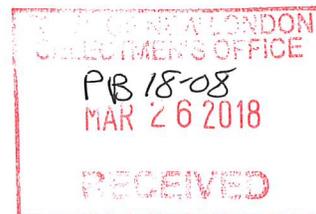
LABOR = ME ☺

\$ 2118.12

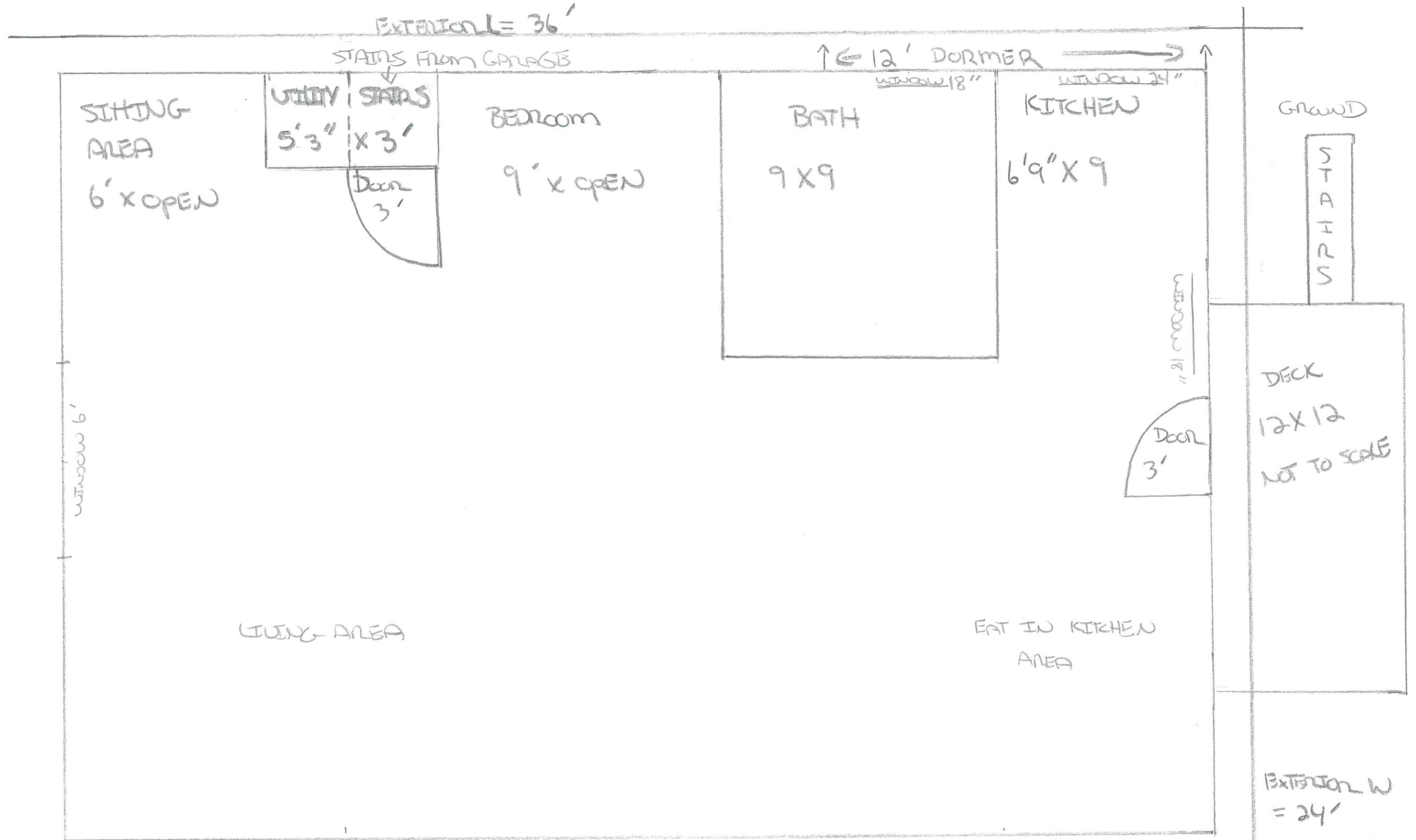
app fee

75000

\$ 2868.12



SLIDE # 15



\* INTERIOR LAYOUT OF PROPOSED ADU \*

SCALE 1" = 3.0'

\* ROOM DIMENSIONS ARE APPROXIMATED \*

