

TM 126-009-000



SHORELAND PERMIT APPLICATION

Water Division/ Shoreland Program
Land Resources Management



Check the status of your application: <http://des.nh.gov/onestop>

RSA/Rule: RSA 483-B, Env-Wq 1400

| | | | |
|-------------------------|-------------------------|-------------------------|-------------|
| Administrative Use Only | Administrative Use Only | Administrative Use Only | File Number |
| | | | Check No. |
| | | | Amount |
| | | | Index |

This is an application for a permit to excavate, fill or construct new structures within the protected shoreland as regulated under RSA 483-B. For a complete list of activities that do not require a shoreland permit, view the shoreland program [frequently asked questions](#) (FAQ's)

Please type or print clearly. **Please note:** Application packages missing required elements will be returned to the applicant in their entirety, including the fee. Land Resources Management will include a letter identifying the missing elements and describing how to resubmit the application package to NHDES. Application packages that are accepted will proceed to technical review to ensure the applicant has fulfilled all requirements as specified by statute or rules. For more information visit the [New Land Resources Management Application Return Process](#) site located on the Shoreland Program Page.

| | | | |
|---|-------------------------------------|---------------|----------------|
| 1. PROPERTY OWNER | | | |
| LAST NAME, FIRST NAME, M.I.: CRAVEN, MICHAEL | | | |
| ADDRESS: 18 ALPHA ROAD | TOWN/CITY: CHELMSFORD | STATE: MA | ZIPCODE: 01824 |
| PHONE: 978-360-5488 | EMAIL: MIKECRAVEN@MTCMECHANICAL.COM | | |
| 2. PROJECT LOCATION | | | |
| ADDRESS: 81 LIGHTHOUSE VIEW ROAD | TOWN/CITY: NEW LONDON | STATE: NH | ZIPCODE: 03257 |
| WATERBODY NAME: LAKE SUNAPEE | TAX MAP: 126 | LOT NUMBER: 9 | |
| 3. CONTRACTOR OR AGENT | | | |
| LAST NAME, FIRST NAME, M.I.: CLD CONSULTING ENGINEERS, INC. | | | |
| ADDRESS: 28 GATES STREET, Suite 100 | TOWN/CITY: WHITE RIVER JUNCTION | STATE: VT | ZIPCODE: 05001 |
| PHONE: 802-698-0370 | EMAIL: CLDUV@CLDENGINEERS.COM | | |
| 4. CRITERIA | | | |
| Please check at least one of the following below: | | | |
| <input checked="" type="checkbox"/> This shoreland permit application requires neither a proposal to make the property more nearly conforming nor a request for a waiver of a minimum standard. | | | |
| <input type="checkbox"/> This shoreland permit application includes a proposal to make the structures and/ or the property more nearly conforming in accordance with RSA 483-B:11 | | | |
| <input type="checkbox"/> This shoreland permit application includes a request for a waiver of the following minimum standard(s) under RSA 483-B:9, V _____. | | | |
| 5. PROJECT DESCRIPTION | | | |
| Total Square feet of impact 19,864 Total square feet of new impervious area 7,665 | | | |



shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

| 12. SIGNATURES (Both must sign per Env-Wq 1406.08) | | | |
|--|---|--------------------------------------|---------------|
| OWNER NAME |  | PRINT NAME LEGIBLY: Michael Craven | DATE: 12/4/15 |
| APPLICANT NAME |  | PRINT NAME LEGIBLY: BRIAN A. VINCENT | DATE: 12/7/15 |

Please mail this application and all other attachments to the Department of Environmental Services Wetlands Bureau, PO Box 95, Concord NH 03302-0095. Missing information will delay processing of your application and may result in denial of a Shoreland Permit.

SHORELAND APPLICATION WORKSHEET

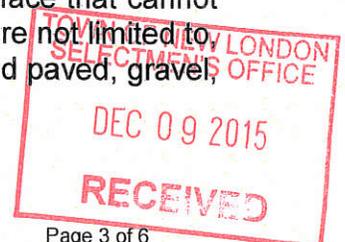
This form must be submitted to the Department of Environmental Services Wetlands Bureau accompanied with a Shoreland Permit Application. [Instructions for completing this form](#) are available on the shoreland program web page.

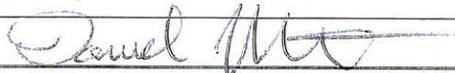
For the purposes of this worksheet, "**Pre-Construction**" impervious surface areas¹ means all human made impervious surfaces² currently in existence on the property, whether to be removed or to remain after the project is completed. "**Post-Construction**" impervious area means all impervious surfaces that will exist on the property upon completion of the project, including both new and any remaining pre-existing impervious surfaces. All answers shall be given in square feet.

| CALCULATING THE IMPERVIOUS AREA WITHIN 250 FEET OF THE REFERENCE LINE | | | |
|--|-----------------------|---------------------------------------|---------------------------------------|
| | STRUCTURE DESCRIPTION | PRE-CONSTRUCTION IMPERVIOUS AREA | POST-CONSTRUCTION IMPERVIOUS AREA |
| PRIMARY STRUCTURE Include all <u>attached</u> decks and porches. | <u>Main House</u> | <u>4012</u> FT ² | <u>4260</u> FT ² |
| | TOTAL: | | |
| ACCESSORY STRUCTURES All other impervious surfaces excluding lawn furniture, well heads, and fences. Common accessory structures include, but are not limited to: driveways, walkways, patios and sheds. | <u>Driveway</u> | <u>4123</u> FT ² | <u>2990</u> FT ² |
| | <u>Entry Area</u> | <u>817</u> FT ² | <u>230</u> FT ² |
| | <u>Misc.</u> | <u>776</u> FT ² | <u>185</u> FT ² |
| | _____ | _____ FT ² | _____ FT ² |
| | _____ | _____ FT ² | _____ FT ² |
| | _____ | _____ FT ² | _____ FT ² |
| TOTAL: | | (A) <u>9728</u> FT² | (B) <u>7665</u> FT² |

¹ "**Impervious surface area**" as defined in Env-Wq 1402.15 means, for purposes of the impervious surface limitation specified in RSA 483-B:9, V(g), the sum total of the footprint of each impervious surface that is located within the protected shoreland.

² "**Impervious Surface**" as defined in RSA 483-B:4, VII-b means any modified surface that cannot effectively absorb or infiltrate water. Examples of impervious surfaces include, but are not limited to, roofs, and unless designed to effectively absorb or infiltrate water, decks, patios, and paved, gravel, or crushed stone driveways, parking areas, and walkways.



| | |
|--|--------------------------------|
| Place the smaller of line (F) and calculation (H) on this line. In order to remain compliant with RSA 483-B:9, V(b), this is the minimum area that must remain in an unaltered state between 50 ft and 150 ft from the reference line. This area must be represented on all plans. | (I) <u>1,516 S.F.</u> |
| Name of person who prepared this worksheet: | (J) <u>Dan Monette</u> |
| Name and date of the plan this worksheet is based upon: | (K) <u>Prop. Cond. SL Plan</u> |
| SIGNATURE: <u></u> | DATE: <u>12/7/15</u> |



Trustees of the Bateman Revocable Trust Number One established on September 10, 1990 (an undivided one-half interest), by SCOTT F. BATEMAN, as Trustee of both the John F. Bateman 1996 Revocable Trust and the Anita F. Bateman 1996 Revocable Trust, by fiduciary deed dated November 4, 1999, recorded in Volume 2183, Page 700 of the Merrimack County Registry of Deeds on November 12, 1999.

Reference is also made to the fiduciary deed dated March 16, 2002 conveying the undivided one-half interest of Bruce F. Bateman to Bruce F. Bateman and Judith Bateman as Trustees of the Bateman Family Trust under declaration of trust dated March 16, 2002, which deed was recorded in Volume 2373, Page 333 in the Merrimack County Registry of Deeds on June 10, 2002, and to the warranty deed from Bruce F. Bateman and Judith Bateman, as Trustees of the Bateman Family Realty Trust under declaration of trust dated March 16, 2002 to Bruce F. Bateman and Judith Bateman, of near or even date to be recorded in said Registry.

TRUSTEES' CERTIFICATE

The undersigned Trustees, as Trustees of the BATEMAN REVOCABLE TRUST NUMBER ONE established on September 10, 1990, a trust duly established and existing under law, and thereto have full and absolute power in said Trust to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustees have said power or are properly exercising said power or to see to the application of any Trust asset paid to the Trustees for a conveyance thereof.

THE PREMISES CONVEYED HEREBY ARE NOT HOMESTEAD PROPERTY.



Signed this 9 day of July, 2015.

Bateman Revocable Trust Number One
established on September 10, 1990

By: *Scott F. Bateman* *Trustee*
Scott F. Bateman, Trustee

STATE OF CALIFORNIA
COUNTY OF LA

July 9, 2015

Personally appeared Scott F. Bateman, Trustee of The Bateman Revocable Trust Number One established on September 10, 1990, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.

Before me,

*SEE ATTACHED
C.A. ACKNOWLEDGMENT*

Notary Public

(Please type or print name)
My commission expires:

TOWN OF NEW LONDON
SELECTMEN'S OFFICE
DEC 09 2015
RECEIVED

CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California
County of LOS ANGELES

On 07-09-2015 before me,
RANDOLPH EDELMAN, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared SCOTT F BATEMAN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature Randolph Edelman (Seal)



Title of Document: WARRANTY DEED

Date of document: 07-09-2015

TOWN OF NEW LONDON
SELECTMEN'S OFFICE
DEC 09 2015
RECEIVED

Signed this 13 day of July, 2015.

Bateman Revocable Trust Number One
established on September 10, 1990

By: Serena R Bateman
Serena R. Bateman, Trustee

STATE OF NEW HAMPSHIRE
COUNTY OF SULLIVAN

July 13, 2015

Personally appeared Serena R. Bateman, Trustee of the Bateman Revocable Trust Number One established on September 10, 1990, known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same for the purposes therein contained.

Before me,



 Michael J. Work
Notary Public/~~Justice of the Peace~~
Michael J. Work
(Please type or print name)
My commission expires: 8-22-2017



Signed this 13th day of July, 2015.

Bruce F. Bateman
Bruce F. Bateman

STATE OF NEW HAMPSHIRE
COUNTY OF SULLIVAN

July 13, 2015

Personally appeared Bruce F. Bateman, known to me or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes therein contained.



Before me,

Michael J. Work
Notary Public

Michael J. Work
(Please type or print name)

My commission expires: 8-22-2017

MICRD

TOWN OF NEW LONDON
SELECTMEN'S OFFICE
DEC 09 2015
RECEIVED

Signed this 13th day of July, 2015.

Judith Bateman
Judith Bateman

STATE OF NEW HAMPSHIRE
COUNTY OF SULLIVAN

July 13, 2015

Personally appeared Judith Bateman, known to me or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same for the purposes therein contained.

Before me,



Michael J. Work

Notary Public/~~Justice of the Peace~~

Michael J. Work

(Please type or print name)

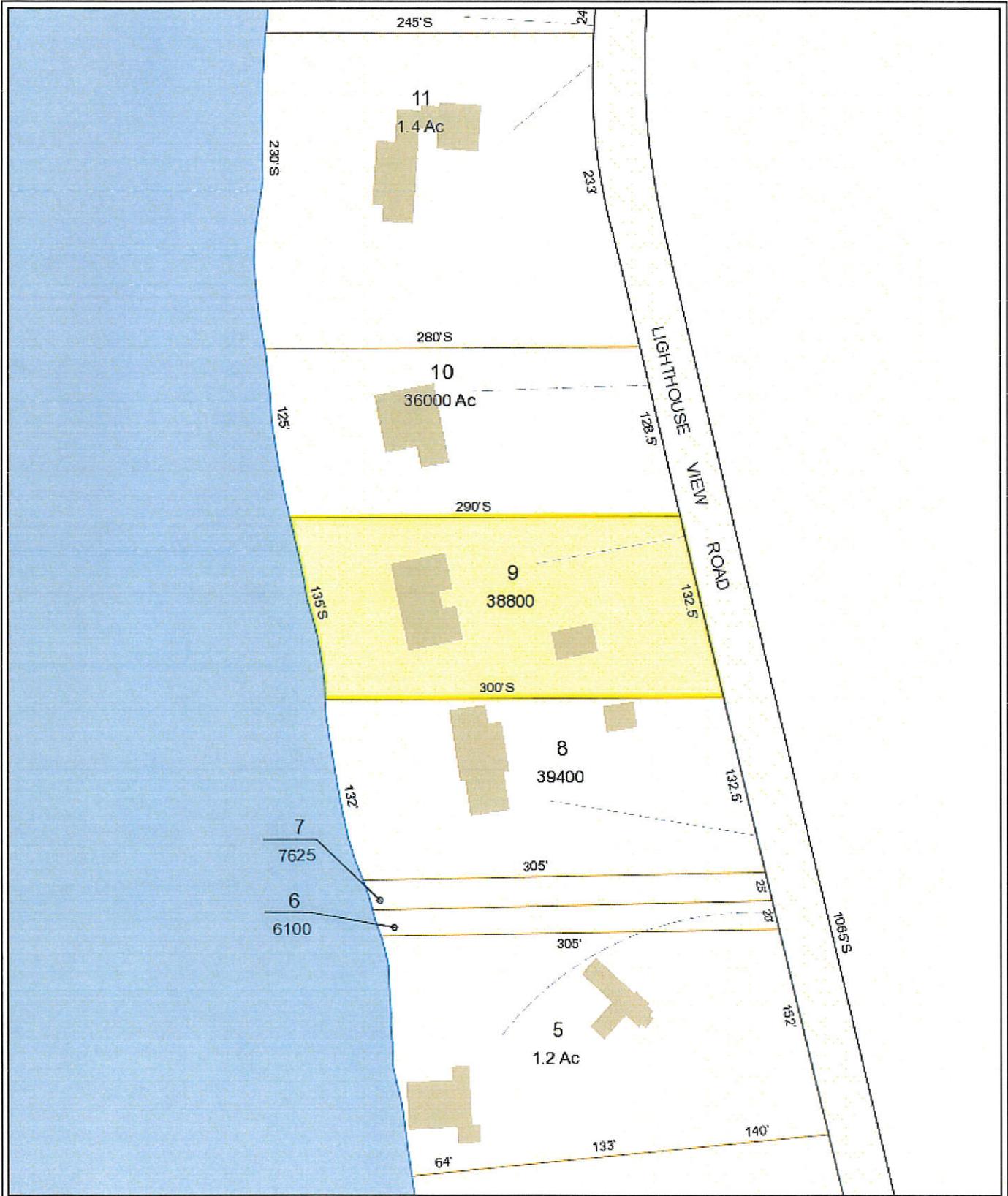
My commission expires: 8-22-2017

MCRD

TOWN OF NEW LONDON
SELECTMEN'S OFFICE
DEC 09 2015
RECEIVED



| | | | | |
|-----------------------|--------------------|--|---|--------------------------------------|
| PROJECT #: 15-0216 | DATE: 12/7/15 | TAX MAP 126 - LOT 9 SHORELAND APPLICATION 81 LIGHTHOUSE VIEW RD. NEW LONDON, N.H. USGS MAP OF SITE |  28 Gates Street Suite 100 White River Junction, VT 05001 (802) 698-0370 Fax: (877) 895-4949 | OWNER: MICHAEL CRAVEN |
| DWG. NO.: USGS | SCALE: 1"=2000' | | | 18 ALPHA ROAD CHEMSFORD, MA 01824 |



81 Lighthouse View Rd, New London, NH Map 126 Lot 009

Tri Town, NH

1 Inch = 100 Feet

December 04, 2015



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com

CAI Technologies
Advanced Surveying and Mapping Solutions



New Hampshire Natural Heritage Bureau

To: CLD Engineers Vermont Office
28 Gates Street, Suite #100
White River Junction, VT 05001

Date: 11/4/2015

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 11/4/2015

NHB File ID: NHB15-3508

Applicant: CLD Engineers Vermont
Office

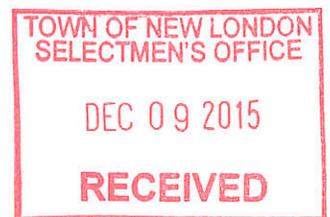
Location: Tax Map(s)/Lot(s): 126 - Lot 9
New London

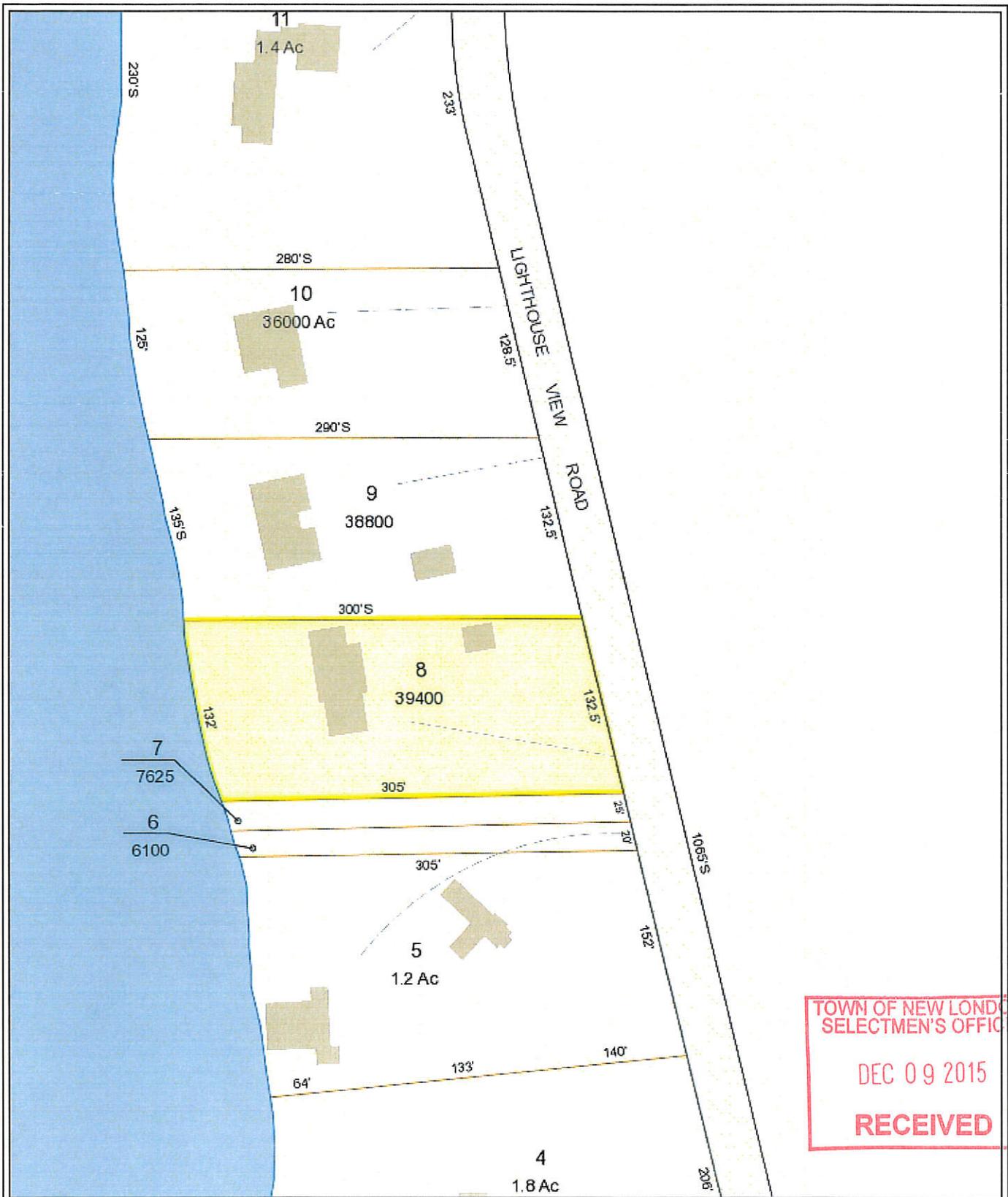
Project Description: Remove existing structure. Construct new house, garage,
driveway, septic and amenities, all outside the 50ft
waterfront buffer

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 11/3/2016.





TOWN OF NEW LONDON
 SELECTMEN'S OFFICE
 DEC 09 2015
 RECEIVED



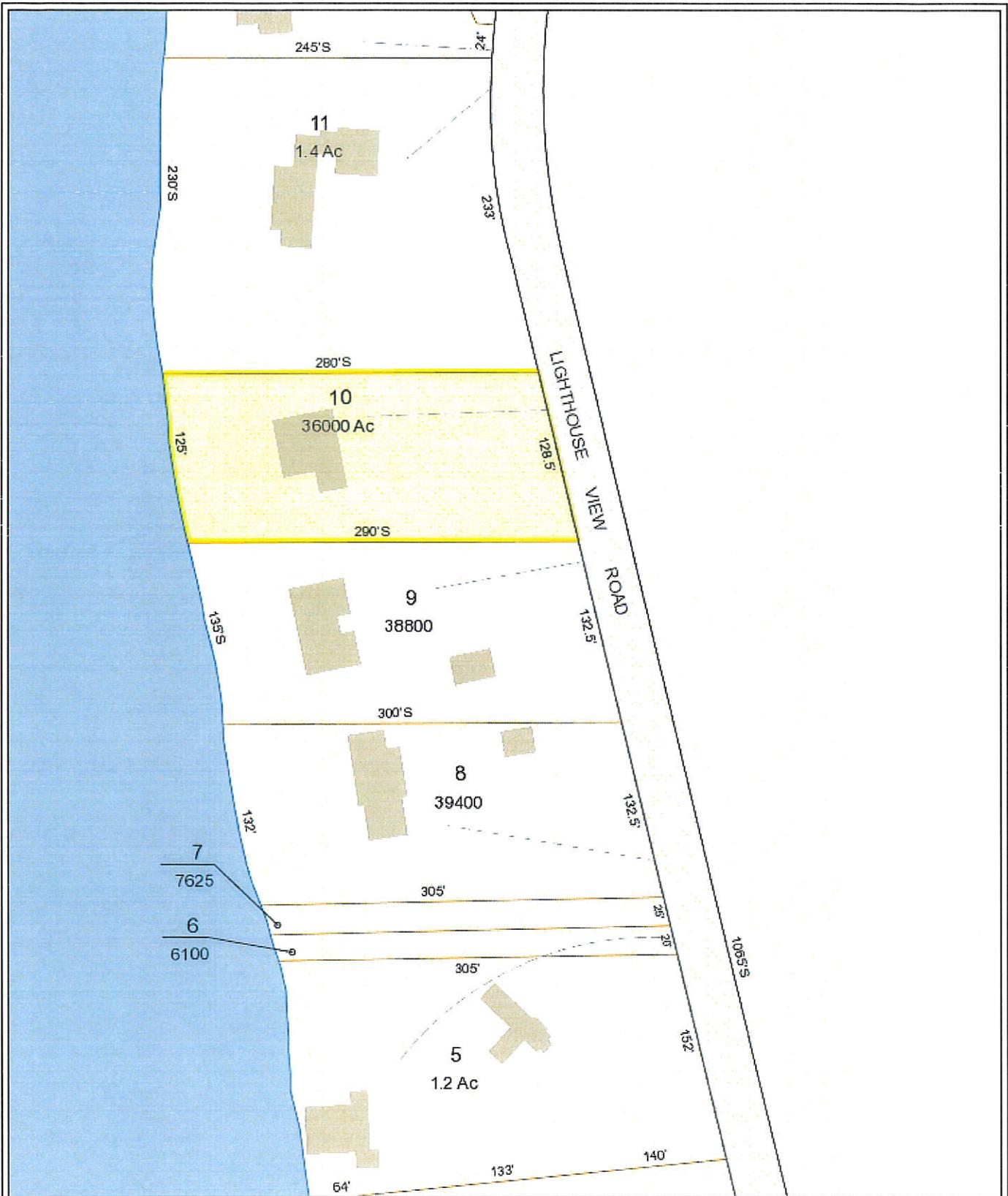
61 Lighthouse View Rd, New London, NH Map 126 Lot 008
 Tri Town, NH
 1 Inch = 100 Feet
 December 04, 2015



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com





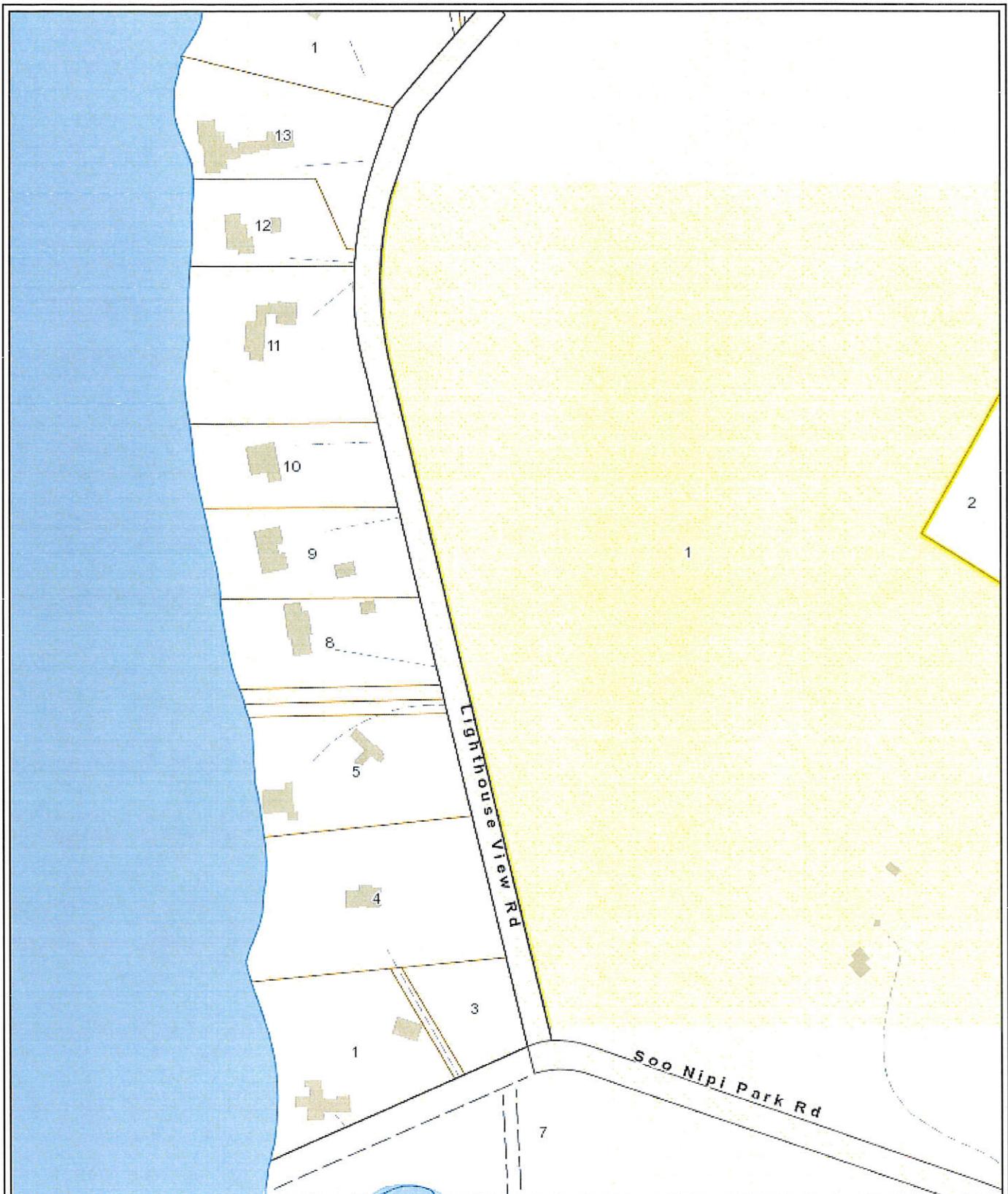
93 Lighthouse View Rd, New London, NH Map 126 Lot 010
 Tri Town, NH
 1 Inch = 100 Feet
 December 04, 2015



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com





214 Soo Nipi Park Rd, New London, NH Map 127 Lot 001

Tri Town, NH

1 Inch = 200 Feet

December 04, 2015



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com





50' Abutters List Report

Tri Town, NH
December 04, 2015

Subject Property:

Parcel Number: NewL-126-009-000
CAMA Number: NewL-126-009-000
Property Address: 81 LIGHTHOUSE VIEW ROAD

Mailing Address: CRAVEN MICHAEL T
4 ASTILBE WAY
CHELMSFORD, MA 01824

Abutters:

Parcel Number: NewL-126-008-000
CAMA Number: NewL-126-008-000
Property Address: 61 LIGHTHOUSE VIEW ROAD

Mailing Address: CRUICKSHANK IRENE FAMILY STATE
QTIP TRST CRUICKSHANK ALEXANDER
2477 KINGSTOWN ROAD
KINGSTON, RI 02881

Parcel Number: NewL-126-010-000
CAMA Number: NewL-126-010-000
Property Address: 93 LIGHTHOUSE VIEW ROAD

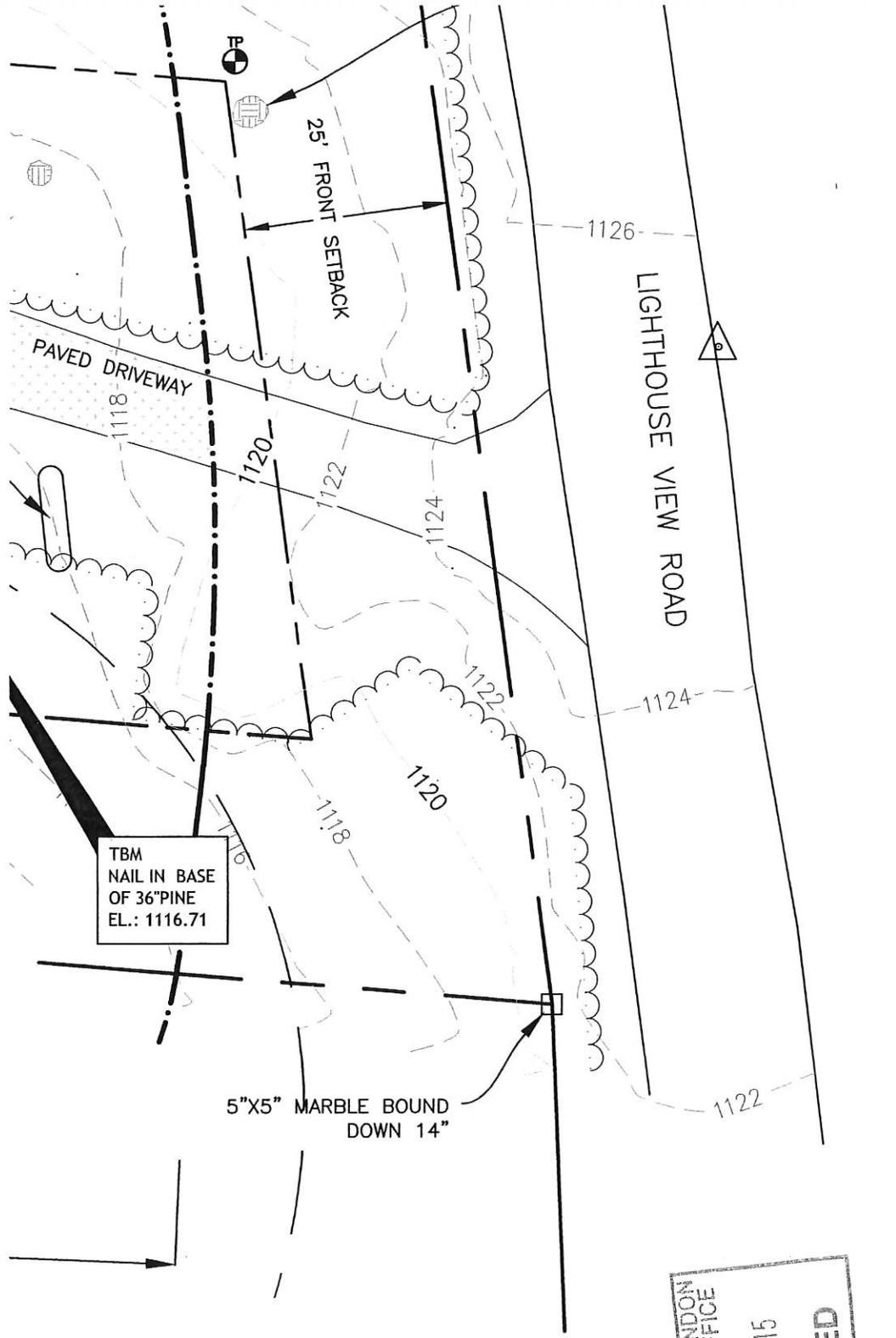
Mailing Address: CUNNINGHAM WILLIAM & ADELE
93 LIGHTHOUSE VIEW ROAD
NEW LONDON, NH 03257

Parcel Number: NewL-127-001-000
CAMA Number: NewL-127-001-000
Property Address: 214 SOO NIPI PARK ROAD

Mailing Address: CRIMI HOLDINGS OF NEW HAMPSHIRE
LLC C/O PAMELA FANTINI
7 MILL POND
MARBLEHEAD, MA 01945



www.cai-tech.com



TOWN OF NEW LONDON
 SELECTMEN'S OFFICE
 DEC 09 2015
RECEIVED

 15-0216 CRAVEN.DWG

CLIENT:

MICHAEL CRAVEN

18 ALPHA ROAD
 CHELMSFORD, MA 01824

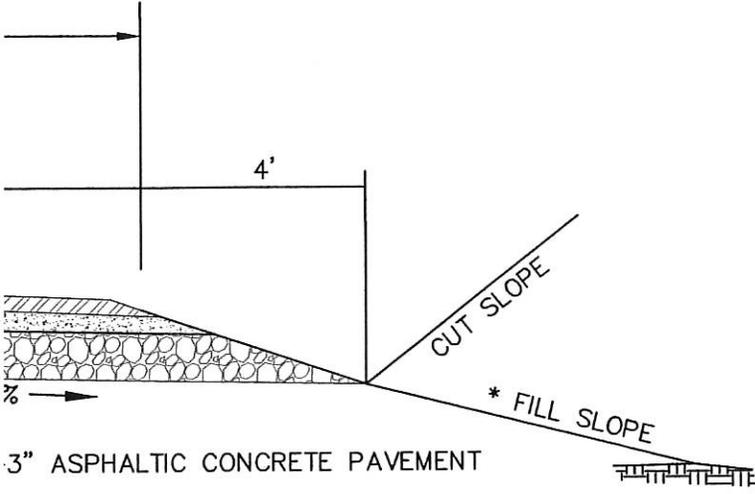
**TAX MAP 126 - LOT 9
 81 LIGHTHOUSE VIEW ROAD
 NEW LONDON, N.H.**

**EXISTING
 CONDITIONS
 PLAN**

| | |
|-----------------------|--------------------------|
| SCALE: AS SHOWN | PROJECT NO. 15-0216 |
| DATE: NOV., 2015 | DWG. NO. EX SL |

SURFACE.

N.T.S.



3" ASPHALTIC CONCRETE PAVEMENT

3/4" CRUSHED GRAVEL - COMPACTED

BANK RUN GRAVEL
ONE MAXIMUM

SHOULDERS.

N.T.S.

TOWN OF NEW LONDON
SELECTMEN'S OFFICE
DEC 09 2015
RECEIVED

CLIENT:

MICHAEL CRAVEN

18 ALPHA ROAD
CHELMSFORD, MA 01824

**TAX MAP 126 - LOT 9
81 LIGHTHOUSE VIEW ROAD
NEW LONDON, N.H.**

DETAILS

| | |
|-----------------------|------------------------|
| SCALE: AS SHOWN | PROJECT NO. 15-0216 |
| DATE: NOV., 2015 | DWG. NO. DET |

15-0216 CRAVEN.DWG #####