

# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)



RSA/Rule: RSA 482-A/ Env-Wt 100-900

Administrative Use Only	Administrative Use Only	Administrative Use Only	File No.
			Check No.
			Amount
			Initials

**1. REVIEW TIME:**  
Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact only)

**2. PROJECT LOCATION:**  
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **45 Pilot House Road**      TOWN/CITY: **New London**

TAX MAP: **080**      BLOCK: **010**      LOT: **000**      UNIT: **000**

USGS TOPO MAP WATERBODY NAME: **Lake Sunapee**       NA      STREAM WATERSHED SIZE:       NA

LOCATION COORDINATES (If known): **43°24'47.17"N 72°02'22.13"W**       Latitude/Longitude       UTM       State Plane

**3. PROJECT DESCRIPTION:**  
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

**The project proposes to install an "L" shaped addition to the existing 6ft x 40ft seasonal dock. The addition shall consist of a 6ft x 10ft seasonal walkway and a 6ft x 26ft dock finger, totaling 216ft<sup>2</sup>. Additionally, install two seasonal PWC lifts and a single seasonal boatlift.**

**4. SHORELINE FRONTAGE**

NA This lot has no shoreline frontage.      SHORELINE FRONTAGE: **341ft**  
Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

**5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...**

**2012-02355**

**6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**  
See the Instructions & Required Attachments document for instructions to complete a & b below.

- a. Natural Heritage Bureau File ID:    NHB 16 - 0866
- b.  Designated River the project is in ¼ miles of: \_\_\_\_\_ ; and  
date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_
- NA

7. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: Frieze, Ken

445 Marlborough St.

TRUST / COMPANY NAME: Kenneth S. Frieze Trust

MAILING ADDRESS: ~~101 Huntington Avenue 10<sup>th</sup> Floor~~

TOWN/CITY: Boston

STATE: MA

ZIP CODE: 02199

EMAIL or FAX: N/A

PHONE: N/A

02115

ELECTRONIC COMMUNICATION: By initialing here: N/A, I hereby authorize NHDES to communicate all matters relative to this application electronically

8. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.: Frieze, Ken

445 Marlborough St.

TRUST / COMPANY NAME: Kenneth S. Frieze Trust

MAILING ADDRESS: ~~101 Huntington Avenue 10<sup>th</sup> Floor~~

TOWN/CITY: Boston

STATE: MA

ZIP CODE: 02199

EMAIL or FAX: N/A

PHONE: N/A

02115

ELECTRONIC COMMUNICATION: By initialing here N/A, I hereby authorize NHDES to communicate all matters relative to this application electronically

9. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: Irving, Jamie C.

COMPANY NAME: Watermark Marine Construction

MAILING ADDRESS: PO Box 6840

TOWN/CITY: Laconia

STATE: NH

ZIP CODE: 03247

EMAIL or FAX: jci@watermarkmarine.com

PHONE: 603-293-4000

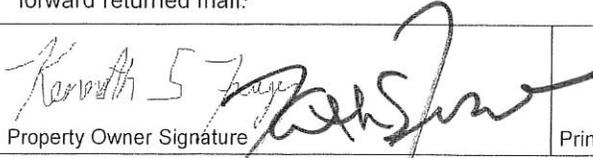
ELECTRONIC COMMUNICATION: By initialing here JCI, I hereby authorize NHDES to communicate all matters relative to this application electronically

10. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.

<input type="checkbox"/>  Property Owner Signature	Kenneth S. Frieze Print name legibly	/ / 4/13/16 Date
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## MUNICIPAL SIGNATURES

### 11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
---	--------------------	------

#### **DIRECTIONS FOR CONSERVATION COMMISSION**

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Linda Nicklos	New London	4/28/16
Town/City Clerk Signature	Print name legibly	Town/City	Date

#### **DIRECTIONS FOR TOWN/CITY CLERK:**

Per RSA 482-A:3,I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### **DIRECTIONS FOR APPLICANT:**

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**13. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

*Permanent: impacts that will remain after the project is complete.*

*Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	/	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	216
Docking - River	<input type="checkbox"/> ATF	
Docking - Tidal Water	<input type="checkbox"/> ATF	
<b>TOTAL</b>	/	216 /

**14. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: **216** sq. ft. X \$1.00 = **\$ 216.00**

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00**

Total = **\$ 416.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 416.00**

Applicant: Ken Frieze  
45 Pilot House Road  
New London, New Hampshire

Wt 302.04 Requirements for Application Evaluation:

- 1 Need: This project proposes allowed docking and non-docking structures.
- 2 Alternative: The proposed dockage is the most efficient and least impacting alternative to provide the allowed boat slips.
- 3 Type Wetlands: Surface water.
- 4 Wetlands Relationship: There are no adverse effects from the proposed project to nearby surface waters.
- 5 Rarity: The proposed project area, Lake Sunapee, is not considered a rarity.
- 6 Surface Area: Dockage = 216ft<sup>2</sup>
- 7 Impact to Plants, Fish, & Wildlife: The impacts of the proposed project will not have any negative effects the local flora or fauna, beyond allowable impacts.
- 8 Impact to Public: There is no impact to local public commerce, navigation or recreation.
- 9 Aesthetic Interference: The proposed project is in line with surrounding projects on Lake Sunapee and will cause no aesthetic interference.
- 10 Obstruction of Public Rights: There is no obstruction of public rights with the proposed dock configuration or location.
- 11 Abutting Impact: There is no impact to the abutting properties.
- 12 Public Health Benefit: There is no public health benefit.
- 13 Water Quality Impact: There is no impact to the water quality.
- 14 Increase Flooding, Erosion, or Sedimentation: There is no increased potential of flooding, erosion or sedimentation from this project.
- 15 Water Flow Redirection: There is no impact to water flow.
- 16 Cumulative Impact: There is no cumulative impact beyond what is allowable or permissible.
- 17 Functional Value Impact: There is no functional value impact from the proposed project.
- 18 National Register of Natural Landmarks: There are no natural landmarks that could be impacted.

## PROJECT DESCRIPTION

Owner: Kenneth Frieze Trust  
Site: 45 Pilot House Road, New London  
TM/Lot: 080-010-000

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### PROJECT DESCRIPTION:

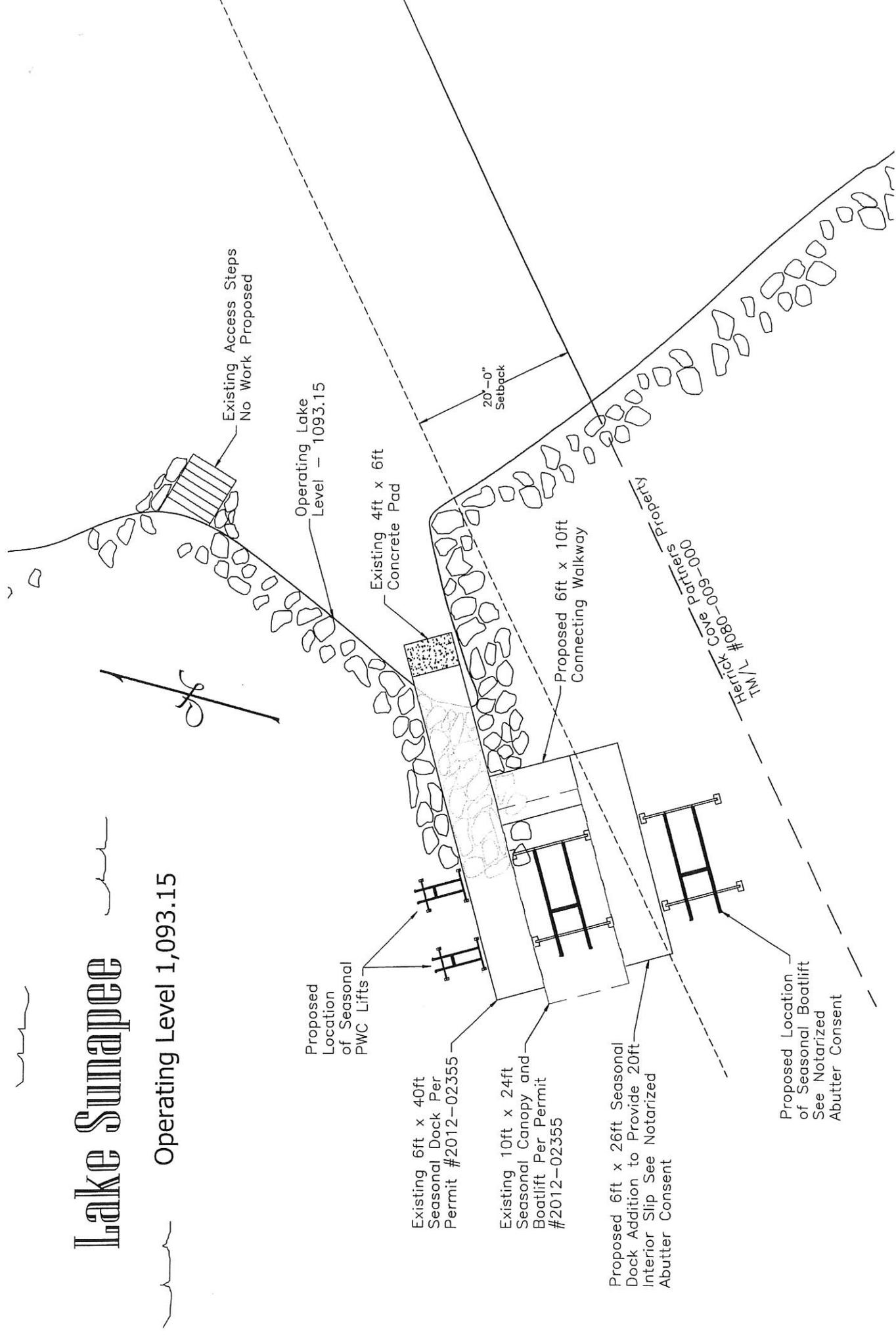
The project proposes to install an "L" shaped addition to the existing 6ft x 40ft seasonal dock. The addition shall consist of a 6ft x 10ft seasonal walkway and a 6ft x 26ft dock finger, totaling 216ft<sup>2</sup>. Additionally, install two seasonal PWC lifts and a single seasonal boatlift.

19 National Proclamation Issues: There are no national proclamation issues.

20 Watershed Redirection: There is no impact to the watershed(s).

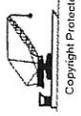
# Lake Sunapee

Operating Level 1,093.15

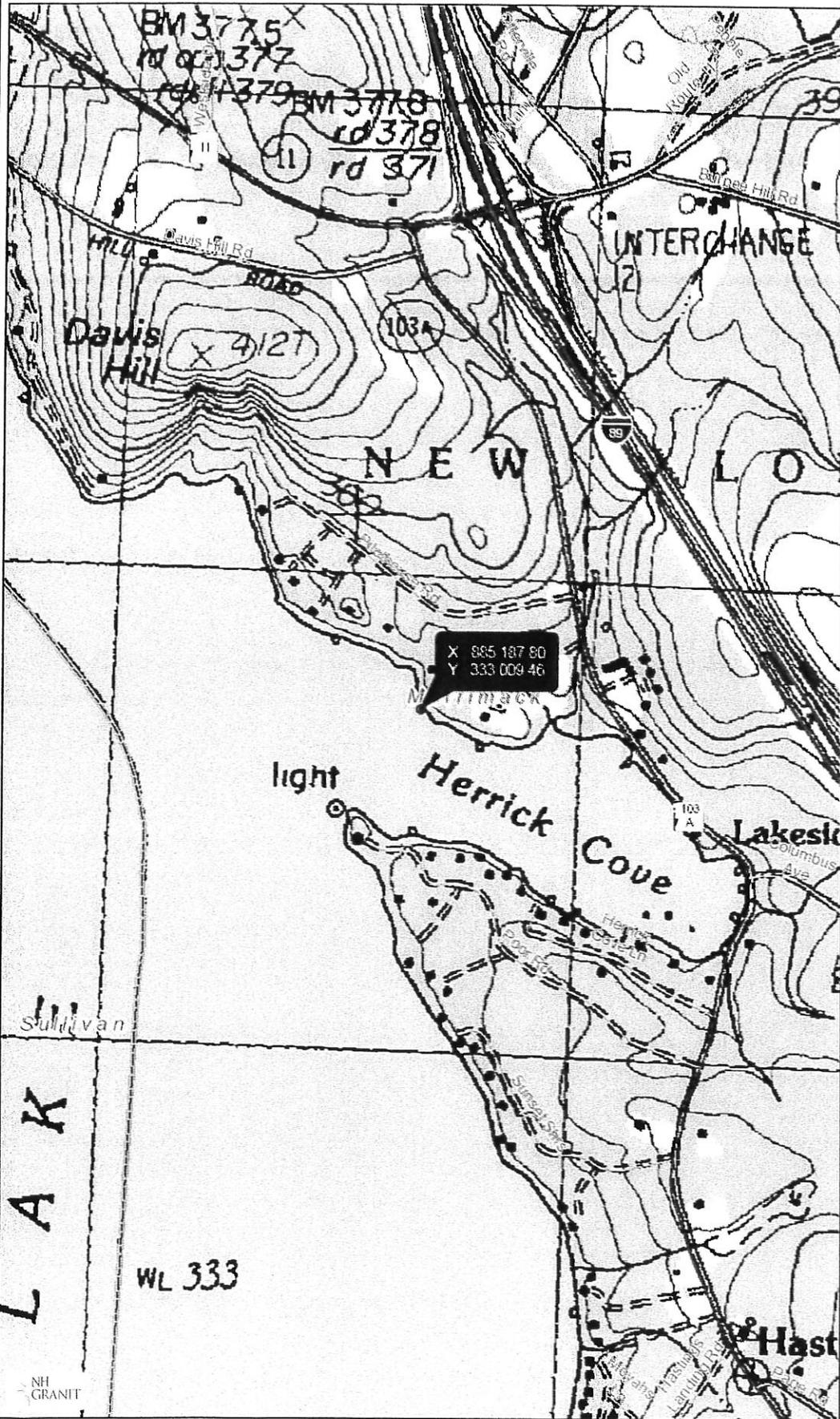


FRIEZE PROPERTY  
New London, NH  
04/12/16 1" = 15'

Watermark Marine Construction  
Laconia, Gilford & Sunapee, NH  
(603) 295-4000/Fax (603) 524-8100  
On The Web: [www.docksource.com](http://www.docksource.com)  
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# Frieze Property



## Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

Map Scale  
1: 12,000



© NH GRANIT, www.granit.unh.edu  
Map Generated: 3/23/2016

## Notes

Ken Frieze  
45 Pilot House Road, New London  
TML #080-010-000  
NH Stateplane NAD83 (feet)  
Easting: 885,187.80  
Northing: 333,009.46

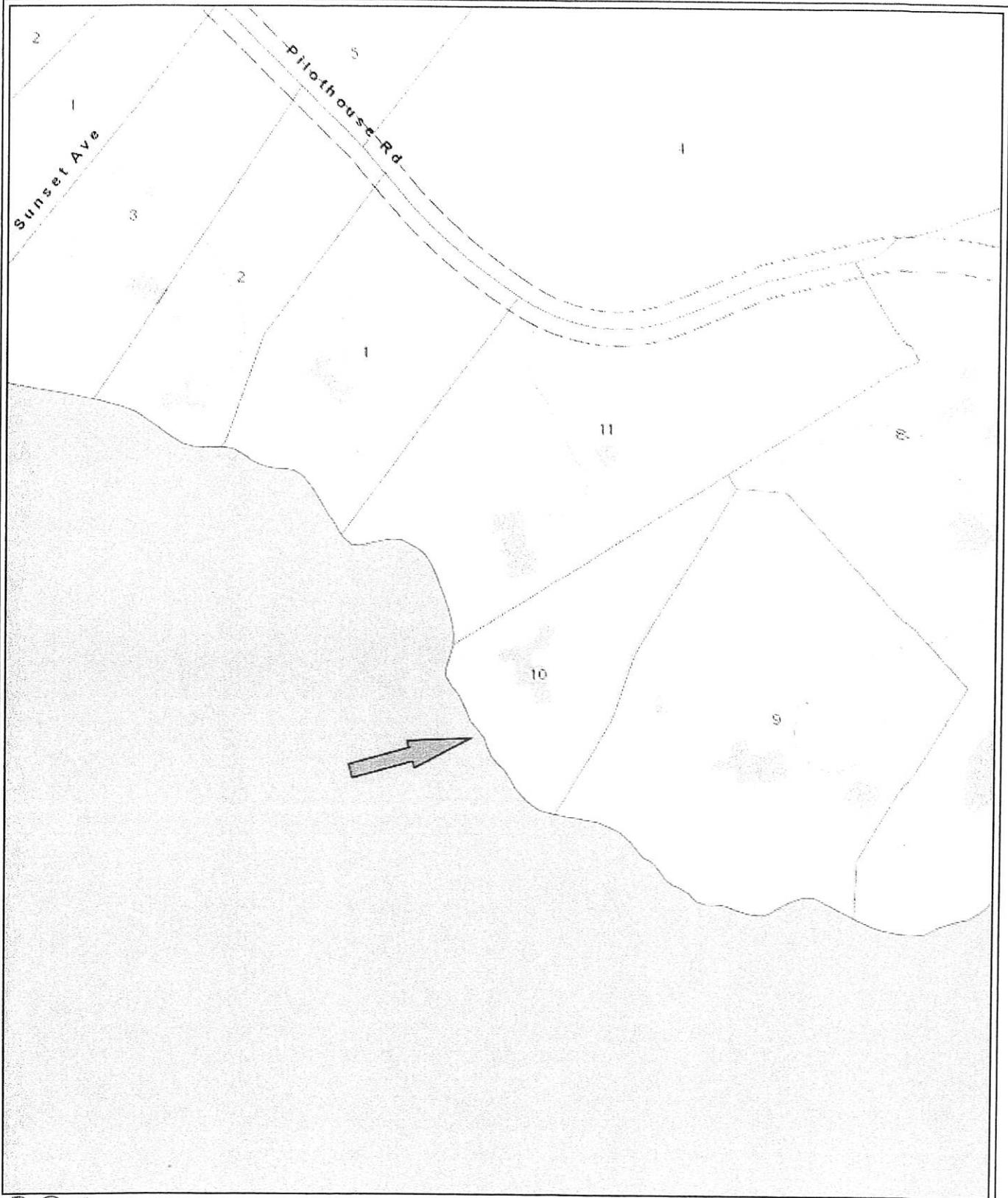


LAKESIDE

Sullivan

WL 333

NH GRANIT



Frieze Property  
New London, New Hampshire

1 Inch = 200 Feet

March 23, 2016



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

[www.cai-tech.com](http://www.cai-tech.com)





# O' Abutters List Report

Tri Town, NH  
March 23, 2016

## Subject Property:

Parcel Number: NewL-080-010-000  
CAMA Number: NewL-080-010-000  
Property Address: 45 PILOTHOUSE ROAD

Mailing Address: FRIEZE KENNETH S TRUST FRIEZE  
KENNETH & MICHAEL  
445 MARLBOROUGH STREET  
BOSTON, MA 02115

## Abutters:

Parcel Number: NewL-080-008-000  
CAMA Number: NewL-080-008-000  
Property Address: 314 ROUTE 103A

Mailing Address: BROOM JAMES & KRISTEN TRUSTS  
BROOM JAMES & KRISTEN TRUSTEES  
ONE STONERIDGE DRIVE  
RYE, NH 03870

Parcel Number: NewL-080-009-000  
CAMA Number: NewL-080-009-000  
Property Address: 316 ROUTE 103A

Mailing Address: HERRICK COVE PARTNERS C/O DANIEL  
J CONNOLLY ESQ  
PO BOX 2157  
NEW LONDON, NH 03257

Parcel Number: NewL-080-011-000  
CAMA Number: NewL-080-011-000  
Property Address: 99 PILOTHOUSE ROAD

Mailing Address: FCT ADMINISTRATION INCORPORATED  
C/O DAVID FINE TRUSTEE  
18 STONECROFT CIRCLE  
WESTON, MA 02493

2902 1422 2241 2087

7015 3010 0000 1000 0100 5101

0202 1422 2241 2070

3/ 7015 3010 0000 1000 0100 5101

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**OFFICIAL USE**

Certified Mail Fee \$ **3.30**

Extra Services & Fees (check box, add fee as appropriate):  
 Return Receipt (hardcopy) \$ \_\_\_\_\_  
 Return Receipt (electronic) \$ \_\_\_\_\_  
 Certified Mail Restricted Delivery \$ \_\_\_\_\_  
 Adult Signature Required \$ \_\_\_\_\_  
 Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ **.465**

Total Postage and Fees \$ **3.765**

James and Kristen Broom  
1 Stoneridge Drive  
Rye, NH 03870

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 Adult Signature Required \$ \_\_\_\_\_  
 Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ **.465**

Total Postage and Fees \$ **3.765**

FCT Administration, Inc.  
c/o David Fine, Trustee  
18 Stonecroft Circle  
Weston, MA 02493

APR 20 2016

5902 1422 2241 2087

7015 3010 0000 1000 0100 5101

**U.S. Postal Service™**  
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Herrick Cove Partners  
c/o Daniel Connolly, Esq.  
PO Box 2157  
New London, NH 03257

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Herrick Cove Partners  
c/o Daniel Connolly, Esq.  
PO Box 2157  
New London, NH 03257

8047 See Reverse for Instructions

com  
il purposes only. The municipality and CAI Technologies  
misuse or misrepresentation of this report.



Watermark Marine Systems, LLC  
1218 Union Avenue  
Laconia, NH 0324-6  
Ph: 603-293-4000 Fax: 603-524-8100  
[www.docksource.com](http://www.docksource.com)

**NOTICE OF PROPOSED WORK IN  
NH WETLANDS BUREAU JURISDICTION**

**DATE:** April 25, 2016

James and Kristen Broom  
1 Stoneridge Drive  
Rye, NH 03870

**PROPERTY LOCATION:**  
45 Pilot House Road, New London

**PROPERTY OWNER:**  
Kenneth S. Frieze Trust

Dear Abutter:

Under NH RSA 482-A, we are required to notify you, via certified mail, of application for a permit from the NH DES Wetlands Bureau. This letter is to inform you, as an abutter to the above-referenced property, that an application for a wetlands permit will be filed shortly.

**This application proposes a 6ft x 26ft "L" shaped addition to the existing 6ft x 40ft seasonal dock. In addition, add two seasonal PWC lifts and a seasonal boatlift.**

Once it is filed, the application package, complete with plans, will be available for viewing during normal business hours at the office of the town/city clerk or the offices of the Wetlands Bureau at NH DES in Concord, NH.

Should you have any questions or comments, you are also welcome to contact this office. Thank you.

Sincerely,

**WATERMARK**  
**Marine Construction**

**VISIT OUR NEW SHIPS STORE IN THE OLD "BURGER KING" IN LACONIA...**  
**Offices In: Laconia & Sunapee, NH**  
**[www.docksource.com](http://www.docksource.com)**



Watermark Marine Systems, LLC  
1218 Union Avenue  
Laconia, NH 03246  
Ph: 603-293-4000 Fax: 603-524-8100  
[www.docksource.com](http://www.docksource.com)

**NOTICE OF PROPOSED WORK IN  
NH WETLANDS BUREAU JURISDICTION**

**DATE:** April 25, 2016

Herrick Cove Partners  
c/o Daniel Connolly, Esq.  
PO Box 2157  
New London, NH 03257

**PROPERTY LOCATION:**  
45 Pilot House Road, New London

**PROPERTY OWNER:**  
Kenneth S. Frieze Trust

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Sincerely,

**WATERMARK**  
**Marine Construction**

**VISIT OUR NEW SHIPS STORE IN THE OLD "BURGER KING" IN LACONIA...**  
**Offices In: Laconia & Sunapee, NH**  
**[www.docksource.com](http://www.docksource.com)**

Date: 11-1-15

NH DES Wetlands Bureau  
PO Box 95  
Concord, NH 03302-0095

RE: Kenneth S. Frieze  
45 Pilothouse Road  
New London, NH 03257

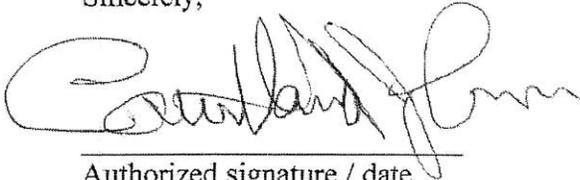
Dear Staff Member,

Please allow this letter to serve as notification that I understand the proposed seasonal dock, boat lift and canopy project occurs adjacent to my property line and the imaginary extension of our adjoining property in New London, New Hampshire.

I understand that a portion of this work is within the twenty (20) foot setback area.

I have no objections to this project.

Sincerely,



Authorized signature / date

Courtland Cross

Print name

Courtland Cross  
316 Route 103A  
New London, NH 03257

**ACKNOWLEDGEMENT**

State of Massachusetts, County of Suffolk, ss. On this the 21 day of November, 2015, before me MAUREEN GALLAGHER, the undersigned, personally appeared Courtland Cross, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for purposes therein contained. In witness thereof, I hereunto set my hand and official seal.



MAUREEN P. GALLAGHER  
NOTARY PUBLIC  
Commonwealth of Massachusetts  
My Commission Expires  
June 15, 2018

Maureen P. Gallagher  
Signed, Notary Public



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

---

**To:** Jamie Irving  
Watermark Marine Construction  
PO Box 6840  
Laconia , NH 03247

**From:** NH Natural Heritage Bureau

**Date:** 3/31/2016 (valid for one year from this date)

**Re:** Review by NH Natural Heritage Bureau of request submitted 3/23/2016

**NHB File ID:** NHB16-0866

**Applicant:** Ken Frieze

**Location:** New London  
Tax Maps: 080-010-000

**Project**

**Description:** Expand existing seasonal dock from a single dock finger to a “Y” configuration.

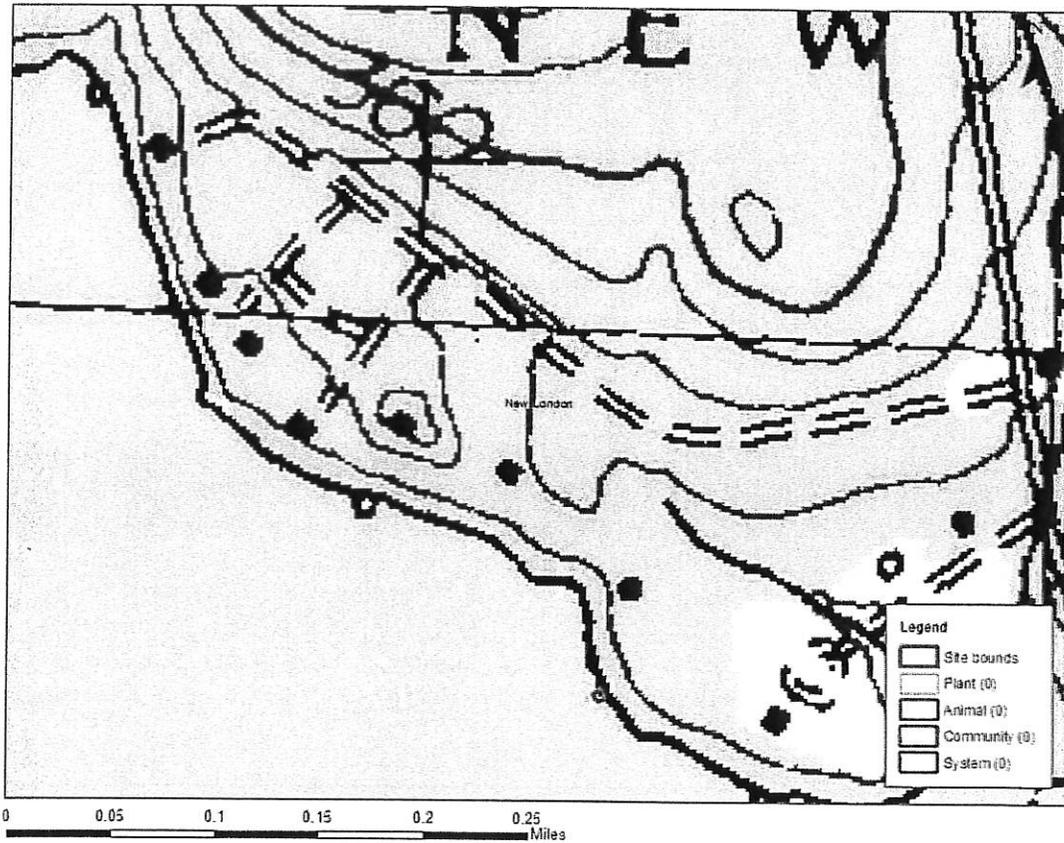
The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 3/23/2016, and cannot be used for any other project.

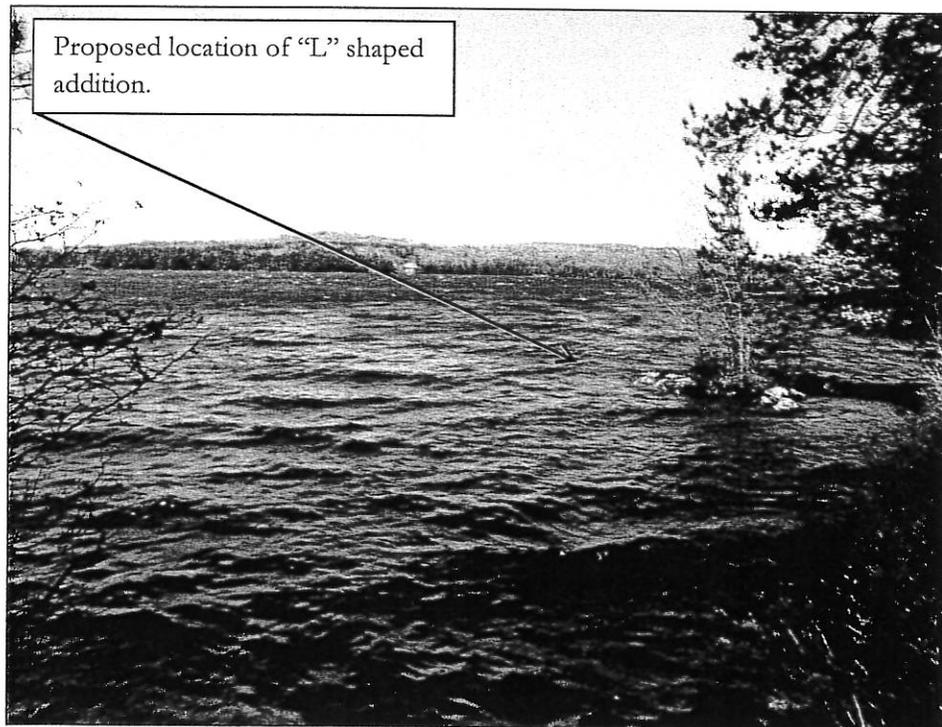
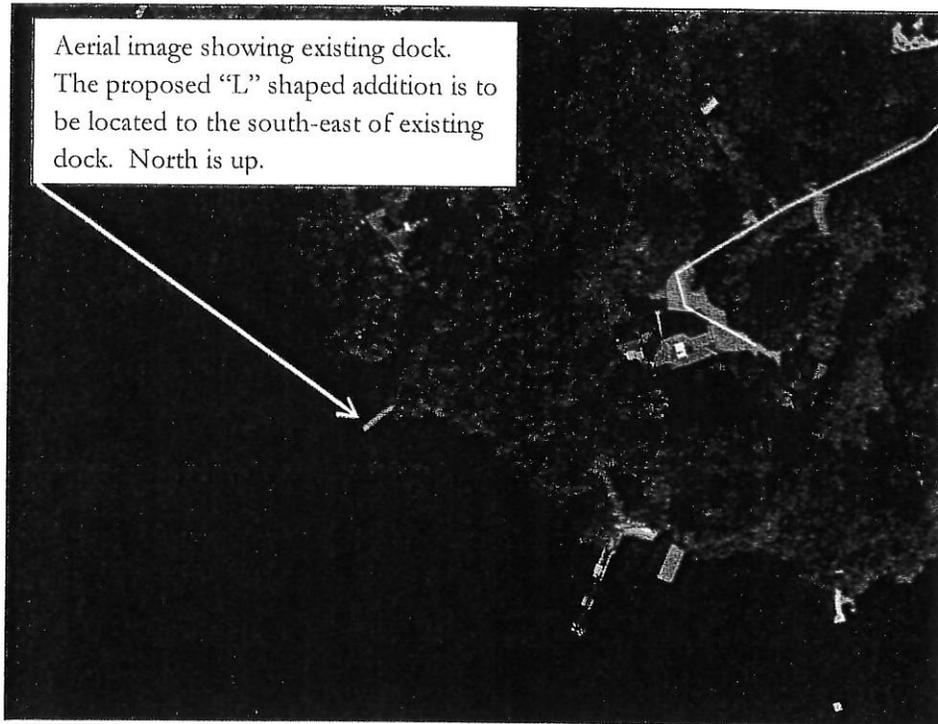


MAP OF PROJECT BOUNDARIES FOR: **NHB16-0866**

**NHB16-0866**



Frieze Property  
New London, New Hampshire





**US Army Corps  
of Engineers**<sup>®</sup>  
New England District

**New Hampshire Programmatic General Permit (PGP)  
Appendix B - Corps Secondary Impacts Checklist  
(for inland wetland/waterway fill projects in New Hampshire)**

1. Attach any explanations to this checklist. Lack of information could delay a Corps permit determination.
2. All references to "work" include all work associated with the project construction and operation. Work includes filling, clearing, flooding, draining, excavation, dozing, stumping, etc.
3. See PGP, GC 5, regarding single and complete projects.
4. Contact the Corps at (978) 318-8832 with any questions.

<b>1. Impaired Waters</b>	Yes	No
1.1 Will any work occur within 1 mile upstream in the watershed of an impaired water? See <a href="http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm">http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm</a> to determine if there is an impaired water in the vicinity of your work area.*		✓
<b>2. Wetlands</b>	Yes	No
2.1 Are there are streams, brooks, rivers, ponds, or lakes within 200 feet of any proposed work?	✓	
2.2 Are there proposed impacts to SAS, shellfish beds, special wetlands and vernal pools (see PGP, GC 26 and Appendix A)? Applicants may obtain information from the NH Department of Resources and Economic Development Natural Heritage Bureau (NHB) website, <a href="http://www.nhnaturalheritage.org">www.nhnaturalheritage.org</a> , specifically the book <u>Natural Community Systems of New Hampshire</u> .		✓
2.3 If wetland crossings are proposed, are they adequately designed to maintain hydrology, sediment transport & wildlife passage?		N/A
2.4 Would the project remove part or all of a riparian buffer? (Riparian buffers are lands adjacent to streams where vegetation is strongly influenced by the presence of water. They are often thin lines of vegetation containing native grasses, flowers, shrubs and/or trees that line the stream banks. They are also called vegetated buffer zones.)		✓
2.5 The overall project site is more than 40 acres.		✓
2.6 What is the size of the existing impervious surface area?	N/A	
2.7 What is the size of the proposed impervious surface area?	N/A	
2.8 What is the % of the impervious area (new and existing) to the overall project site?	N/A	
<b>3. Wildlife</b>	Yes	No
3.1 Has the NHB determined that there are known occurrences of rare species, exemplary natural communities, Federal and State threatened and endangered species and habitat, in the vicinity of the proposed project? (All projects require a NHB determination.)	✓	
3.2 Would work occur in any area identified as either "Highest Ranked Habitat in N.H." or "Highest Ranked Habitat in Ecological Region"? (These areas are colored magenta and green, respectively, on NH Fish and Game's map, "2010 Highest Ranked Wildlife Habitat by Ecological Condition.") Map information can be found at: <ul style="list-style-type: none"> <li>• PDF: <a href="http://www.wildlife.state.nh.us/Wildlife/Plan/highest_ranking_habitat.htm">www.wildlife.state.nh.us/Wildlife/Plan/highest_ranking_habitat.htm</a>.</li> <li>• Data Mapper: <a href="http://www.granit.unh.edu">www.granit.unh.edu</a>.</li> <li>• GIS: <a href="http://www.granit.unh.edu/data/downloadfreedata/category/databycategory.html">www.granit.unh.edu/data/downloadfreedata/category/databycategory.html</a>.</li> </ul>		✓

3.3 Would the project impact more than 20 acres of an undeveloped land block (upland, wetland/waterway) on the entire project site and/or on an adjoining property(s)?		✓
3.4 Does the project propose more than a 10-lot residential subdivision, or a commercial or industrial development?		✓
3.5 Are stream crossings designed in accordance with the PGP, GC 21?		N/A
<b>4. Flooding/Floodplain Values</b>	Yes	No
4.1 Is the proposed project within the 100-year floodplain of an adjacent river or stream?		✓
4.2 If 4.1 is yes, will compensatory flood storage be provided if the project results in a loss of flood storage?		N/A
<b>5. Historic/Archaeological Resources</b>		
For a minor or major impact project - a copy of the Request for Project Review (RPR) Form ( <a href="http://www.nh.gov/nhdhr/review">www.nh.gov/nhdhr/review</a> ) shall be sent to the NH Division of Historical Resources as required on Page 5 of the PGP**	✓	

\*Although this checklist utilizes state information, its submittal to the Corps is a Federal requirement.

\*\* If project is not within Federal jurisdiction, coordination with NH DHR is not required under Federal law..



April 14, 2016

NH DHR - Historic Preservation Office  
ATTN: Review & Compliance  
19 Pillsbury Street  
Concord, NH 03301-3570

**RE: Property Owner: Kenneth S. Frieze Trust**  
**Site: 45 Pilot House Road, New London**  
**TM/Lot: New London**

To Whom It May Concern:

Enclosed please find a completed Request For Project Review Form for the above mentioned property. Also enclosed is the following additional information:

- (X) USGS Map Indicating Project Location
- (X) Project Description
- (X) Plan(s) Showing The Proposed Project
- (X) Photographs Of The Project Area
- (X) Self Addressed Envelope w/Postage

Please note that this project is exempt from a DHR File Search as pursuant to the DHR memorandum dated November 6, 2012, and Section 106 regulations, this project requests review for either a dock replacement project (replacing existing docks with similar structures) or a new dock in an area of recent development (for example: standing structures that are less than 50 years old).

Please contact us with any questions or comments. Thank you.

Kind Regards,

Jamie Irving  
[jci@docksource.com](mailto:jci@docksource.com)

Encl.

---

**Watermark Marine Systems, LLC**  
1218 Union Avenue, Laconia, NH 03246  
603-293-4000 603-524-8100 Fax  
[www.docksource.com](http://www.docksource.com)

Please mail the completed form and required material to:

New Hampshire Division of Historical Resources  
State Historic Preservation Office  
Attention: Review & Compliance  
19 Pillsbury Street, Concord, NH 03301-3570

RECEIVED  
APR 18 2016

DHR Use Only	
R&C #	7671
Log In Date	5/18/16
Response Date	5/19/16
Sent Date	5/20/16

## Request for Project Review by the New Hampshire Division of Historical Resources

- This is a new submittal  
 This is additional information relating to DHR Review & Compliance (R&C) #:

### GENERAL PROJECT INFORMATION

Project Title Frieze

Project Location 45 Pilot House Road

City/Town New London Tax Map 080 Lot # 010-000

NH State Plane - Feet Geographic Coordinates: Easting 885,187.80 Northing 333.009.46  
(See RPR Instructions and R&C FAQs for guidance.)

Lead Federal Agency and Contact (if applicable) USACOE  
(Agency providing funds, licenses, or permits)

Permit Type and Permit or Job Reference # TBE

State Agency and Contact (if applicable) NH DES Wetlands Bureau Permit Application

Permit Type and Permit or Job Reference # TBD

### APPLICANT INFORMATION

Applicant Name Kenneth S. Frieze Trust

Mailing Address 445 Marlborough Street Phone Number N/A

City Boston State MA Zip 02115 Email N/A

### CONTACT PERSON TO RECEIVE RESPONSE

Name/Company Jamie Irving, Watermark Marine Construction

Mailing Address PO Box 6840 Phone Number 603-293-4000

City Laconia State NH Zip 03247 Email jci@docksource.com

This form is updated periodically. Please download the current form at [www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review). Please refer to the Request for Project Review Instructions for direction on completing this form. Submit one copy of this project review form for each project for which review is requested. Include a self-addressed stamped envelope to expedite review response. Project submissions will not be accepted via facsimile or e-mail. This form is required. Review request form must be complete for review to begin. Incomplete forms will be sent back to the applicant without comment. Please be aware that this form may only initiate consultation. For some projects, additional information will be needed to complete the Section 106 review. All items and supporting documentation submitted with a review request, including photographs and publications, will be retained by the DHR as part of its review records. Items to be kept confidential should be clearly identified. For questions regarding the DHR review process and the DHR's role in it, please visit our website at: [www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review) or contact the R&C Specialist at [christina.st.louis@dcr.nh.gov](mailto:christina.st.louis@dcr.nh.gov) or 603.271.3558.

PROJECTS CANNOT BE PROCESSED WITHOUT THIS INFORMATION

Project Boundaries and Description

- Attach the relevant portion of a 7.5' USGS Map (photocopied or computer-generated) *indicating the defined project boundary.* (See RPR Instructions and R&C FAQs for guidance.)
- Attach a detailed narrative description of the proposed project.
- Attach a site plan. The site plan should include the project boundaries and areas of proposed excavation.
- Attach photos of the project area (overview of project location and area adjacent to project location, and specific areas of proposed impacts and disturbances.) (Informative photo captions are requested.)
- A DHR file review must be conducted to identify properties within or adjacent to the project area. Provide file review results in **Table 1.** (Blank table forms are available on the DHR website.)  
File review conducted on        /        /

Architecture

Are there any buildings, structures (bridges, walls, culverts, etc.) objects, districts or landscapes within the project area?  Yes  No  
If no, skip to Archaeology section. If yes, submit all of the following information:

Approximate age(s):

- Photographs of *each* resource or streetscape located within the project area, with captions, along with a mapped photo key. (Digital photographs are accepted. All photographs must be clear, crisp and focused.)
- If the project involves rehabilitation, demolition, additions, or alterations to existing buildings or structures, provide additional photographs showing detailed project work locations. (i.e. Detail photo of windows if window replacement is proposed.)

Archaeology

Does the proposed undertaking involve ground-disturbing activity?  Yes  No  
If yes, submit all of the following information:

- Description of current and previous land use and disturbances.
- Available information concerning known or suspected archaeological resources within the project area (such as cellar holes, wells, foundations, dams, etc.)

Please note that for many projects an architectural and/or archaeological survey or other additional information may be needed to complete the Section 106 process.

**DHR Comment/Finding Recommendation** *This Space for Division of Historical Resources Use Only*

- Insufficient information to initiate review.     Additional information is needed in order to complete review.
- No Potential to cause Effects     No Historic Properties Affected     No Adverse Effect     Adverse Effect

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*If plans change or resources are discovered in the course of this project, you must contact the Division of Historical Resources as required by federal law and regulation.*

Authorized Signature:

*Michael Bennett, DSHPO*

Date: *4-19-16*



Watermark Marine Systems, LLC  
1218 Union Avenue  
Laconia, NH 03246  
Ph: 603-293-4000 Fax: 603-524-8100  
[www.docksource.com](http://www.docksource.com)

**NOTICE OF PROPOSED WORK IN  
NH WETLANDS BUREAU JURISDICTION**

**DATE:** April 25, 2016

FCT Administration, Inc.  
c/o David Fine, Trustee  
18 Stonecroft Circle  
Weston, MA 02493

**PROPERTY LOCATION:**

45 Pilot House Road, New London

**PROPERTY OWNER:**

Kenneth S. Frieze Trust

Dear Abutter:

Under NH RSA 482-A, we are required to notify you, via certified mail, of application for a permit from the NH DES Wetlands Bureau. This letter is to inform you, as an abutter to the above-referenced property, that an application for a wetlands permit will be filed shortly.

**This application proposes a 6ft x 26ft "L" shaped addition to the existing 6ft x 40ft seasonal dock. In addition, add two seasonal PWC lifts and a seasonal boatlift.**

Once it is filed, the application package, complete with plans, will be available for viewing during normal business hours at the office of the town/city clerk or the offices of the Wetlands Bureau at NH DES in Concord, NH.

Should you have any questions or comments, you are also welcome to contact this office. Thank you.

Sincerely,

**WATERMARK  
Marine Construction**

**VISIT OUR NEW SHIPS STORE IN THE OLD "BURGER KING" IN LACONIA...**  
**Offices In: Laconia & Sunapee, NH**  
**[www.docksource.com](http://www.docksource.com)**