



Via Certified Mail

Feb. 29, 2016

Town of New London
357 Main Street
New London, NH 03257

Re: NOTICE OF SUBMITTAL – NHDES SHORELAND PERMIT APPLICATION
Tax Map 077-017-000 – 17 Wilmot Center Road
Owner: David B Guimond Revocable Trust
CLD Reference No.:16-0105

Dear Town Official,

Under the requirement of RSA 483-B, we are notifying you, as the governing municipality of the above referenced property, that CLD Consulting Engineers, on behalf of David Guimond, is applying for a State Shoreland Permit from the N.H. Department of Environmental Services (DES) Wetlands Bureau for work within the 250' State Shoreland District.

The proposed work associated with the Shoreland Permit Application involves placing a 12ft x 16ft shed with a stone drip edge to capture run-off, just beyond the 50ft shoreland primary setback area. There will be no disturbance to the shores of Pleasant Lake or within 50ft of the reference line.

If you have any questions regarding the Shoreland Permit being applied for, please call CLD Consulting Engineers in White River Junction, Vermont at (802) 698-0370. As required, a copy of the Shoreland Permit Application Package will be forwarded to your office for your use.

Thank you,

A handwritten signature in blue ink, appearing to read 'BAV', is written over a white background.

Brian A Vincent, P.E
Regional Office Manager

BAV:fk





28 Gates Street, Suite 100
 Historic Downtown White River Junction
 White River Junction, VT 05001
 Tel.: (802) 698-0370 • Fax: (877) 895-4949
clduv@cldengineers.com • www.cldengineers.com
 New Hampshire • Vermont • Maine

LETTER OF TRANSMITTAL

Engineers, Planners and Surveyors for Over 30 Years

TO: NHDES Land Resource Mgmt

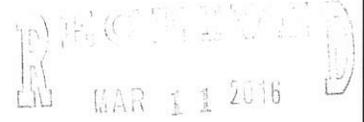
P.O. Box 95

Concord, NH 03302-0095

Date March 1, 2016 Job No. CLD#16-0105

Attention:

Re: NHDES Land Resources Mgmt #2015-03436



WE ARE SENDING YOU

Shop Drawings

Copy of Letter

Attached

Prints

Change Order

Under separate cover via _____ the following items:

Plans

Samples

Specifications

application package

Copies	Date	No.	Description
1			Existing Conditions Plan
1			Shoreland Compliance Plan
1			Shoreland Application
1			waiver request of minimum standards
1			application fee: Check #146 for \$250.00
			remainder of application package

THESE ARE TRANSMITTED as checked below:

For approval

For your use

As requested

For review and comment

FOR BIDS DUE _____ 20____

Approved as submitted

Approved as noted

Returned for corrections

records

Resubmit _____ copies for approval

Submit _____ copies for distribution

Return _____ corrected prints

PRINTS RETURNED AFTER LOAN TO US

REMARKS:

cc: Jen Drociak, NHDES Compliance Specialist

Town of New London

David Guimond, Owner

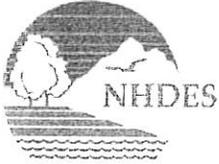
COPY TO **CLD CORRESPONDENCE FILE**

COPY TO:

SIGNED: Doug Gamsby

If enclosures are not as noted, kindly notify us at once.

Word Template: VT CLD lot.dot



SHORELAND PERMIT APPLICATION

Water Division/ Shoreland Program

Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 483-B, Env-Wq 1400

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This is an application for a permit to excavate, fill or construct new structures within the protected shoreland as regulated under RSA 483-B. For a complete list of activities that do not require a shoreland permit, view the shoreland program [frequently asked questions \(FAQs\)](#)

Please type or print clearly. **Please note:** Application packages missing required elements will be returned to the applicant in their entirety, including the fee. Land Resources Management will include a letter identifying the missing elements and describing how to resubmit the application package to DES. Application packages that are accepted will proceed to technical review to ensure the applicant has fulfilled all requirements as specified by statute or rules. For more information visit the [New Land Resources Management Application Return Process](#) site located on the Shoreland Program Page.

1. PROPERTY OWNER			
LAST NAME, FIRST NAME, M.I.: GUMOND, DAVID			
ADDRESS: PO BOX 243	TOWN/CITY: ELKINS	STATE: NH	ZIPCODE: 03233
PHONE: 917-536-3337	EMAIL: david@avp-llc.com		
2. PROJECT LOCATION			
ADDRESS: 17 WILMOT CENTER ROAD	TOWN/CITY: NEW LONDON	STATE: NH	ZIPCODE: 03257
WATERBODY NAME: PLEASANT LAKE	TAX MAP: 077	LOT NUMBER: 17	
3. CONTRACTOR OR AGENT			
LAST NAME, FIRST NAME, M.I.: CLD CONSULTING ENGINEERS			
ADDRESS: 28 GATES ST, SUITE 100	TOWN/CITY: WHITE RIVER JUNCTION	STATE: VT	ZIPCODE: 05001
PHONE: 802.698.0370	EMAIL: CLDUV@CLDENGINEERS.COM		
4. CRITERIA			
Please check at least one of the following below:			
<input type="checkbox"/> This shoreland permit application requires neither a proposal to make the property more nearly conforming nor a request for a waiver of a minimum standard.			
<input type="checkbox"/> This shoreland permit application includes a proposal to make the structures and/ or the property more nearly conforming in accordance with RSA 483-B:11			
<input checked="" type="checkbox"/> This shoreland permit application includes a request for a waiver of the following minimum standard(s) under RSA 483-B:9, V_____.			
5. PROJECT DESCRIPTION			
Total Square feet of impact 1500 Total square feet of new impervious area 260			

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

Provide a complete description of the proposed project. RELOCATE EXISTING NON-COMPLIANT SHED BEHIND THE 50' WATERFRONT BUFFER AFTER THE FACT, CONSTRUCT STONEWALL AND VEGETATIVE SCREENING & CREATE APPROX. 550 S.F. OF UNALTERED AREA,

6. PERMIT APPLICATIONS SUBMITTED

Please indicate if applications for any of the permits listed below have been submitted or will need to be submitted:

- Wetlands Permit per RSA 482-A Individual Sewage Disposal System per RSA 485-A:29
 Alteration of Terrain Permit Per RSA 485-A:17 Subdivision Permit Per RSA 485-A:29

7. REFERENCE LINE ELEVATION (REQUIRED FOR LAKES, PONDS, AND ARTIFICIAL IMPOUNDMENTS)

Reference line elevations for most lakes, ponds and artificial impoundments greater than 10 acres in size are listed in the Consolidated List of Waterbodies Subject to the Shoreland Water Quality Protection Act. Please see RSA 483-B:4, xvii for the definition of reference line.

The reference line for this waterbody is 802.3 Feet above sea level.

8. SHORELAND FRONTAGE

Shoreland frontage is the actual frontage along the waterfront measured at the reference line.

The shoreland frontage on this lot is .555 Linear Feet

N/A – No Direct frontage on this lot

9. APPLICATION FEE

A non-refundable permit application fee of \$100 plus \$0.10 per total square foot of is required at the time the application is submitted. Fees are capped at \$750 for projects impacting less than 10,000 sq ft, \$1,875 for projects impacting between 10,000 and less than 25,000 sq ft, and \$3,750 for projects impacting 25,000 sq ft and greater. Please note that your application will not be considered complete if it does not include the appropriate fee. **Please make checks payable to the Treasurer, State of NH.**

10. CALCULATING THE TOTAL IMPACT AREA AND PERMIT APPLICATION FEE

Total impact area is calculated by determining the sum of all areas disturbed by regrading, excavation, filling, construction, and structure removal. Impacts often include, but are not limited to: constructing new driveways, constructing new structures, areas disturbed when installing a new septic system or foundation, creating temporary access roads for the purpose of installing a well and regrading associated with landscaping activities.

Total Area Impacted within 250 Of the Reference Line. = 1500 (A) Square Feet

Multiply the total Impact Area By 10¢ and add \$100.00. [(A) X .10 + \$100.00] = \$250 Permit Fee

11. REQUIRED CERTIFICATIONS

By initialing within the blank before each of the following statements, and signing below, you are certifying that: to the best of my knowledge, the information provided is true, complete and not misleading.

CIH I understand that any permit or waiver granted based on false, incomplete, or misleading information shall be subject to revocation.

CIH I am aware that obtaining a shoreland permit will not exempt the work I am proposing from other state, local or federal approvals.

CIH I have notified the municipality or municipalities in which the proposed impacts are located and provided them with a complete copy of the application and all supporting materials on 1/1 via certified mail. 04/26/16, 2016

CIH This project is within ¼ mi of a designated river (river name: _____) and I have notified the Local River Management Advisory Committee by providing them with a copy of the complete application, including all supporting materials, via certified mail on day: ___ month: ___ year: ___ and I have included a copy of the certified mail receipt in the application submittal (RSA 482-A:3,i(d)(2))

This project is **not** within ¼ mi of a designated river

CIH I have notified all abutters of the proposed impacts via certified mail as required by RSA 483-B:5-b, iv-a. (see definition of "abutter" on page (6)).

12. SIGNATURES (Both must sign per Env-Wq 1406.08)

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

OWNER NAME	<i>David Guimond</i>	PRINT NAME LEGIBLY: DAVID GUIMOND	DATE: <i>2/27/16</i>
APPLICANT NAME	<i>Charles Hirschberg</i>	PRINT NAME LEGIBLY: CHARLES HIRSHBERG	DATE: <i>2/18/16</i>

Please mail this application and all other attachments to the Department of Environmental Services Wetlands Bureau, PO Box 95, Concord NH 03302-0095. Missing information will delay processing of your application and may result in denial of a Shoreland Permit.

SHORELAND APPLICATION WORKSHEET

This form must be submitted to the Department of Environmental Services Wetlands Bureau accompanied with a Shoreland Permit Application. Instructions for completing this form are available on the shoreland program web page.

For the purposes of this worksheet, "Pre-Construction" impervious surface areas¹ means all human made impervious surfaces² currently in existence on the property, whether to be removed or to remain after the project is completed. "Post-Construction" impervious area means all impervious surfaces that will exist on the property upon completion of the project, including both new and any remaining pre-existing impervious surfaces. All answers shall be given in square feet.

CALCULATING THE IMPERVIOUS AREA WITHIN 250 FEET OF THE REFERENCE LINE			
	STRUCTURE DESCRIPTION	PRE-CONSTRUCTION IMPERVIOUS AREA	POST-CONSTRUCTION IMPERVIOUS AREA
PRIMARY STRUCTURE Include all <u>attached</u> decks and porches.	<u>HOUSE, DECK & GARAG</u>	<u>4334</u> FT ²	<u>4334</u> FT ²
ACCESSORY STRUCTURES All other impervious surfaces excluding lawn furniture, well heads, and fences. Common accessory structures include, but are not limited to: driveways, walkways, patios and sheds.	<u>SHED</u>	<u>0</u> FT ²	<u>260</u> FT ²
	<u>DRIVEWAY</u>	<u>4674</u> FT ²	<u>4674</u> FT ²
	<u>WALKS</u>	<u>180</u> FT ²	<u>180</u> FT ²
	<u>GENERATOR PAD</u>	<u>20</u> FT ²	<u>20</u> FT ²
	_____	_____ FT ²	_____ FT ²
	_____	_____ FT ²	_____ FT ²
TOTAL:		(A) <u>9208</u> FT²	(B) <u>9468</u> FT²
Area of the lot located within 250 ft of reference line:			(C) <u>94530</u> FT²

¹ "Impervious surface area" as defined in Env-Wq 1402.15 means, for purposes of the impervious surface limitation specified in RSA 483-B:9, V(g), the sum total of the footprint of each impervious surface that is located within the protected shoreland.

² "Impervious Surface" as defined in RSA 483-B:4, VII-b means any modified surface that cannot effectively absorb or infiltrate water. Examples of impervious surfaces include, but are not limited to, roofs, and unless designed to effectively absorb or infiltrate water, decks, patios, and paved, gravel, or crushed stone driveways, parking areas, and walkways.

Percentage of lot covered by pre-construction impervious area within 250 ft of the reference line: <i>[divide (a) by (c) x 100]</i>	(D) <u>9.0</u> %
Percentage of lot to be covered by post-construction impervious area within 250 ft of the reference line upon completion of the project: <i>[divide (b) by (c) x 100]</i>	(E) <u>10.0</u> %

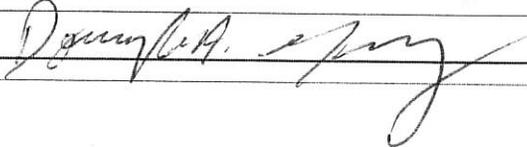
IMPERVIOUS AREA THRESHOLDS

DETERMINING IF A STORMWATER MANAGEMENT PLAN IS REQUIRED	
<input checked="" type="checkbox"/>	This project does not require a stormwater management plan because the proposed post-construction impervious area (Calculation E) is less than or equal to 20%.
<input type="checkbox"/>	This project requires a stormwater management plan because the proposed post-construction impervious area (Calculation E) is greater than 20%, but not greater than 30%. See details on the <i>Checklist of Required Items</i> on page 6
<input type="checkbox"/>	This project requires a stormwater management plan designed and certified by a professional engineer because the post-construction impervious area (Calculation E) is greater than 30%; and All waterfront buffer grid segment must meet at least the minimum required tree and sapling point score. See details on the <i>Checklist of Required Items</i> on page 6

UNALTERED STATE REQUIREMENT

CALCULATING THE AREA TO REMAIN IN AN UNALTERED STATE	
Total area of the lot between 50 ft and 150 ft of the reference line within which the vegetation currently exists in an unaltered state ³ (see definition below). If this area is completely altered, place a zero on line (F) and (I) and proceed to (J).	(F) <u>8455</u>
Total area of the lot between 50 ft and 150 ft from the reference line	(G) <u>45066</u>
At least 25 percent of the vegetation within area (G) must remain in an unaltered state. $ [.25 \times G]$	(H) <u>11267</u>

³ “Unaltered State” means native vegetation allowed to grow without cutting, limbing, trimming, pruning, mowing, or other similar activities except as needed for renewal or to maintain or improve plant health.

Place the smaller of line (F) and calculation (H) on this line. In order to remain compliant with RSA 483-B:9, V(b), this is the minimum area that must remain in an unaltered state between 50 ft and 150 ft from the reference line. This area must be represented on all plans.	(I) <u>8455</u>
Name of person who prepared this worksheet:	(J) <u>Doug Gamsby</u>
Name and date of the plan this worksheet is based upon:	(K) <u>SHORELAND COMPLIANC</u>
SIGNATURE: <u></u>	DATE: <u>2-29-16</u>



REQUEST WAIVER OF THE MINIMUM STANDARDS FORM



Water Division/ Shoreland Program
Land Resources Management

RSA/ Rule: RSA 483-B/ Env-Wq 1400

This form is to be used to request a waiver of the Minimum Shoreland Protection Standards of RSA 483-B:9, V of the Shoreland Water Quality Protection Act (SWQPA). This form can also be used to accommodate the reasonable needs of persons with disabilities. In order to be eligible for a waiver of the minimum standards, all applicants must clearly demonstrate how the project proposal meets each of the following:

1. STRICT COMPLIANCE WITH THE MINIMUM STANDARD PROVIDES NO PUBLIC BENEFIT; AND

The parcel is sandwiched between Pleasant Lake and Wilmot Center Road, very close to the village center. The majority of the altered area is very aesthetically pleasing landscaping closer to, and for the benefit of persons along the road. The lakeside of the property has a generous tree and underbrush screening.

2. GRANTING A WAIVER OF THE MINIMUM STANDARD WILL HAVE NO ADVERSE EFFECT ON THE ENVIRONMENT OR THE NATURAL RESOURCES OF THE STATE.

The proposed created unaltered area will be along the lakeside of the property, benefiting the lakeside environment and add additional screening from the lake toward the existing buildings.

3. PERSONS WITH DISABILITIES

shoreland@des.nh.gov or (603) 271-2147

NHDES Shoreland Program, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

Please identify the shoreland minimum standard that you are requesting to be waived and provide an explanation of why granting the waiver is necessary and how the waiver will accommodate the needs of the disabled individual.

shoreland@des.nh.gov or (603) 271-2147

NHDES Shoreland Program, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov



Photo: 1

Taken: 02/04/2019



Photo: 2

Taken: 02/04/2016



Photo: 3

Taken: 02/04/2016



Photo: 4

Taken: 02/04/2016



Photo: 5

Taken 02/04/2016

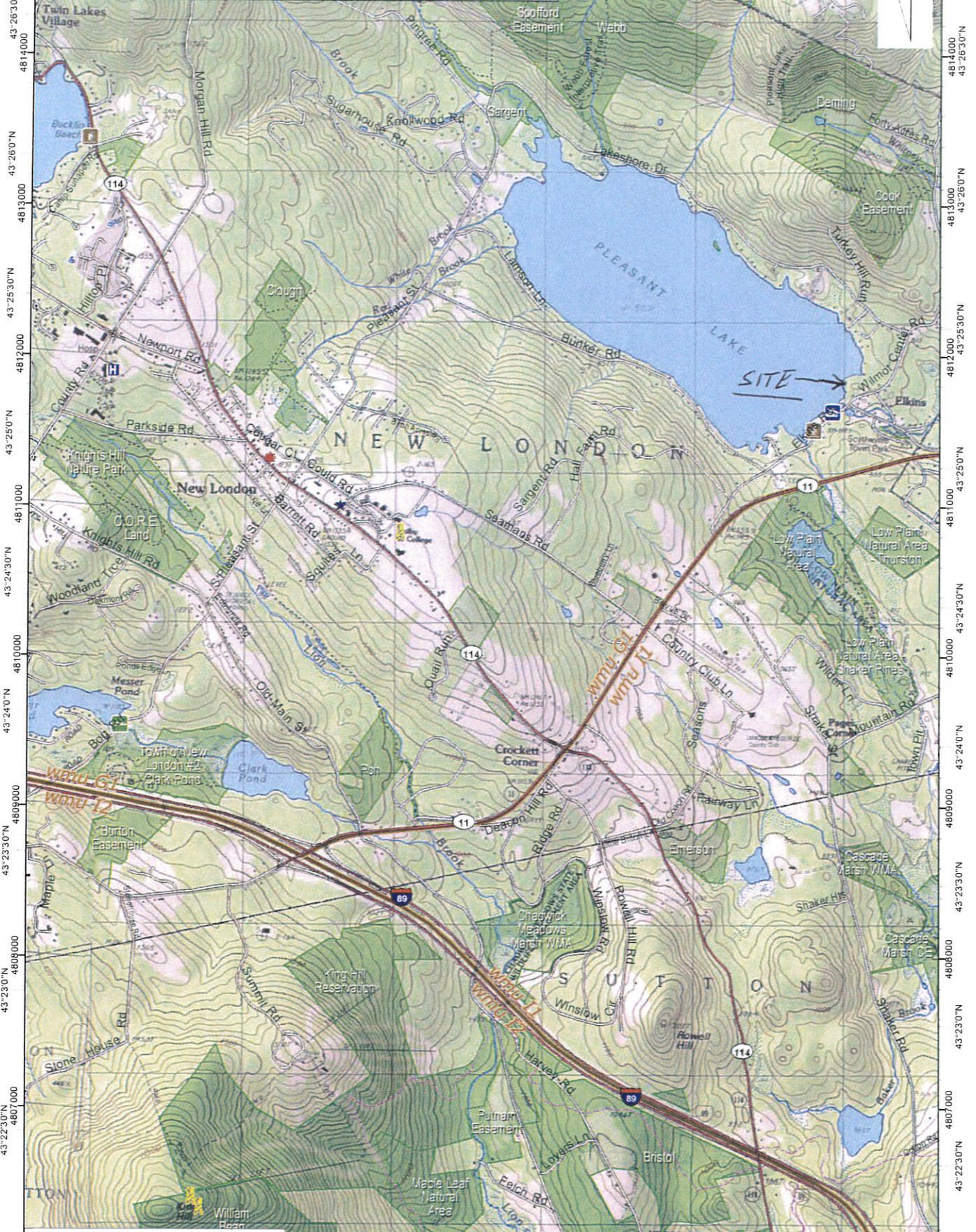


Photo: 6

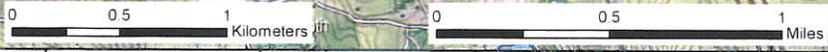
Taken 02/04/2016

72 00'W 257000 71 59'30'W 258000 71 59'0'W 259000 71 58'30'W 260000 71 58'0'W 261000 71 57'30'W 262000 71 57'0'W 263000 71 56'30'W 264000 71 56'0'W

NEW LONDON USGS 7.5' Quad- Tile: 120SW



Data from NH GRANIT as of September 2015.
NH GRANIT and cooperating agencies make no claim to validity or reliability or to any implied uses of these data.
Topographic base. © 2013 National Geographic Society

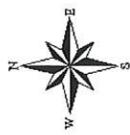
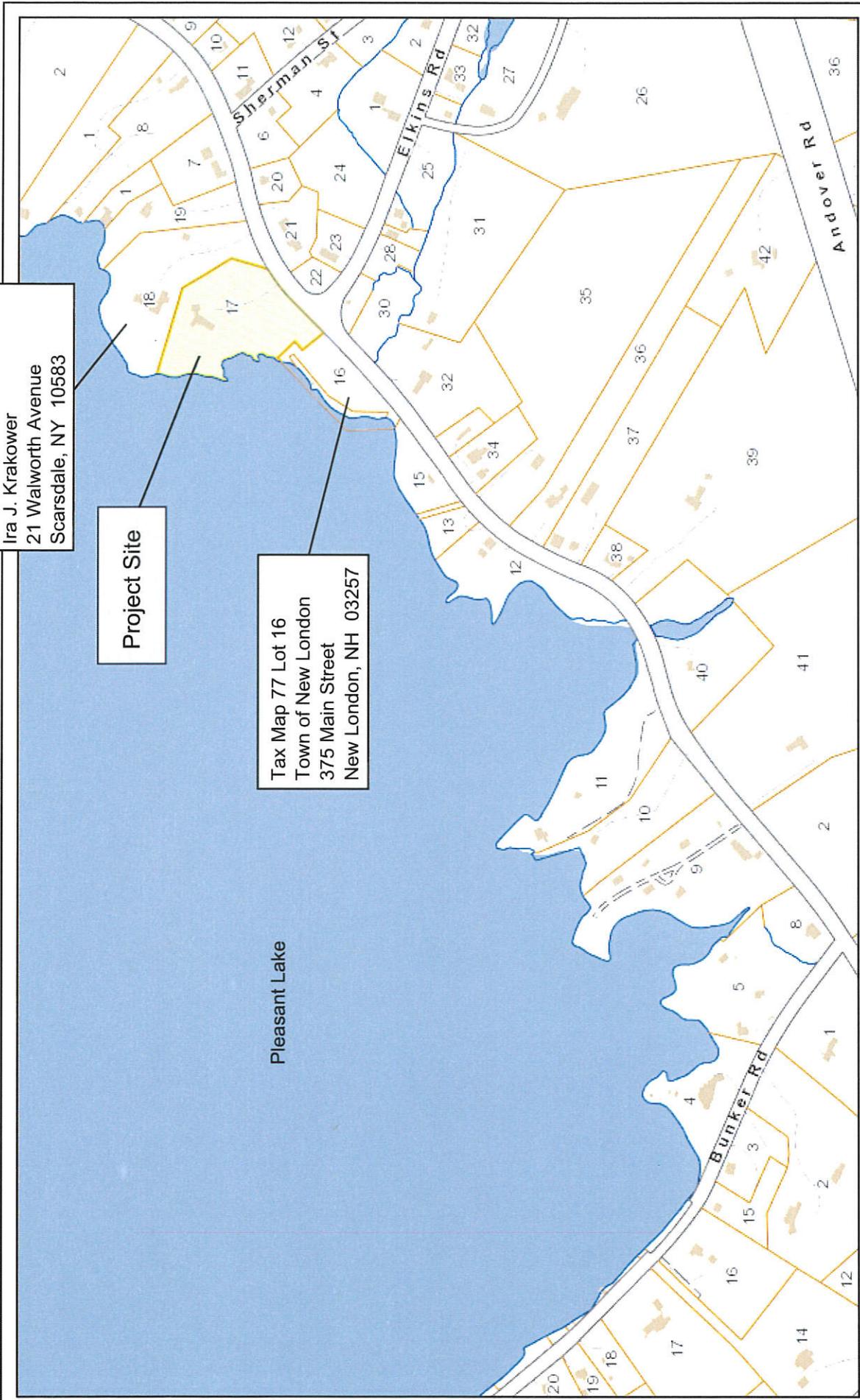


43 22'0"N 4806000 43 22'30"N 4807000 43 23'0"N 4808000 43 23'30"N 4809000 43 24'0"N 4810000 43 24'30"N 4811000 43 25'0"N 4812000 43 25'30"N 4813000 43 26'0"N 4814000 43 26'30"N 4815000

Tax Map 77 Lot 18
Ira J. Krakower
21 Walworth Avenue
Scarsdale, NY 10583

Project Site

Tax Map 77 Lot 16
Town of New London
375 Main Street
New London, NH 03257



New London Tax Map 77

1 Inch = 408 Feet
April 03, 2013



Data shown on this map is provided for planning and informational purposes only. The municipality and Cartographic Associates, Inc. are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.ca-i-info.com

CARTOGRAPHIC ASSOCIATES, INC.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: CLD Engineers Vermont Office, CLD Engineers
28 Gates Street, Suite #100
White River Junction, VT 05001

From: NH Natural Heritage Bureau

Date: 1/25/2016 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 1/14/2016

NHB File ID: NHB16-0149

Applicant: CLD Engineers Vermont
Office

Location: New London
Tax Maps: Map 077, Lot 17

**Project
Description:** Application for a Shoreland Permit to place a 12'x16' shed, with a stone drip edge to contain run-off, just beyond the 50ft shoreland primary setback area. There will be no disturbance within 50ft of the water.

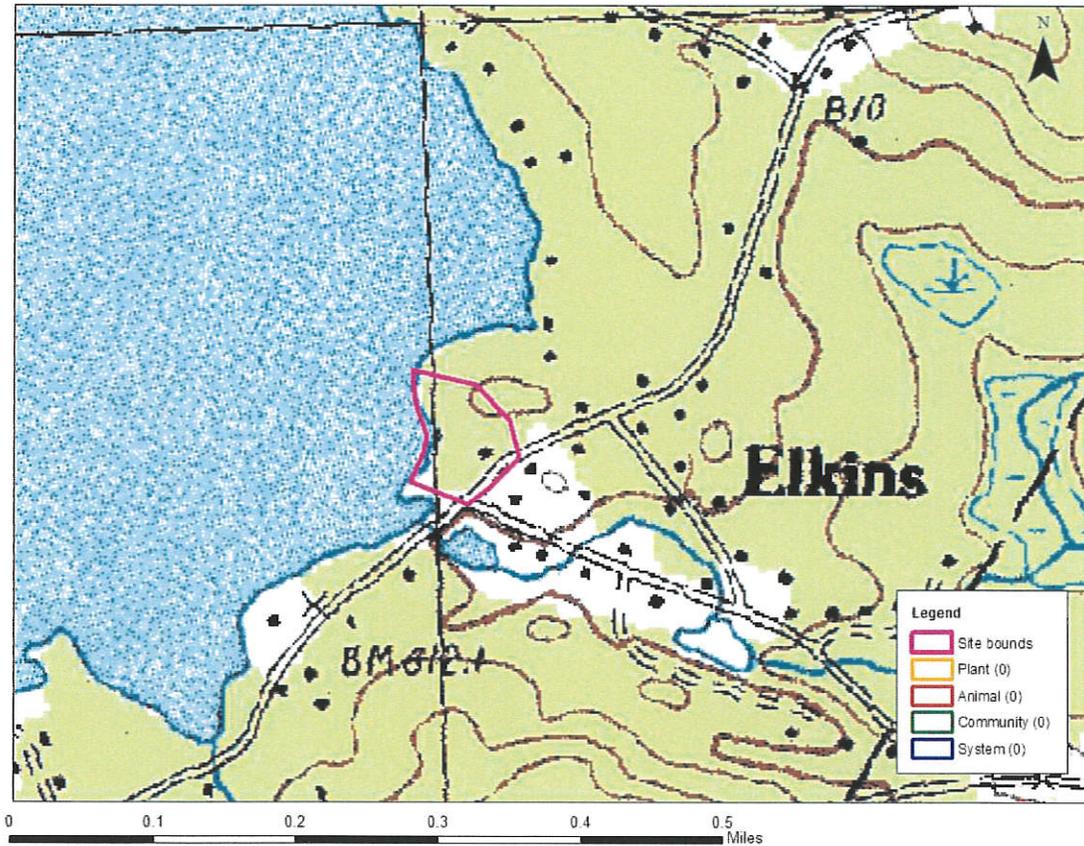
The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 1/14/2016, and cannot be used for any other project.



MAP OF PROJECT BOUNDARIES FOR: **NHB16-0149**

NHB16-0149



STATE OF NEW HAMPSHIRE

DEPARTMENT OF REVENUE ADMINISTRATION

REAL ESTATE TRANSFER TAX

THOUSAND HUNDRED AND 40 DOLLARS

MO.	DAY	YR.	AMOUNT
07	10	2013	890430 \$ 40

VOID IF ALTERED

NH DRA DP-4-L

C/H
L-CHIP



G-05055

14.46
2-0
25-

40.00

WARRANTY DEED

DAVID B. GUIMOND, a single individual, of P.O. Box 243, Elkins, County of Merrimack, State of New Hampshire 03233, for consideration paid, grants to **DAVID B. GUIMOND, TRUSTEE** of **THE DAVID B. GUIMOND REVOCABLE TRUST OF 2006**, a New Hampshire trust created u/d/t dated February 8, 2006, with a mailing address of P.O. Box 243, Elkins, County of Merrimack, State of New Hampshire 03233, with **WARRANTY COVENANTS**, the following described premises:

The land with the buildings and improvements thereon, now known and numbered 17 Wilmot Center Road, New London, Merrimack County, New Hampshire, shown as Lot 1 containing 2.15 acres, more or less, on plan entitled "SUBDIVISION AND ANNEXATION PLAN, LAND OF PETER GAMAGE AND BARBARA GAMAGE LOCATED IN NEW LONDON, N.H., DATED MAY 1987 (REV. AUG. 1992)" and recorded with the Merrimack County Registry of Deeds as Plan 12539.

SUBJECT TO a mortgage to Morgan Stanley Private Bank, National Association in the original principal amount of \$1,507,500, dated August 1, 2012, and recorded in the Merrimack County Registry of Deeds at Book 3329, Page 1121.

Meaning and intending to convey the same premises conveyed to David B. Guimond by deed of Peter D. Dunning and Jacqueline S. Dunning, dated July 26, 2012 and recorded in the Merrimack County Registry of Deeds at Book 3329, Page 1119.

THIS DEED WAS PREPARED FROM INFORMATION SUPPLIED BY THE WITHIN GRANTOR AND NO INDEPENDENT TITLE EXAMINATION HAS BEEN PERFORMED.



LT1-2-201300015171-1



LT2-3397-1237-2

which minimum transfer taxes are payable, in accordance with Rev. 802.02.

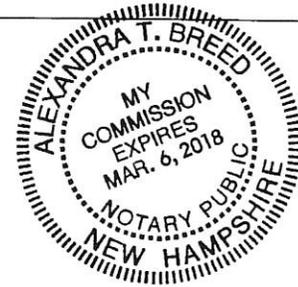
Signed on May 31, 2013.

David B. Guimond
David B. Guimond, Grantor

STATE OF NEW HAMPSHIRE
COUNTY OF MERRIMACK

The foregoing instrument was acknowledged before me on May 31, 2013,
by David B. Guimond.

Alexandra T. Breed
Notary Public/Justice of the Peace
Printed Name: _____
My Commission Expires: _____
(Seal)



6553608_1.docx
April 18, 2013 1:55:31 PM
74836 - SCL

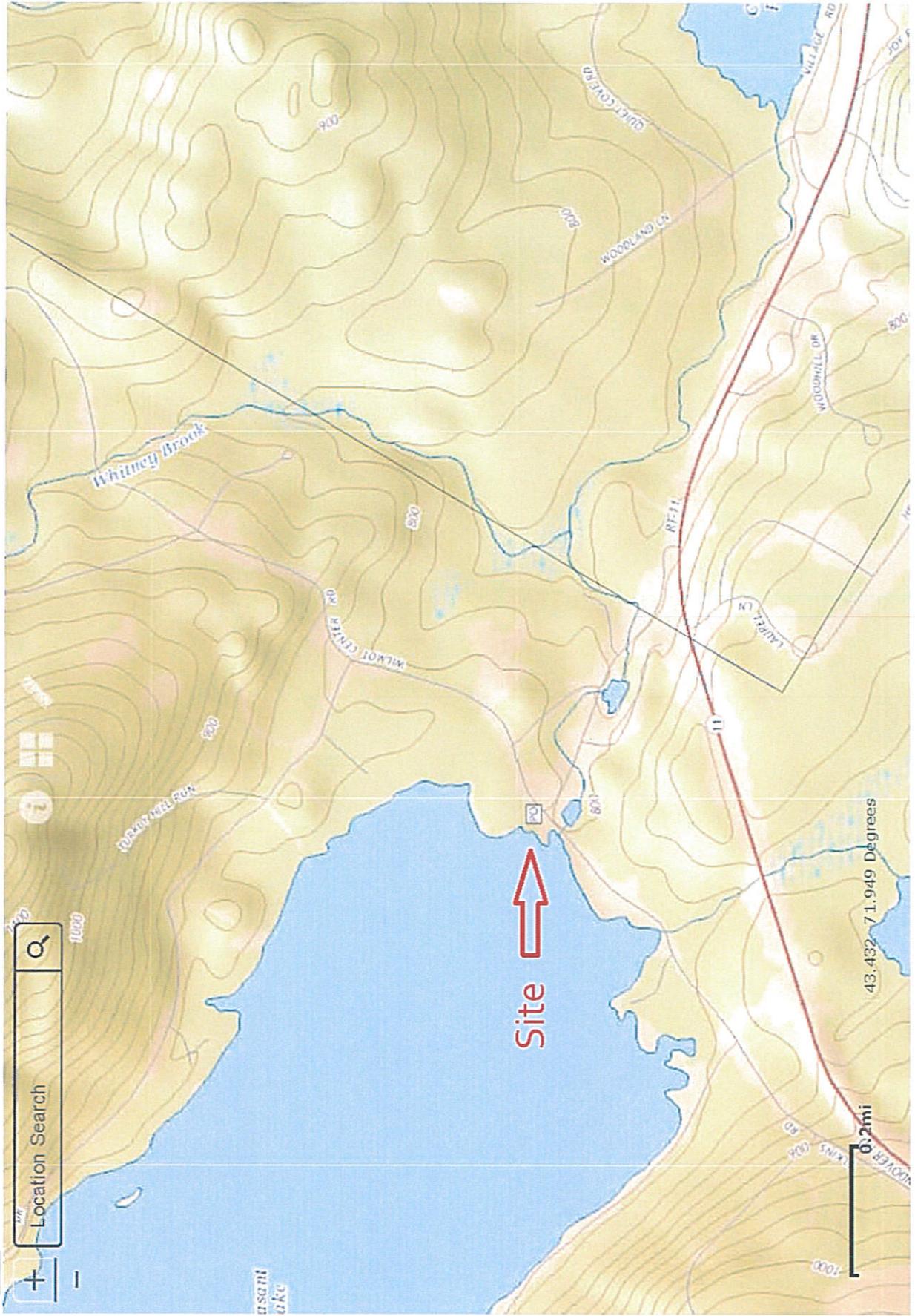
MERRIMACK COUNTY RECORDS

Kathi L. Gray, CPO, Register



Designated River Corridor Web Map

NH Rivers Management and Protection Program





Abutter List

Subject Property

Tax Map 77 Lot 17

17 Wilmot Center Road
David B Guimond
PO Box 243
Elkins, NH 03233

Tax Map 77 Lot 16

Town of New London
375 Main Street
New London, NH 03257

Tax Map 77 Lot 18

Ira J. Krakower
21 Walworth Avenue
Scarsdale, NY 10583

Agent

CLD Consulting Engineers, Inc.
28 Gates Street – Suite 100
White River Junction, VT 05001

Municipality

Town of New London
375 Main Street
New London, NH 03257

7015 0640 0004 0110 3563

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

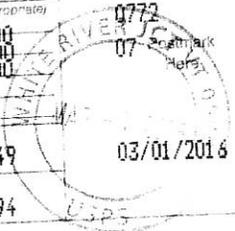
For delivery information, visit our website at www.usps.com®

NEW LONDON NH 03257

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	N/A
<input type="checkbox"/> Adult Signature Restricted Delivery	N/A
Postage	\$0.49
Total Postage and Fees	\$3.94

Sent To: _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7015 0640 0004 0110 3570

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

SCARSDALE NY 10583

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	N/A
<input type="checkbox"/> Adult Signature Restricted Delivery	N/A
Postage	\$0.49
Total Postage and Fees	\$3.94

Sent To: _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



7015 0640 0004 0111 7508

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®

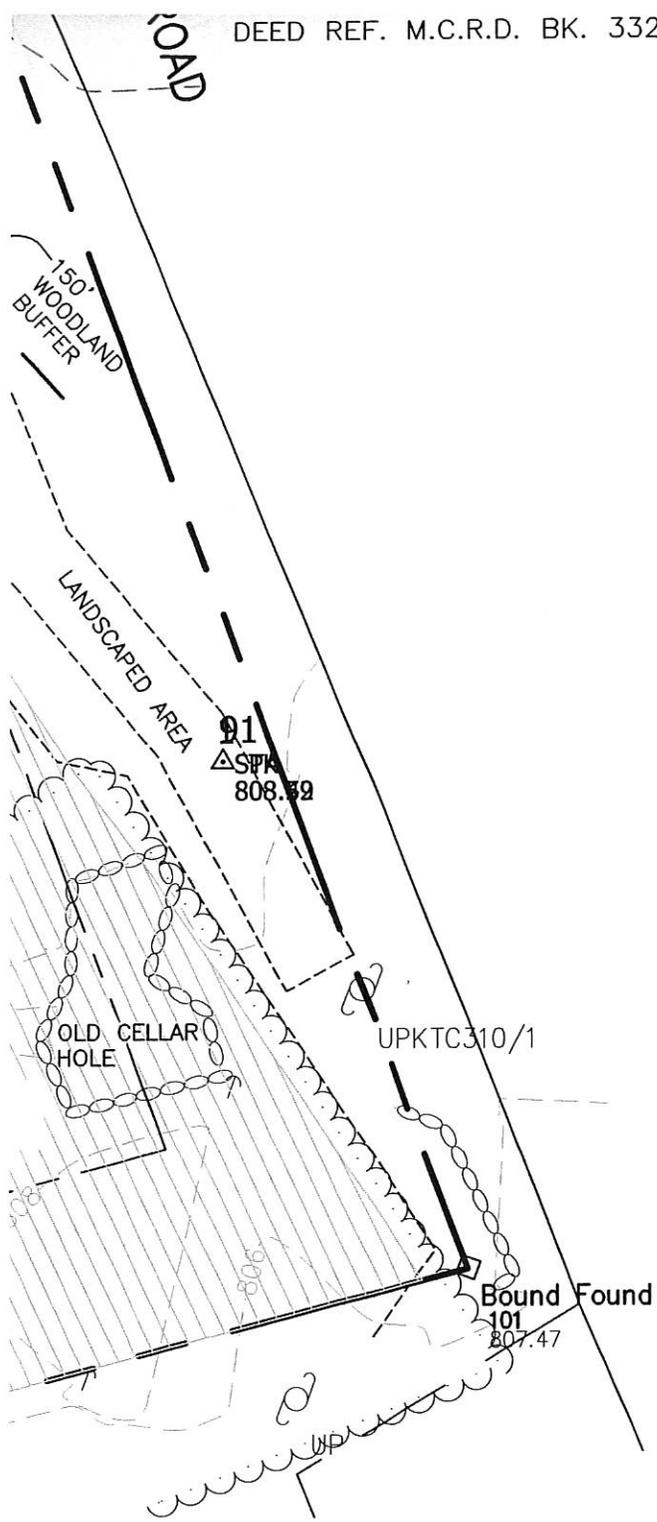
NEW LONDON NH 03257

Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	N/A
<input type="checkbox"/> Adult Signature Restricted Delivery	N/A
Postage	\$0.49
Total Postage and Fees	\$3.94

Sent To: _____
 Street and Apt. No., or PO Box No. _____
 City, State, ZIP+4® _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions





RECEIVED
 MAR 11 2016

CLIENT:

DAVID GUIMOND

**P.O. BOX 243
 ELKINS, NH 03233**

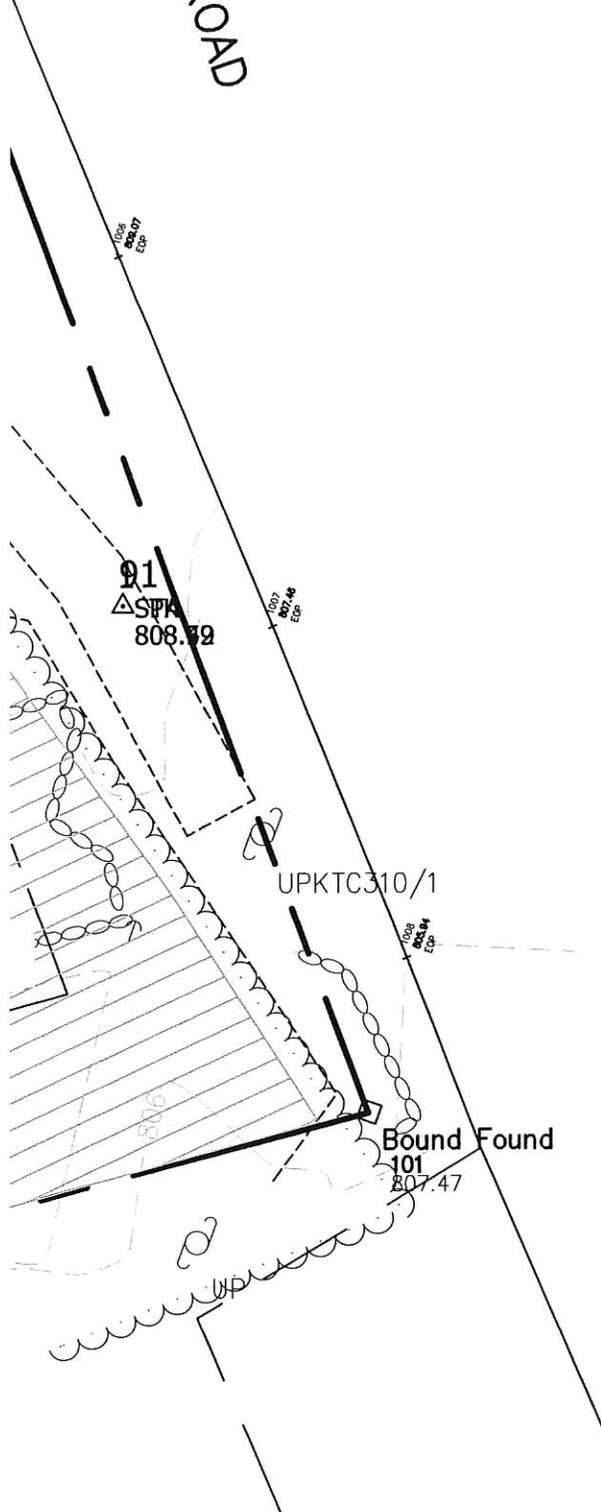
TAX MAP 77 LOT 17

**17 WILMOT CENTER ROAD
 NEW LONDON, NH**

**EXISTING
 CONDITIONS PLAN**

SCALE: 1"=20'	PROJECT NO. 16-0105
DATE: FEB., 2016	DWG. NO. EC1

ROAD



RECORDED
MAR 11 2016

GRAPHIC SCALE



(IN FEET)
1 inch = 20 feet.

CLIENT:

DAVID GUIMOND

 P.O. BOX 243
 ELKNIS, NH 03233

TAX MAP 77 LOT 17

 17 WILMOT CENTER ROAD
 ELKINS, NH
**SHORELAND
 COMPLIANCE
 PLAN**

SCALE: 1" = 20'	PROJECT NO. 16-0105
DATE: FEB., 2016	DWG. NO. CSPA