



SHORELAND PERMIT APPLICATION

Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 483-B, Env-Wq 1400

Administrative Use Only	Administrative Use Only	Administrative Use Only	File Number:
			Check No:
			Amount:
			Initials:

This is an application for a permit to excavate, fill or construct new structures within the protected shoreland as regulated under RSA 483-B. For a complete list of activities that do not require a shoreland permit, view the shoreland program [frequently asked questions \(FAQs\)](#)

Please type or print clearly. **Please note:** Application packages missing required elements will be returned to the applicant in their entirety, including the fee. Land Resources Management will include a letter identifying the missing elements and describing how to resubmit the application package to NHDES. Application packages that are accepted will proceed to technical review to ensure the applicant has fulfilled all requirements as specified by statute or rules. For more information visit the [New Land Resources Management Application Return Process](#) site located on the Shoreland Program Page.

1. PROPERTY OWNER

LAST NAME, FIRST NAME, M.I.: HESS, JAMIESON L.

ADDRESS: 28 ASPEN LANE	TOWN/CITY: New London	STATE: NH	ZIP CODE: 03257
PHONE: 802 291-3939	EMAIL: nordicskate@gmail.com		

2. PROJECT LOCATION

ADDRESS: 18 DUCK INLET	TOWN/CITY: New London	STATE: NH	ZIP CODE: 03257
WATERBODY NAME: Pleasant Lake	TAX MAP: 051	LOT NUMBER: 006-000	

3. CONTRACTOR OR AGENT

LAST NAME, FIRST NAME, M.I.: Bedard, Pierre J.

ADDRESS: PO Box 238	TOWN/CITY: Wilmot	STATE: NH	ZIP CODE: 03287
PHONE: 603 526-4928	EMAIL: pjbedard1@hotmail.com		

4. CRITERIA

Please check at least one of the following below:

This shoreland permit application requires neither a proposal to make the property more nearly conforming nor a request for a waiver of a minimum standard.

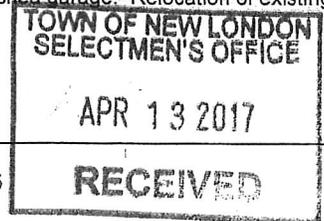
This shoreland permit application includes a proposal to make the structures and/ or the property more nearly conforming in accordance with RSA 483-B:11

This shoreland permit application includes a request for a waiver of the following minimum standard(s) under RSA 483-B:9, V _____.

5. PROJECT DESCRIPTION

Total square feet of impact 6,737 Total square feet of new impervious area 2,444

Provide a complete description of the proposed project. Existing Building renovations including deck and attached garage. Relocation of existing detached garage out of waterfront buffer. Reconstruction of existing bathhouse.



6. PERMIT APPLICATIONS SUBMITTED

Please indicate if applications for any of the permits listed below have been submitted or will need to be submitted:

- Wetlands Permit per RSA 482-A
- Individual Sewage Disposal System per RSA 485-A:29
- Alteration of Terrain Permit Per RSA 485-A:17
- Subdivision Permit Per RSA 485-A:29

7. REFERENCE LINE ELEVATION (REQUIRED FOR LAKES, PONDS, AND ARTIFICIAL IMPOUNDMENTS)

Reference line elevations for most lakes, ponds and artificial impoundments greater than 10 acres in size are listed in the Consolidated List of Waterbodies Subject to the Shoreland Water Quality Protection Act. Please see RSA 483-B:4, xvii for the definition of reference line.

The reference line for this waterbody is 803 Feet above sea level. See letter from New London Public Works Director

8. SHORELAND FRONTAGE Shoreland frontage is the actual frontage along the waterfront measured at the reference line.

The shoreland frontage on this lot is +/- 834 Linear Feet

N/A – No Direct frontage on this lot

9. APPLICATION FEE

A non-refundable permit application fee of \$100 plus \$0.10 per total square foot of is required at the time the application is submitted. Fees are capped at \$750 for projects impacting less than 10,000 sq ft, \$1,875 for projects impacting between 10,000 and less than 25,000 sq ft, and \$3,750 for projects impacting 25,000 sq ft and greater. Please note that your application will not be considered complete if it does not include the appropriate fee. **Please make checks payable to the Treasurer, State of NH.**

10. CALCULATING THE TOTAL IMPACT AREA AND PERMIT APPLICATION FEE

Total impact area is calculated by determining the sum of all areas disturbed by regrading, excavation, filling, construction, and structure removal. Impacts often include, but are not limited to: constructing new driveways, constructing new structures, areas disturbed when installing a new septic system or foundation, creating temporary access roads for the purpose of installing a well and regrading associated with landscaping activities.

Total Area Impacted within 250 Of the Reference Line. = 6,737 (A) Square Feet

Multiply the total Impact Area By 10¢ and add \$100.00. [(A) X .10 + \$100.00] = \$750.00 Permit Fee

11. REQUIRED CERTIFICATIONS

By initialing within the blank before each of the following statements, and signing below, you are certifying that: to the best of my knowledge, the information provided is true, complete and not misleading.

JLH I understand that any permit or waiver granted based on false, incomplete, or misleading information shall be subject to revocation.

JLH I am aware that obtaining a shoreland permit will not exempt the work I am proposing from other state, local or federal approvals.

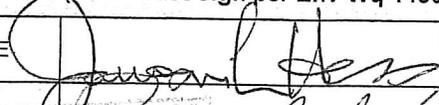
PJB I have notified the municipality or municipalities in which the proposed impacts are located and provided them with a complete copy of the application and all supporting materials on 03/07/17 via certified mail.

This project is within ¼ mi of a designated river (river name: _____) and I have notified the Local River Management Advisory Committee by providing them with a copy of the complete application, including all supporting materials, via certified mail on day: ___ month: ___ year: ___ and I have included a copy of the certified mail receipt in the application submittal (RSA 482-A:3,i(d)(2))

This project is not within ¼ mi of a designated river

PJB I have notified all abutters of the proposed impacts via certified mail as required by RSA 483-B:5-b, iv-a. (see definition of "abutter" on page (6)).

12. SIGNATURES (Both must sign per Env-Wq 1406.08)

OWNER NAME		PRINT NAME LEGIBLY: Jamieson L. Hess	DATE: <u>4/12/17</u>
APPLICANT NAME		PRINT NAME LEGIBLY: Pierre J. Bedard	DATE: <u>4/12/17</u>

Please mail this application and all other attachments to the Department of Environmental Services Wetlands Bureau, PO Box 95, Concord NH 03302-0095. Missing information will delay processing of your application and may result in denial of a Shoreland Permit.

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

SHORELAND APPLICATION WORKSHEET

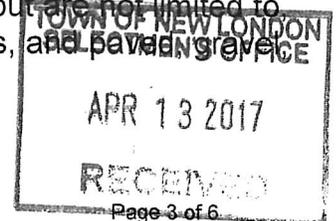
This form must be submitted to the Department of Environmental Services Wetlands Bureau accompanied with a Shoreland Permit Application. Instructions for completing this form are available on the shoreland program web page.

For the purposes of this worksheet, “**Pre-Construction**” impervious surface areas¹ means all human made impervious surfaces² currently in existence on the property, whether to be removed or to remain after the project is completed. “**Post-Construction**” impervious area means all impervious surfaces that will exist on the property upon completion of the project, including both new and any remaining pre-existing impervious surfaces. All answers shall be given in square feet.

CALCULATING THE IMPERVIOUS AREA WITHIN 250 FEET OF THE REFERENCE LINE			
	STRUCTURE DESCRIPTION	PRE-CONSTRUCTION IMPERVIOUS AREA	POST-CONSTRUCTION IMPERVIOUS AREA
PRIMARY STRUCTURE Include all <u>attached</u> decks and porches.	<u>Existing dwelling</u>	<u>2,800</u> FT ²	<u>4,207</u> FT ²
ACCESSORY STRUCTURES All other impervious surfaces excluding lawn furniture, well heads, and fences. Common accessory structures include, but are not limited to: driveways, walkways, patios and sheds.	<u>Detached Garage</u>	<u>695</u> FT ²	<u>695</u> FT ²
	<u>Bathhouse</u>	<u>950</u> FT ²	<u>950</u> FT ²
	<u>Driveway</u>	<u>4,342</u> FT ²	<u>5,379</u> FT ²
	<u>Walkways</u>	<u>748</u> FT ²	<u>748</u> FT ²
	_____	_____ FT ²	_____ FT ²
	_____	_____ FT ²	_____ FT ²
TOTAL:		(A) <u>9535</u> FT²	(B) <u>11,979</u> FT²
Area of the lot located within 250 ft of reference line:			(C) <u>71,325</u> FT²
Percentage of lot covered by pre-construction impervious area within 250 ft of the reference line: <i>[divide (a) by (c) x 100]</i>			(D) <u>13</u> %
Percentage of lot to be covered by post-construction impervious area within 250 ft of the reference line upon completion of the project: <i>[divide (b) by (c) x 100]</i>			(E) <u>17</u> %

¹ “**Impervious surface area**” as defined in Env-Wq 1402.15 means, for purposes of the impervious surface limitation specified in RSA 483-B:9, V(g), the sum total of the footprint of each impervious surface that is located within the protected shoreland.

² “**Impervious Surface**” as defined in RSA 483-B:4, VII-b means any modified surface that cannot effectively absorb or infiltrate water. Examples of impervious surfaces include, but are not limited to, roofs, and unless designed to effectively absorb or infiltrate water, decks, patios, and paved areas or crushed stone driveways, parking areas, and walkways.



IMPERVIOUS AREA THRESHOLDS

DETERMINING THE PLAN REQUIREMENTS

- The percentage of post-construction impervious area (**Calculation E**) is less than or equal to 20%.
This project **does not** require a stormwater management plan and **does not** require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.
- A net increase in impervious area is proposed and the percentage of post-construction impervious area (**Calculation E**) is greater than 20%, but less than 30%.
This project **requires** a stormwater management but **does not** require a plan demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.
See details on the *Checklist of Required Items* on page 6
- A net increase in impervious area is proposed and the percentage of post-construction impervious area (**Calculation E**) is greater than 30%.
This project **requires** a stormwater management plan be designed and certified by a professional engineer **and requires** plans demonstrating that each waterfront buffer grid segment at least meets the minimum required tree and sapling point score.
See details on the *Checklist of Required Items* on page 6

UNALTERED STATE REQUIREMENT

DETERMINING THE AREA TO REMAIN IN AN UNALTERED STATE

Total area of the lot between 50 ft and 150 ft of the reference line within which the vegetation currently exists in an unaltered state ³ (see definition below). If this area is completely altered, place a zero on line (F) and (I) and proceed to (J).	(F) 19,165 sq. ft.
Total area of the lot between 50 ft and 150 ft from the reference line	(G) <u>38,309 sq. ft</u>
At least 25 percent of the vegetation within area (G) must remain in an unaltered state. [.25 x G]	(H) <u>9,578 sq. ft.</u>
Place the smaller of line (F) and calculation (H) on this line. In order to remain compliant with RSA 483-B:9, V(b), this is the minimum area that must remain in an unaltered state between 50 ft and 150 ft from the reference line. This area must be represented on all plans.	(I) <u>9,578 sq. ft.</u>
Name of person who prepared this worksheet:	(J) <u>Pierre Bedard</u>
Name and date of the plan this worksheet is based upon:	(K) <u>Hess, 4/5/17</u>
SIGNATURE: <u><i>Pierre Bedard</i></u>	DATE: <u>4/12/17</u>

³ **“Unaltered State”** means native vegetation allowed to grow without cutting, limbing, trimming, pruning, mowing, or other similar activities except as needed for renewal or to maintain or improve plant health.

MERRIMACK COUNTY RECORDS *Kathi L. Quay* CPO, Register

CHIARELLA LAW OFFICE, P.C.
P.O. BOX 310
SPRINGFIELD, NH 03284

Tax = \$ 19,500.00

WARRANTY DEED

I, CHARLES S. MORRISON, SUCCESSOR TRUSTEE OF THE CAROL B. MORRISON TRUST, UNDER AGREEMENT DATED DECEMBER 13, 1994, AS AMENDED ON DECEMBER 12, 1995, of Chapel Hill, County of Orange, State of North Carolina, Grantor, for consideration paid, grant to JAMIESON L. HESS, single, of New London, County of Merrimack, State of New Hampshire, whose mailing address is 28 Aspen Lane, New London, New Hampshire 03257, Grantee, with WARRANTY COVENANTS, the following:

A certain tract of land with the building thereon located on the Northeasterly shore of Pleasant Lake in the Town of New London, County of Merrimack and State of New Hampshire, bounded and described as follows:

Beginning on the shore of said Lake at stake and stones about 65 feet Southeasterly of the Range Line Wall;

Thence N. 58° E. about 111 feet to a bound;

Thence N. 17° E. about 51 feet to a bound near the corner of a building;

Thence N. 62° E. diagonally through said building about 183 feet to a bound on line of land of Bertha Booth, about 110 feet Southeasterly of the Range Line Wall;

Thence S. 43° E. on line of said Booth about 246 feet to stone post and iron pipe bound on the Easterly side of Hutchins Cove, so-called, also referred to as the inlet;

Thence on said Booth land on Easterly side of said Cove on inlet about 250 feet to the shore of said Lake;

Thence on shore of said Lake to the point of beginning.

Also a right of way from the Town Highway to the above described premises, as now used.

Excepting and reserving those premises conveyed by Virginia L. Taylor and Maurice H. Taylor to Robert and Beverly Salathe, dated September 18, 1960, and recorded in Book 870, Page 146 of the Merrimack County Registry of Deeds.

Meaning and intending to convey all and the same premises conveyed to Carol B. Morrison, as Trustee of the Carol B. Morrison Revocable Trust, under agreement dated December 13, 1994, as amended on December 12, 1995 by Warranty Deed of Carol B. Morrison dated April 7, 2006 and recorded Merrimack County Registry of Deeds in Book 2883, Page 112.

TOWN OF NEW LONDON
SELECTMEN'S OFFICE
APR 13 2017
RECEIVED

Trustee's Certificate
RSA 564-A:7

The undersigned trustee as Trustee under the Carol B. Morrison Trust created by Carol B. Morrison as grantor under trust agreement dated December 13, 1994, as amended on December 12, 1995, and thereto has full and absolute power in said trust agreement to convey any interest in real estate and improvements thereon held in said trust and no purchaser or third party shall be bound to inquire whether the trustee has said power or is properly exercising said power or to see to the application of any trust asset paid to the trustee for a conveyance thereof.

This is not homestead property.

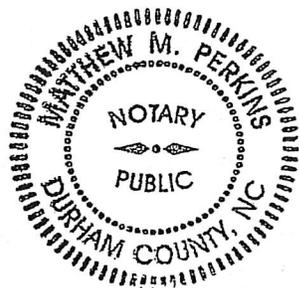
WITNESS my hand this 7th day of October, 2016.

Charles S. Morrison, Trustee
Charles S. Morrison, Trustee of the Carol B. Morrison Trust

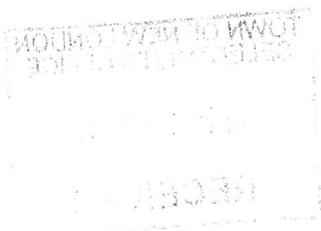
STATE OF NC
County of Durham, ss.

Before me, the undersigned officer, this 17 day of October, 2016 personally appeared Charles S. Morrison, Trustee of the Carol B. Morrison Trust, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.



Matthew M. Perkins
Notary Public
My commission expires: August 24, 2020





18 DUCK INLET

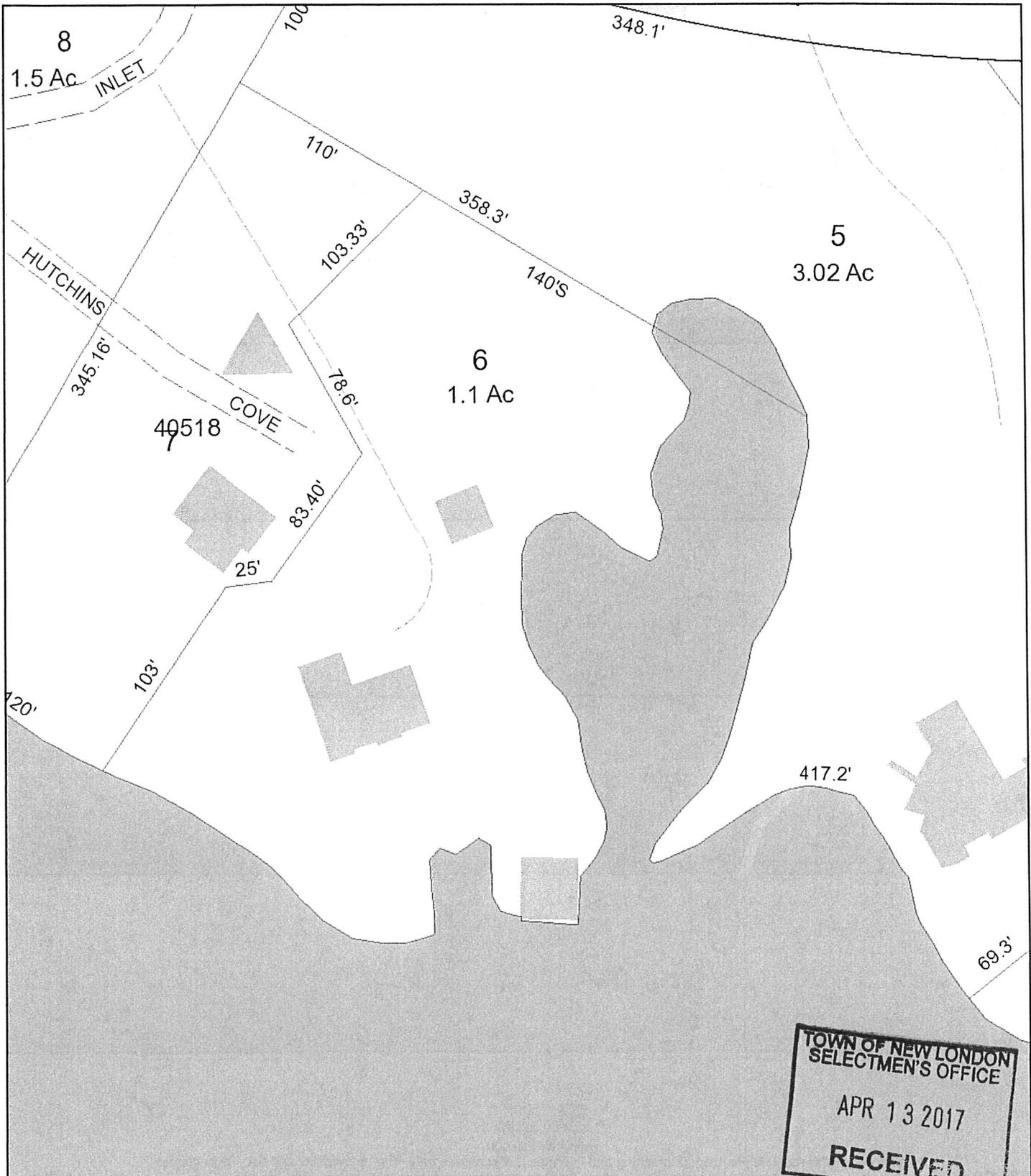
Tri Town, NH

1 inch = 70 Feet



April 4, 2017

www.cai-tech.com



**TOWN OF NEW LONDON
SELECTMEN'S OFFICE
APR 13 2017
RECEIVED**

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



20 foot Abutters List Report

Tri Town, NH
November 30, 2016

Subject Property:

Parcel Number: NewL-051-006-000
CAMA Number: NewL-051-006-000
Property Address: 18 DUCK INLET LANE

Mailing Address: HESS JAMIESON
28 ASPEN LANE
NEW LONDON, NH 03257

Abutters:

Parcel Number: NewL-051-005-000
CAMA Number: NewL-051-005-000
Property Address: 800 LAKESHORE DRIVE

Mailing Address: BARNES JERRY & JANE F
PO BOX 102
ELKINS, NH 03233-0102

Parcel Number: NewL-051-007-000
CAMA Number: NewL-051-007-000
Property Address: 19 HUTCHINS COVE

Mailing Address: CURTIS PATRICIA REVOCABLE TRUST
PATRICIA CURTIS TRUSTEE
PO BOX 627
NEW LONDON, NH 03257

NOV 30 2016
11 30 AM '16

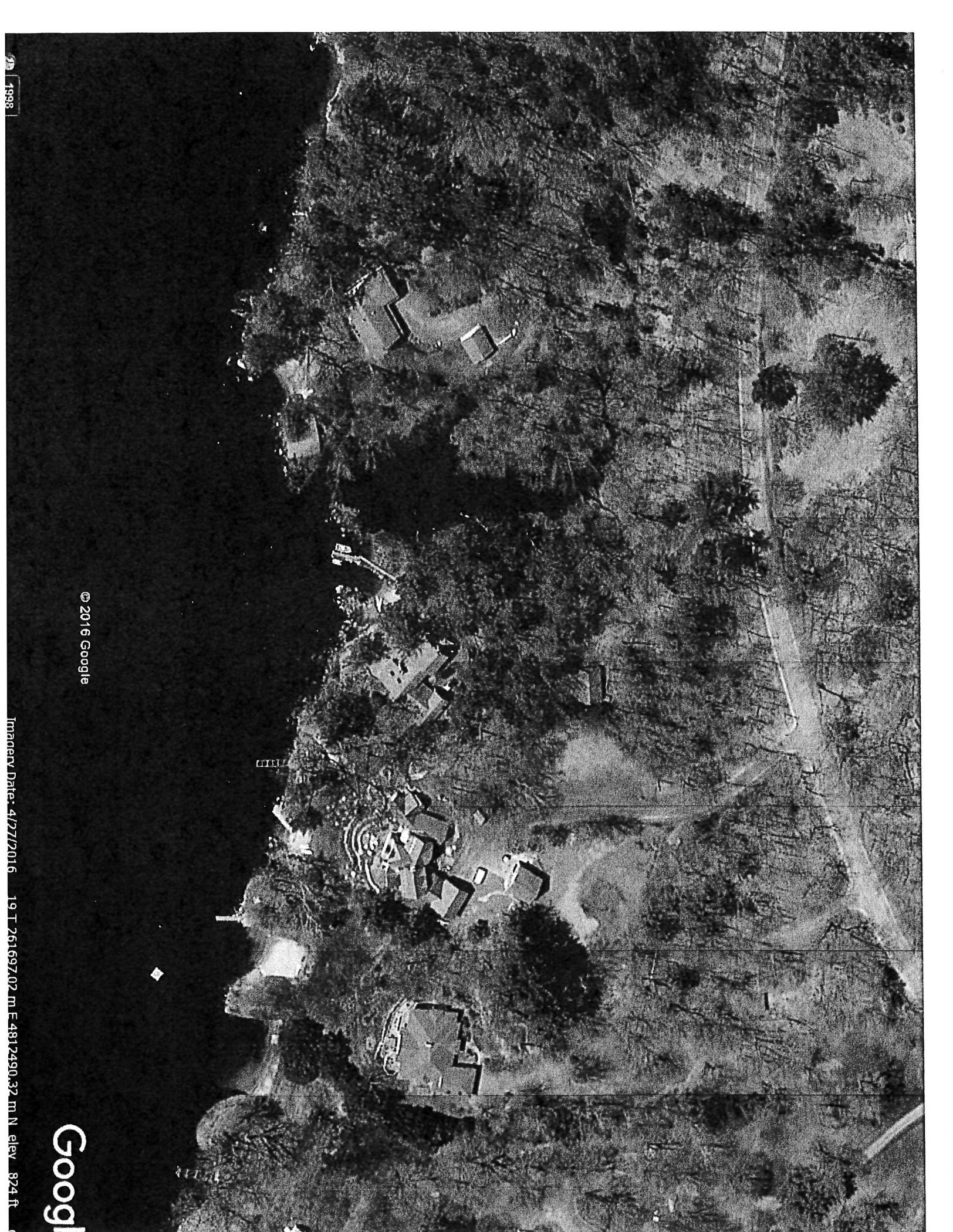


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11/30/2016

Page 1 of 1



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Imagery Date: 4/27/2016 19 T 26169Z 02 M E 4812490.32 M N elev 824 ft

1998

~~1e~~ ~~10~~ SITE PHOTOGRAPHS
DUCK INLET, NEW LONDON

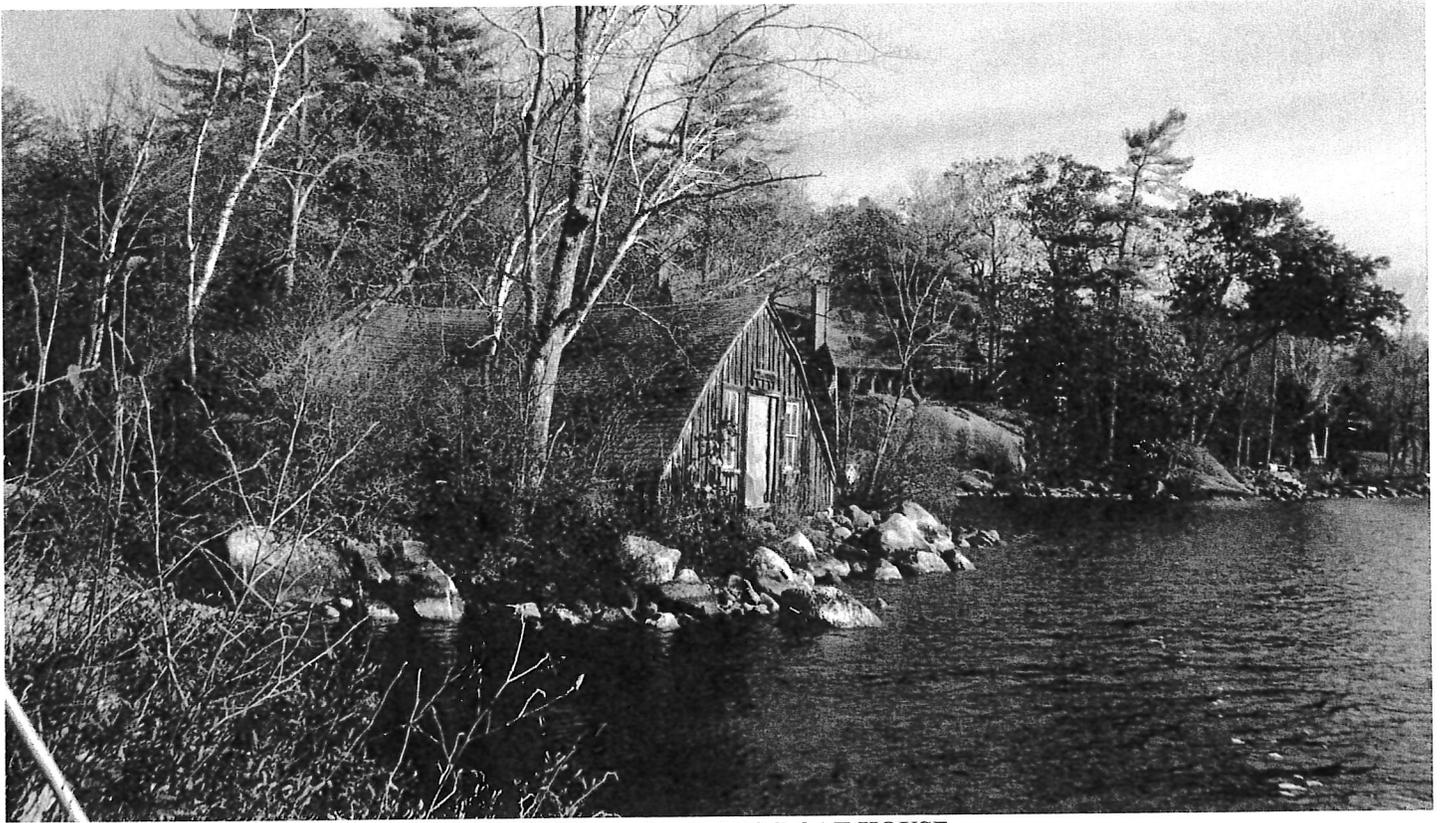
TOWN OF NEW LONDON
SELECTMEN
APR 13 2017
RECEIVED



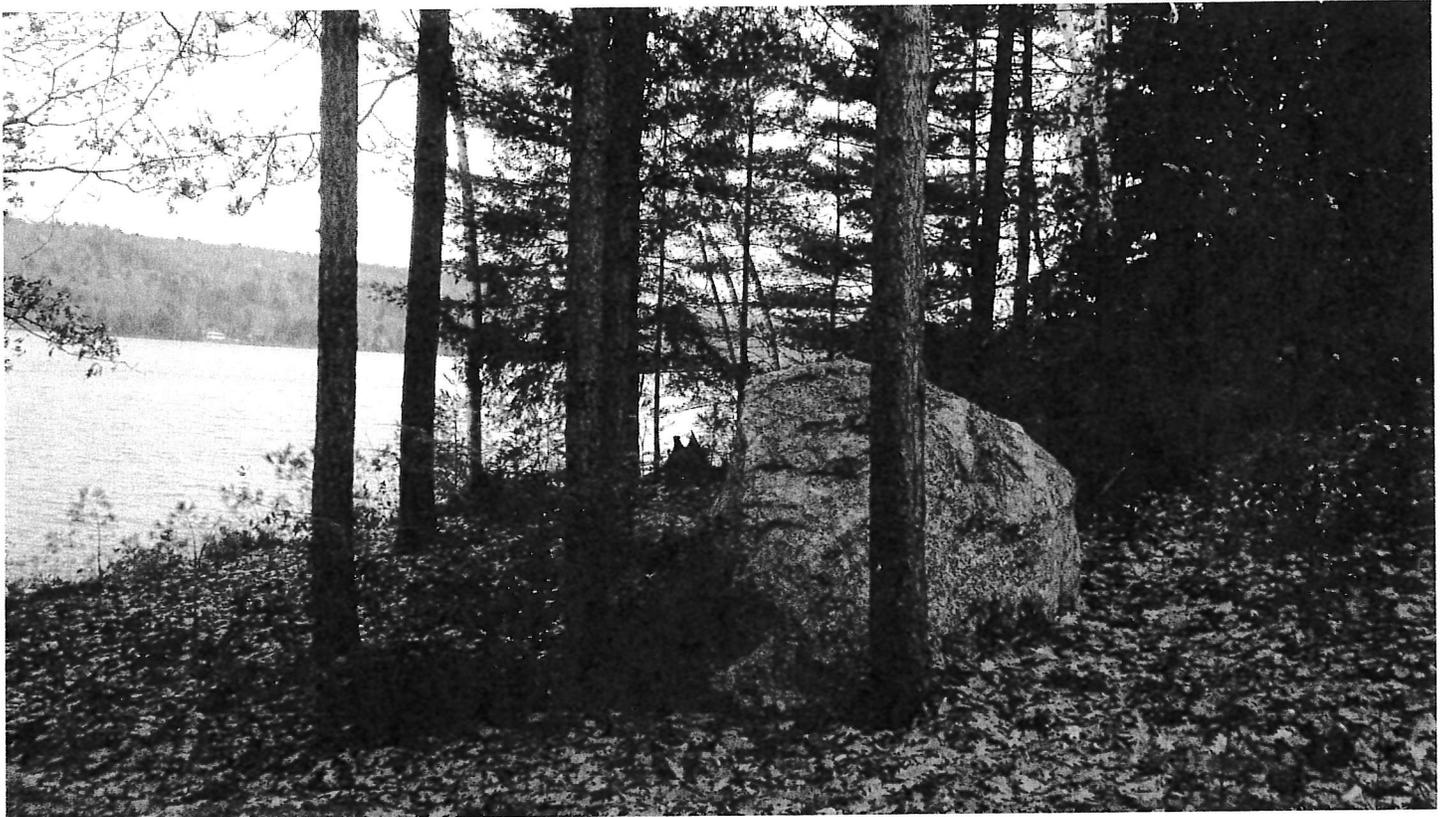
A. 11/10/16. EXISTING DWELLING



B. 11/10/16. EXISTING BEACH



C. 11/10/16. EXISTING BOAT HOUSE
BATH



D. 11/10/16. NORTH WESTERLY WATERFRON BUFFER.

APR 13 2017



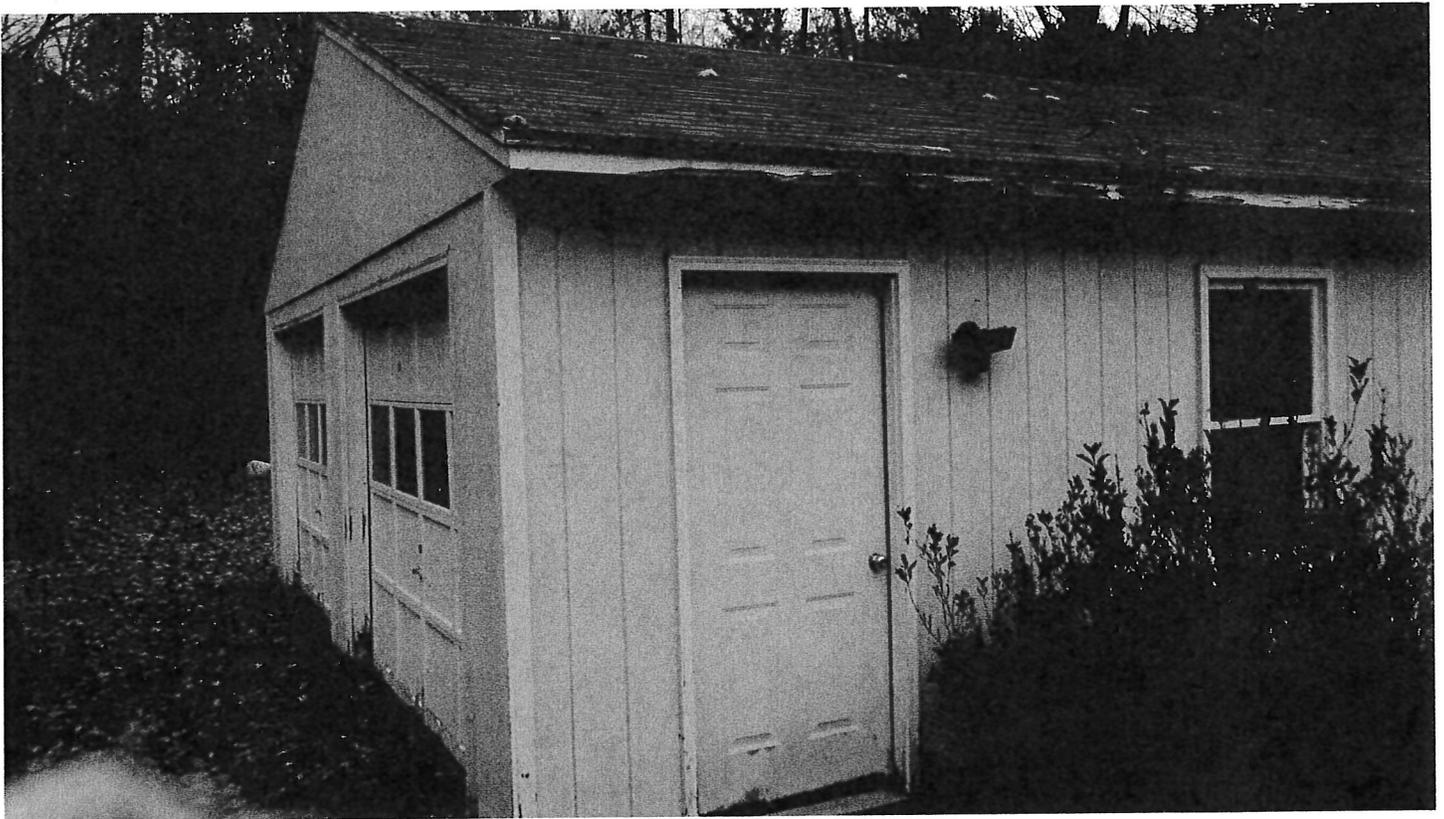
E. 11/10/16. WATERFRONT BUFFER



F. 11/10/16. WATERFRONT BUFFER



G. 11/10/16. PROPOSED ATTACHED GARAGE SITE.



H. 11/10/16. EXISTING DETACHED GARAGE.



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Pierre Bedard
P.O. Box 238
Wilmot, NH 03287

From: NH Natural Heritage Bureau

Date: 11/8/2016 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 11/4/2016

NHB File ID: NHB16-3372

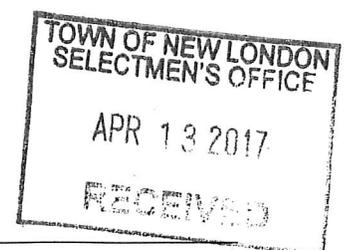
Applicant: Pierre Bedard

Location: New London
Tax Maps: TM 051 L006-000

Project Description: Construction of attached garage, existing structure improvements and landscaping

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

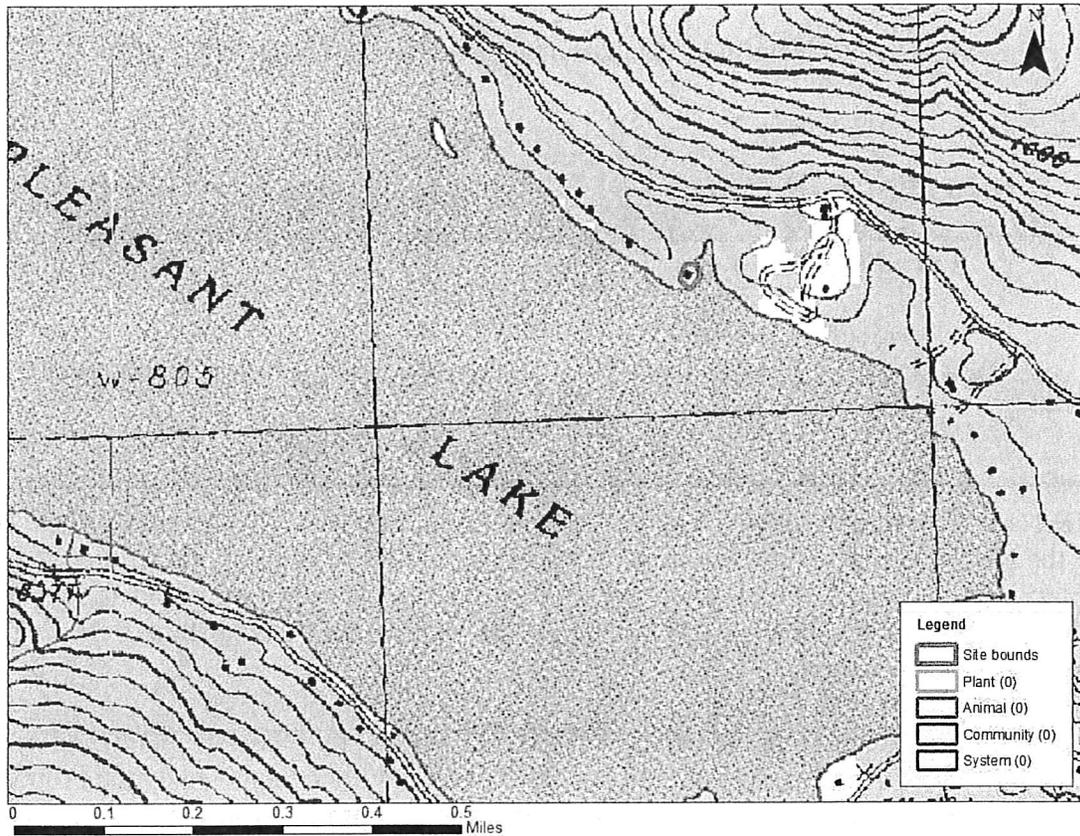
It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 11/4/2016, and cannot be used for any other project.





MAP OF PROJECT BOUNDARIES FOR: **NHB16-3372**

NHB16-3372



SEBASTIAN, JEFFREY
TOWN OF NEWTON, NH