

**NEW LONDON BOARD OF SELECTMEN  
MEETING AGENDA**

**Tuesday, February 16, 2016  
6:00 PM**

**Public Hearing**

Receive comment on the proposed issuance of a bond or note, in an amount not to exceed \$460,000, for the purpose of addressing several town projects including: sewer lagoon cleanup, GIS mapping, culvert replacement on Brookside Drive and sand a salt and shed at the Department of Public Works.

**Appointments**

**Subject**

Chief Andersen

1. Introduce Officer Emily Cobb
2. Acceptance of a grant from NH Highway Safety Agency to purchase one in-cruiser video - \$6,600

Frank Anzalone

Whipple Town Hall Cupola and Academy  
Building attic insulation and roof

Linda Nicklos

1. Swear in as Town Clerk/Tax Collector
2. Request appointment of Deputy

**A. PUBLIC COMMENTS:**

**B. OLD BUSINESS:**

- Discuss RFP's received for Pleasant Lake Dam engineering

**C. NEW BUSINESS:**

- Review results of sealed bids for surplus equipment – award if deemed appropriate.

**D. TOWN ADMINISTRATORS REPORT:**

**E. COMMITTEE MEETINGS & REPORTS:**

**F. MEETING MINUTES:** Approve Selectmen's Minutes of February 1, 2016

**G. UPCOMING MEETINGS & SPECIAL EVENTS:**

- **Town Elections: Tuesday, March 8<sup>th</sup> – Whipple Hall – 8:00AM – 7:00PM**
- **Town Meeting: Wednesday, March 9<sup>th</sup> – Kearsarge Learning Campus/Outing Club Gymnasium – 7:00 PM**
- Next Regular Selectmen's Meeting – Monday, March 7 - 6:00 PM
- Conservation Commission – Wednesday, February 17<sup>th</sup> – 8:30 AM
- Planning Board – Tuesday, February 23<sup>rd</sup> – 6:30PM
- Recreation Commission – Tuesday, March 1<sup>st</sup> – 5:00PM – Whipple Town Hall
- Citizens Advisory Committee Meeting – March 5<sup>th</sup> – 7:30 AM

**Please see the calendar on the town website for a complete listing of meetings:**

**[www.nl-nh.com](http://www.nl-nh.com)**

**H. OTHER BUSINESS:**

**I. APPROVAL OF PAY VOUCHERS, PERMITS etc.**

**J. NON-PUBLIC: The Board of Selectmen may enter into non-public session, if so voted, to discuss items listed under RSA 91-A:3, II (a-h).**