

**NEW LONDON BOARD OF SELECTMEN  
MEETING AGENDA**

**Monday, February 3, 2020  
Town Offices – 375 Main Street  
6:00 PM**

**PUBLIC HEARING:** \$250,000 Bond for sprinkler system at Tracy Memorial Library

**Appointments**

**Subject**

Margaret Blank, Underwood Engineers &  
Sharon Nall, DES.

Wastewater Asset Management  
Plan

Joy Kubit, Jamie Hess  
Kearsarge Climate Initiative

Update on group's activities

The Outing Club: Ben Drummond, President,  
Pete Smith, Vice President, & Jim O'Hara, Director

Update on group's activities

**A. PUBLIC COMMENTS**

**B. OLD BUSINESS**

**C. NEW BUSINESS**

- Condition of I-89 during recent icy conditions
- Request for a streetlight at Todd Farm Road and King Hill Road
- Request for tuition reimbursement from employee

**D. TOWN ADMINISTRATORS REPORT**

**E. COMMITTEE MEETINGS & REPORTS**

**F. MEETING MINUTES** Approve the Selectmen's Minutes of January 27<sup>th</sup>

**G. UPCOMING MEETINGS & SPECIAL EVENTS**

- Next regular Selectmen's meeting – Monday, February 24<sup>th</sup> – 6:00 PM
- Selectmen's Meeting – Wednesday, February 5<sup>th</sup> – 7:00 PM – approval of Warrant
- **PUBLIC HEARING Budget Committee – Wednesday, February 5<sup>th</sup> – 7:00 PM**
- Recreation Commission – Wednesday, February 5<sup>th</sup> – 5:00 PM
- Buildings & Facilities Committee – Thursday, February 6<sup>th</sup> - 6:30PM
- **State Primary Election Voting – Tuesday, February 11<sup>th</sup> - 7AM-7PM – Whipple Town Hall**
- Planning Board - Tuesday, February 11<sup>th</sup> – 6:30 PM
- Conservation Commission – Wednesday, February 19<sup>th</sup> – 8:30 AM
- Citizen's Advisory Committee – Saturday, March 7<sup>th</sup> – 7:30 AM

**Please see the calendar on the town website for a complete listing of other meetings,  
including subcommittee meetings, of the various town boards:**

**H. OTHER BUSINESS:**

**I. APPROVAL OF PAY VOUCHERS, PERMITS etc.**

**J. NONPUBLIC:** The Board of Selectmen may enter into nonpublic session, if so voted, to discuss items listed under RSA 91-A:3, II.