NHDES-W-06-012

NEW HAMPSHIRE DEPARTMENT OF Environmental Services

WETLANDS PERMIT APPLICATION

Land Resources Management
Wetlands Bureau
Check the status of your application: www.des.nh.gov/onestop

RSA/Rule: RSA 482-A/ Env-Wt 100-900

TOWN OF NEW LONDON SELECTMEN'S OFFICE
MAY 08 2017
RECEIVED

Administrative Use Only

Administrative Use Only

File No.:
Check No.:
Amount:
Initials:

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

☐ Standard Review (Minimum, Minor or Major Impact) ☒ Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **722 Bunker Rd.** TOWN/CITY: **New London**

TAX MAP: **076** BLOCK: LOT: **020-000** UNIT:

USGS TOPO MAP WATERBODY NAME: **Pleasant Lake** ☐ NA STREAM WATERSHED SIZE: ☒ NA

LOCATION COORDINATES (If known): **71°51'03"W 42°25'07"N** ☒ Latitude/Longitude ☐ UTM ☐ State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

To repair existing stone crib due to deterioration . Work to be performed during lake drawdown.

4. SHORELINE FRONTAGE

☐ NA This lot has no shoreline frontage. SHORELINE FRONTAGE: **+/-223 FT.**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC.

N/A

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB **17** - **1201** .

b. ☐ Designated River the project is in ¼ miles of: _____ ; and
date a copy of the application was sent to the Local River Management Advisory Committee: Month: __ Day: __ Year: ____
☒ NA

7. APPLICANT INFORMATION (Desired permit holder)		
LAST NAME, FIRST NAME, M.I.: **Hopwood, William T.**		
TRUST / COMPANY NAME:	MAILING ADDRESS: **PO Box 272**	
TOWN/CITY: **Elkins**	STATE: **NH**	ZIP CODE: **03233**
EMAIL or FAX: **hopwoodwt@yahoo. com**	PHONE: **603 526-6882**	
ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize NHDES to communicate all matters relative to this application electronically		

8. PROPERTY OWNER INFORMATION (If different than applicant)		
LAST NAME, FIRST NAME, M.I.: **Hopwood, William T. & Jane T.**		
TRUST / COMPANY NAME:	MAILING ADDRESS: **PO Box 272**	
TOWN/CITY: **Elkins**	STATE: **NH**	ZIP CODE: **03233**
EMAIL or FAX: **hopwoodwt@yahoo. com**	PHONE: **603 526-6882**	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically		

9. AUTHORIZED AGENT INFORMATION		
LAST NAME, FIRST NAME, M.I.: **Bedard, Pierre J.**	COMPANY NAME: **P.J. Bedard& Associates, PC**	
MAILING ADDRESS: **PO Box 238**		
TOWN/CITY: **Wilmot**	STATE: **NH**	ZIP CODE: **03287**
EMAIL or FAX: **pjbedard1@hotmail.com**	PHONE: **603 526-4928**	
ELECTRONIC COMMUNICATION: By initialing here **pjb**, I hereby authorize NHDES to communicate all matters relative to this application electronically		

10. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.

⇨ William T. Hopwood Jane T. Hopwood Property Owner Signature	William T. Hopwood Jane T. Hopwood Print name legibly	05/07/2017 Date

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

⇨	Print name legibly	Date

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.

2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.

3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

⇨ Town/City Clerk Signature	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.

2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;

3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.

4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and

5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

13. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	☐ ATF	☐ ATF
Scrub-shrub wetland	☐ ATF	☐ ATF
Emergent wetland	☐ ATF	☐ ATF
Wet meadow	☐ ATF	☐ ATF
Intermittent stream	☐ ATF	☐ ATF
Perennial Stream / River	/ ☐ ATF	/ ☐ ATF
Lake / Pond	/ ☐ ATF	/ ☐ ATF
Bank - Intermittent stream	/ ☐ ATF	/ ☐ ATF
Bank - Perennial stream / River	/ ☐ ATF	/ ☐ ATF
Bank - Lake / Pond	/ ☐ ATF	/ ☐ ATF
Tidal water	/ ☐ ATF	/ ☐ ATF
Salt marsh	☐ ATF	☐ ATF
Sand dune	☐ ATF	☐ ATF
Prime wetland	☐ ATF	☐ ATF
Prime wetland buffer	☐ ATF	☐ ATF
Undeveloped Tidal Buffer Zone (TBZ)	☐ ATF	☐ ATF
Previously-developed upland in TBZ	☐ ATF	☐ ATF
Docking - Lake / Pond	0 ☐ ATF	0 ☐ ATF
Docking - River	☐ ATF	☐ ATF
Docking - Tidal Water	☐ ATF	☐ ATF
TOTAL	/	/

14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

☒ Minimum Impact Fee: Flat fee of $ 200

☐ Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X $0.20 = $ _____

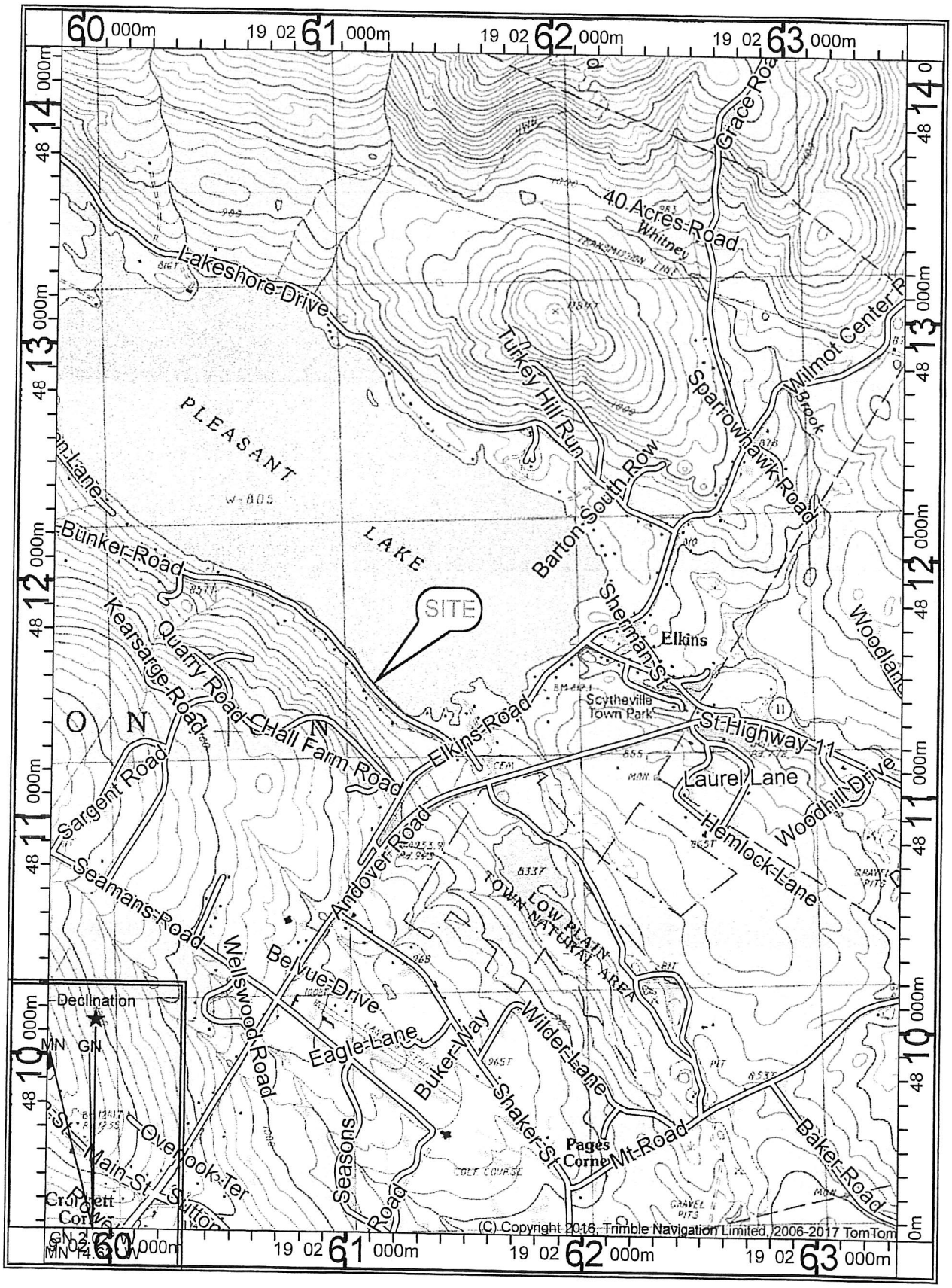
Temporary (seasonal) docking structure: _____ sq. ft. X $1.00 = $ _____

Permanent docking structure: _____ sq. ft. X $2.00 = $ _____

Projects proposing shoreline structures (including docks) add $200 = $ _____

Total = $ _____

The Application Fee is the above calculated Total or $200, whichever is greater = $ **200**



SCALE 1:24000

0 1000 2000 3000 4000 5000 6000

Feet

0 1

Mile

New Hampshire Natural Heritage Bureau

To: Pierre Bedard
P.O. Box 238
Wilmot, NH 03287

Date: 2/2/2017

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 2/2/2017

VALID ONLY FOR NOTIFICTION OR MINIMUM EXPEDITED APPLICATIONS SUBMITTED TO THE NHDES WETLANDS BUREAU

NHB File ID: NHB17-0375

Applicant: Pierre Bedard

Location: Tax Map(s)/Lot(s): TM 076 P 020-000
New London

Project Description: Repair existing stone dock due to deterioration of existing structure. Work to be performed during lake draw down.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

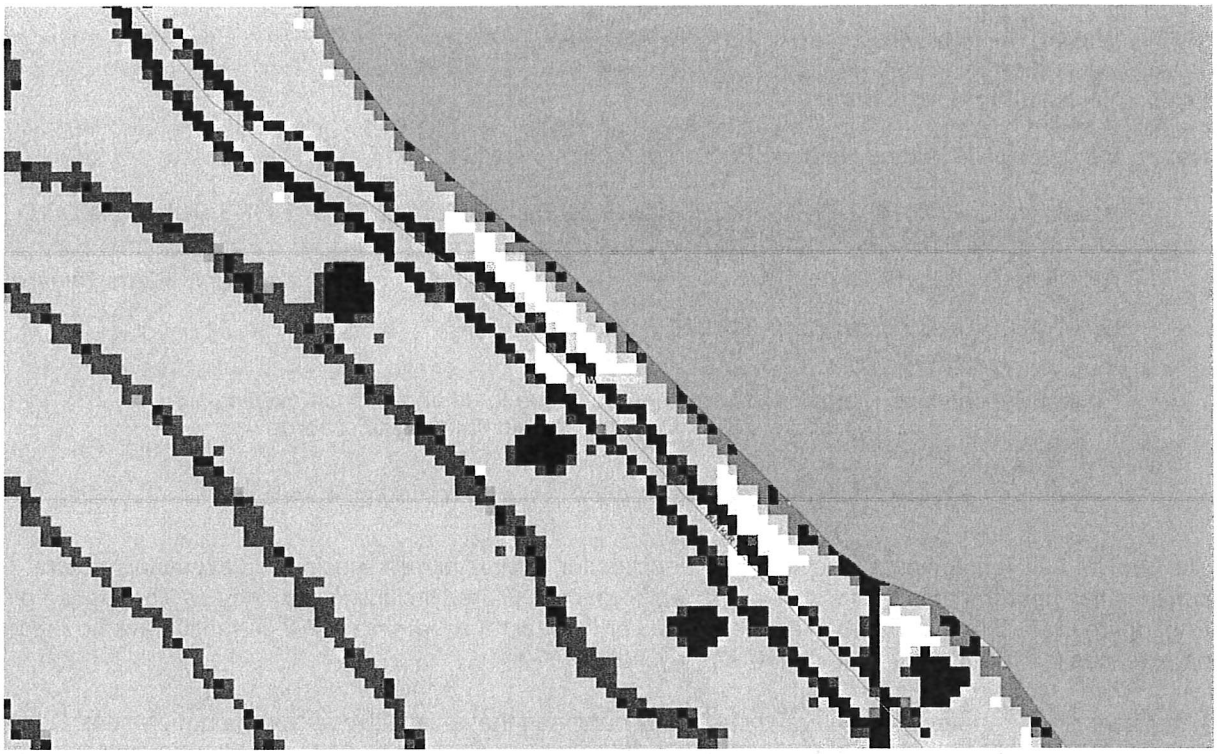
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 2/1/2018.

Department of Resources and Economic Development
Division of Forests and Lands
(603) 271-2214 fax: 271-6488

DRED/NHB
172 Pembroke Road
Concord NH 03301

MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB17-0375

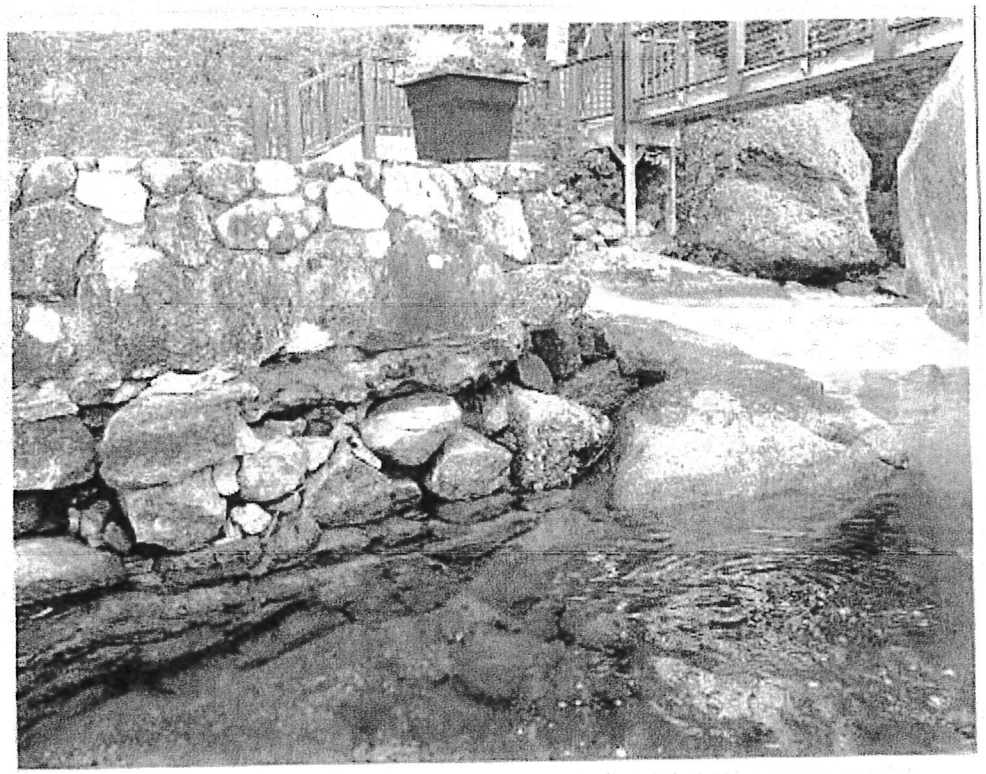


Department of Resources and Economic Development
Division of Forests and Lands
(603) 271-2214 fax: 271-6488

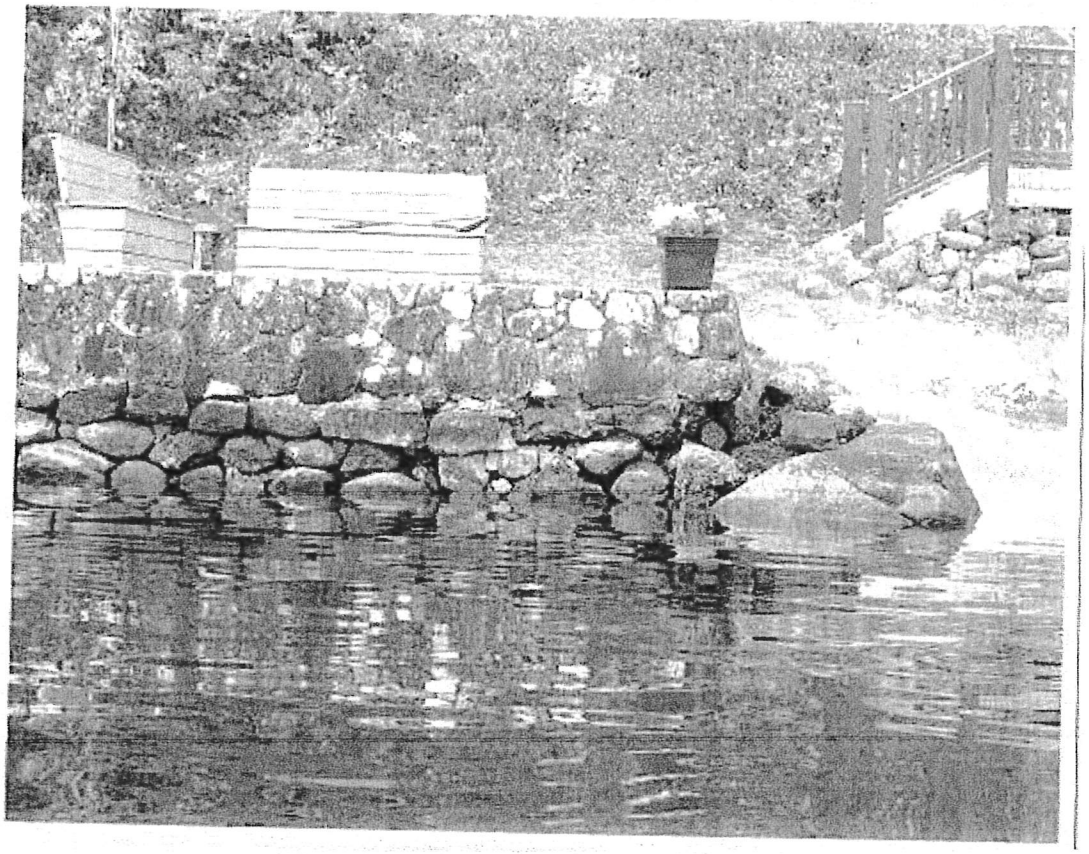
DRED/NHB
172 Pembroke Road
Concord NH 03301

SITE PHOTOGRAPHS
722 BUNKER RD.
NEW LONDON, NH

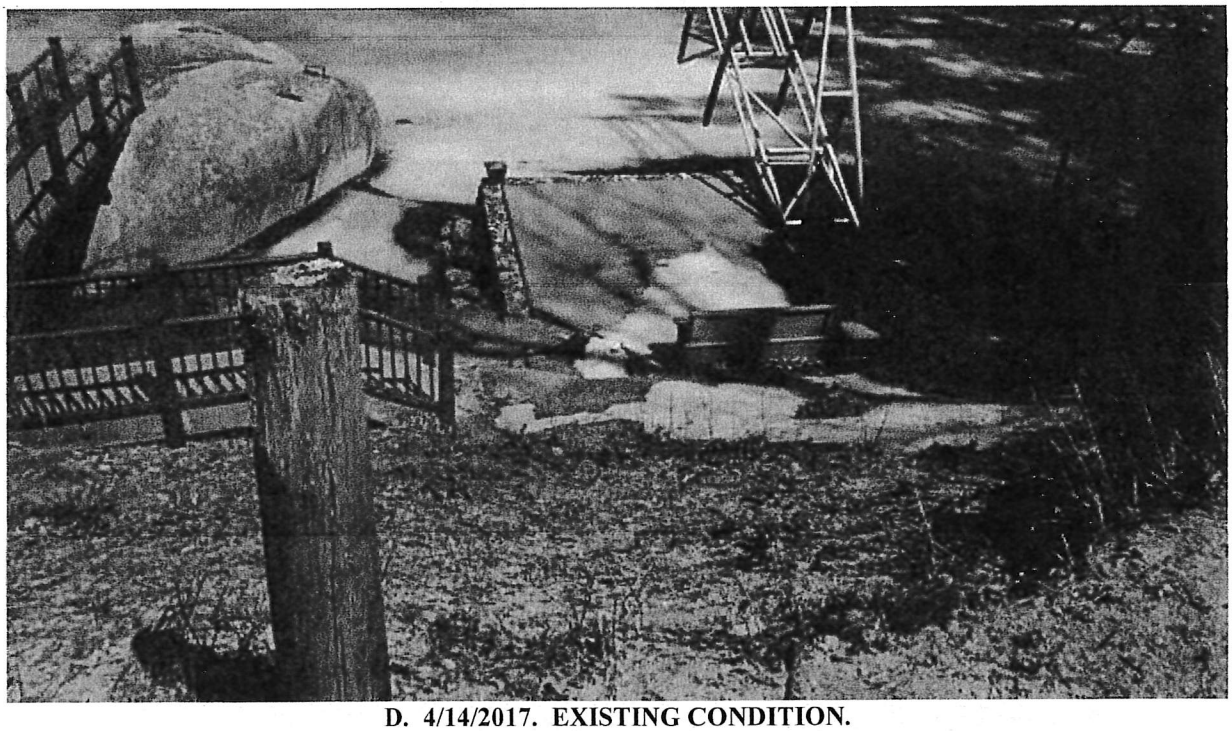
A. 4/21/2017 EXISTING STONE CRIB WITH DAMAGE.



B. 2016 EXISTING STONE CRIB WITH DAMAGE.



C. 2016. EXISTING STONE CRIB WITH DAMAGE.



D. 4/14/2017. EXISTING CONDITION.

Town of New London
Public Works Department
375 Main Street
New London, NH 03257

PUBLIC WORKS DEPARTMENT MEMO

TO: Pierre Bedard/Bedard Associates, PC

FROM: Richard E. Lee/Public Works Director

DATE: November 18, 2016

SUBJECT: Pleasant Lake Dam Water Level

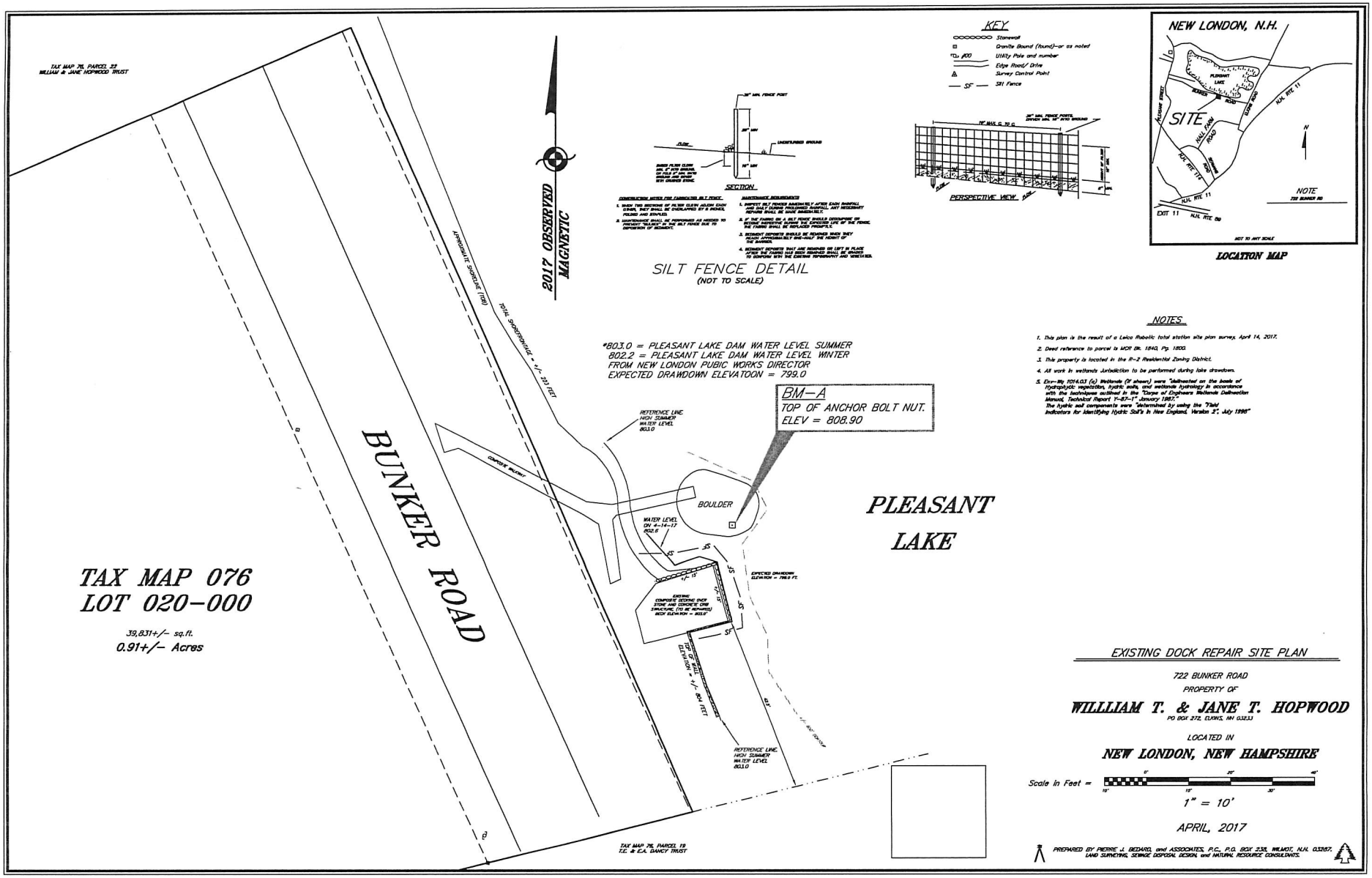
Following are the levels for the Pleasant Lake Dam winter and summer elevations:

Winter- 802.2
Summer- 803

Thank you,

Richard E. Lee
Public Works Director

Telephone: (603)526-6337
Fax: (603)526-9662
E-mail nlhd@tds.net



SILT FENCE DETAIL
(NOT TO SCALE)

KEY

- Stonewall
- Granite Bound (found)–or as noted
- Utility Pole and number
- Edge Road/ Drive
- Survey Control Point
- SF — Silt Fence

LOCATION MAP

NOTES

1. This plan is the result of a Leica Robotic total station site plan survey, April 14, 2017.
2. Deed reference to parcel is MCR Bk. 1840, Pg. 1800.
3. This property is located in the R-2 Residential Zoning District.
4. All work in wetlands Jurisdiction to be performed during lake drawdown.
5. Env-Wq 1014.03 (a) Wetlands (if shown) were "delineated on the basis of hydrophytic vegetation, hydric soils, and wetlands hydrology in accordance with the techniques outlined in the "Corps of Engineers Wetlands Delineation Manual, Technical Report Y-87-1" January 1987."
The hydric soil components were "determined by using the "Field Indicators for Identifying Hydric Soil's in New England, Version 3", July 1998"

EXISTING DOCK REPAIR SITE PLAN

722 BUNKER ROAD

PROPERTY OF

WILLIAM T. & JANE T. HOPWOOD

PO BOX 272, ELKINS, NH 03233

LOCATED IN

NEW LONDON, NEW HAMPSHIRE

Scale in Feet = 0' 20' 40' / 10' 10' 30'

1" = 10'

APRIL, 2017

PREPARED BY PIERRE J. BEDARD, and ASSOCIATES, P.C., P.O. BOX 238, WILMOT, N.H. 03287.
LAND SURVEYING, SEWAGE DISPOSAL DESIGN, and NATURAL RESOURCE CONSULTANTS.