

MICHAEL D. RUEDIG

P.O. Box 1415
214 N. Main Street
Concord, NH 03302-1415

Direct Dial: (603) 545-3640
Fax: (603) 228-8396
ruedig@gcglaw.com

August 19, 2015

Planning Board
Town of New London
P.O. Box 240
New London, New Hampshire 03257

Re: **Voluntary Merger of Lots of Record**
Pleasant Lake Cottages, LLC - Tax Map #49, Lot #28 and Tax Map #49, Lot #29

Dear Sir or Madam:

Enclosed please find a completed Town of New London Voluntary Merger of Lots of Record form. Also enclosed is our firm's check in the amount of \$62.49 to cover the filing fee and recordation of the Voluntary Merger form.

We understand that the application will be heard at the September 15, 2015 meeting of the Planning Board.

Thank you for your assistance in this matter, and please let me know if you have any questions.

Very truly yours,

Michael D. Ruedig

MDR/mla
Enclosures

TOWN OF NEW LONDON
VOLUNTARY MERGER OF LOTS OF RECORD

The undersigned, being the owner of 2 certain parcels of land situate in New London, in the County of Merrimack, and State of New Hampshire, as more particularly described in a deed to the undersigned dated and recorded in the Merrimack County Register of Deeds, book 3455, page 523, a deed dated 8/12/15 and recorded in the Merrimack County Register of Deeds, book 3488, page 502, and a deed dated _____ and recorded in the Merrimack County Register of Deeds, book _____, page _____, to which reference is made, and having requested approval by the Planning Board of the Town of New London to declare the land described in said deeds to be, in fact, a single lot of record, in consideration of mutual agreements, does hereby covenant, grant, and agree to, and with, the Town of New London, its successors, and assigns, as follows:

- A. On behalf of himself, and his successors in title of this tract of land, agrees that those portions of this parcel or tract cannot be sold separately without lawful subdivision from the New London Planning Board.
- B. On behalf of himself, and his successors in title of this tract or parcel of land, understands and agrees that this tract or parcel of land will be treated as a single parcel of land for tax and other purposes.
- C. This Covenant shall run with and be binding upon the foregoing tract of land and every part thereof and shall be recorded in the Merrimack County Register of Deeds as evidence thereof. In each and every Deed to this parcel or tract, the owner will undertake to insert a clause referring to this Covenant and binding the Grantee to it.

Current Tax Map & Lot Numbers for properties referenced above:

TAX MAP # 49 LOT # 28 TAX MAP # 49 LOT # 29

TAX MAP # _____ LOT # _____

NAME OF PROPERTY OWNER (Please print or type): Pleasant Lake Cottages, LLC

ADDRESS: 6 Ridgewood Lane

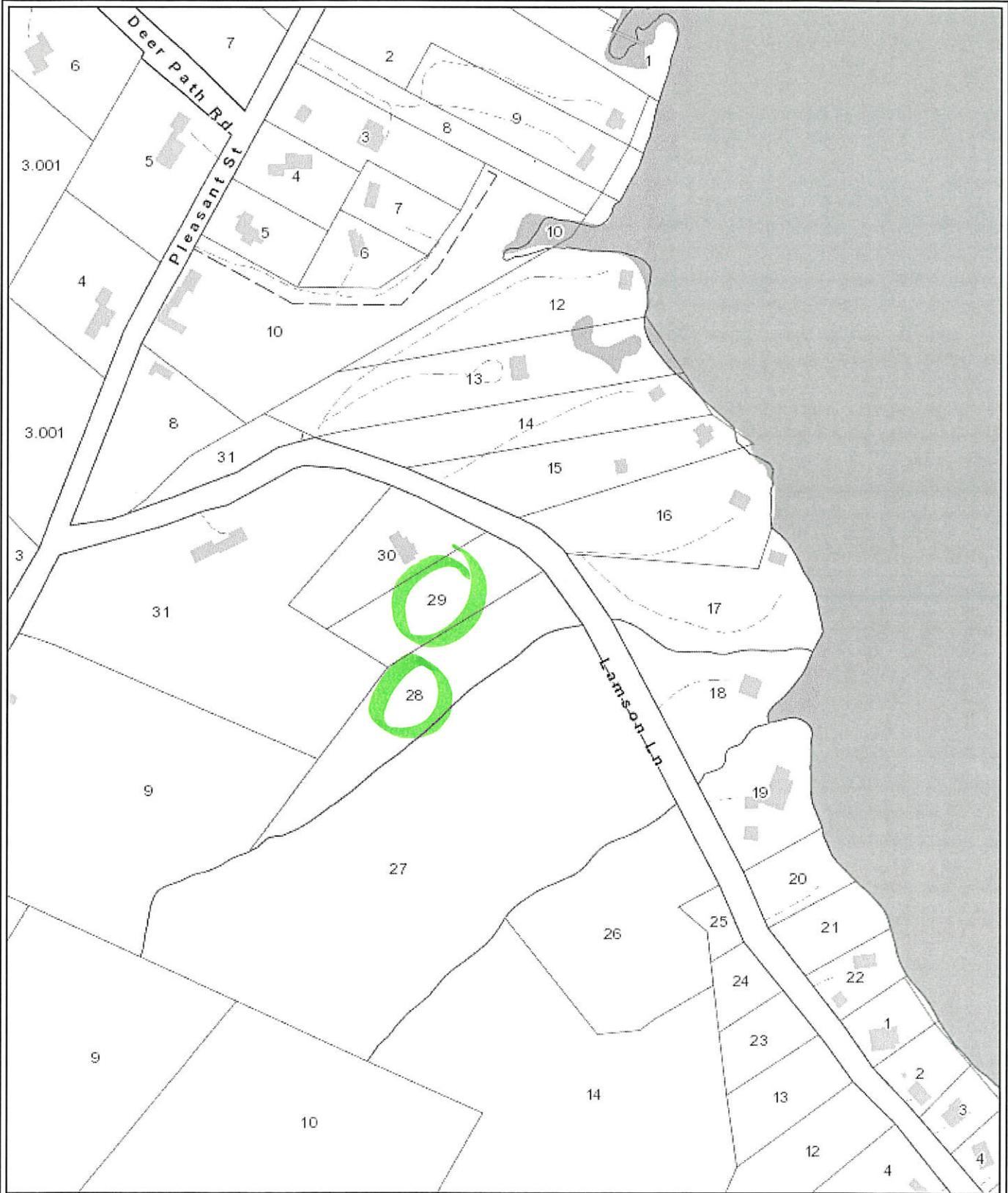
SIGNATURE OF PROPERTY OWNER [Signature] DATE: August 14, 2015

APPROVED BY NEW LONDON PLANNING BOARD ON _____, 2 _____

SIGNATURE (CHAIRPERSON) _____

SIGNATURES (PLANNING BOARD MEMBERS):

Official Town Use Only – New Tax Map Number assigned to merged lot after recording:
New Tax Map #: _____ New Lot #: _____



Lot Merger TM 049-028-000 and 049-029-000. Pleasant Lake Cottages LLC

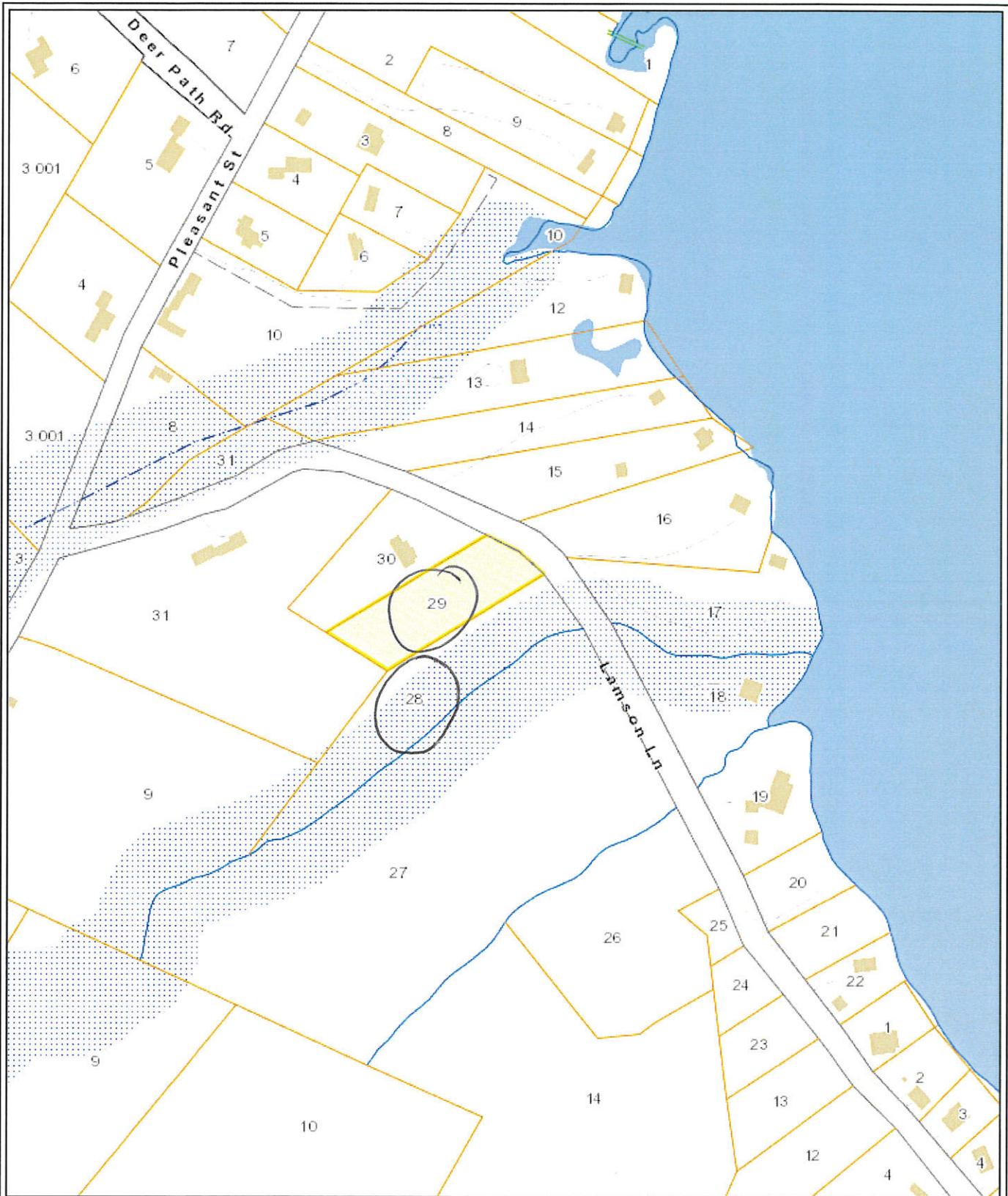
Tri Town, NH
 1 Inch = 250 Feet
 September 01, 2015



www.cai-tech.com



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



Lot Merger TM 049-028-000 and 049-029-000. Lamson Lane. GIS Streams Overlay
 Map District
 Tri Town, NH
 1 Inch = 250 Feet



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www.cai-tech.com


Lucy St. John

From: Martha Andrus <andrus@gcglaw.com>
Sent: Tuesday, September 08, 2015 9:41 AM
To: Lucy St. John
Cc: Michael Ruedig
Subject: Pleasant Lake Tributary, LLC to Pleasant Lake Cottages, LLC - Recorded Copy of Warranty Deed
Attachments: FQ3517-Warranty Deed Pleasant Lake Tr.PDF

Good morning, Ms. St. John. Attached please find a recorded copy of the Warranty Deed from Pleasant Lake Tributary, LLC to Pleasant Lake Cottages, LLC. Please let me know if I can be of any further assistance. Thank you. Martha

Martha L. Andrus
Legal Assistant to
Michael D. Ruedig
Erik R. Newman and
Caroline K. Leonard

603.228.1181
800.528.1181

<http://www.gcglaw.com>

Gallagher, Callahan & Gartrell, PC
A multidisciplinary law firm
214 N. Main Street, PO Box 1415
Concord, New Hampshire 03302-1415

Docket Number: 201500014069
Recorded in Merrimack County, NH
Kathi L. Guay, CPO, Register
BK: 3488 PG: 502, 8/13/2015 12:46 PM
LCHIP \$25.00 RECORDING \$14.00
SURCHARGE \$2.00

Return to:
Michael D. Ruedig, Esquire
Gallagher, Callahan & Gartrell, P.C.
PO Box 1415
Concord, NH 03302-1415

1449
2-
25-

MERRIMACK COUNTY RECORDS

Kathi L. Guay, CPO, Register

WARRANTY DEED

PLEASANT LAKE TRIBUTARY, LLC, having a mailing address of 6 Ridgewood Lane, Concord, NH 03301, for no consideration, grants to **PLEASANT LAKE COTTAGES, LLC**, having a mailing address of 6 Ridgewood Lane, Concord, NH 03301, with **WARRANTY COVENANTS**, the following described real estate located on the southwesterly side of Lamson Lane, Town of New London, a public highway, and being bounded and described as follows:

Beginning at the southernmost corner of the tract at a point where a stone wall marking the line of land now or formerly of Hunter, or an extension of said stone wall, intersects with the center of Red Brook; thence
Northeasterly following the center line of Red Brook to the southwesterly sideline of Lamson Lane; thence
Northwesterly along the southwesterly sideline of Lamson Lane an aggregate distance of one hundred twenty (120) feet, more or less, to land conveyed by Donald C. Lamson, Sr. and Neil G. Lamson to Donald Charles Lamson, Jr. and Joan Boodey Lamson in Book 979, Page 28; thence
Southwesterly along the line of said land conveyed to Donald Charles Lamson, Jr., and Joan Boodey Lamson to the southeasterly corner thereof at a corner in said stone wall and said land of Hunter; thence
Southwesterly along said stone wall or an extension thereof and land of Hunter four hundred (400) feet to the point of beginning.

The property is also shown on Map 49, as Lot 28 on the New London Assessors Maps.

Meaning and intending to describe and convey the same premises described in deed from Richard Griggs Lamson and Virginia Fellows Lamson to Pleasant Lake Tributary, LLC dated September 10, 2014 and recorded in the Merrimack County Registry of Deeds in Book 3455, Page 525.

This is a Non-Contractual Transfer under RSA 78-B:1-a, III and is exempt from real estate transfer tax under RSA 78-B:2, IX.

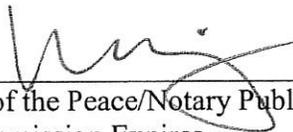
EXECUTED this 12th day of August, 2015.

Pleasant Lake Tributary, LLC

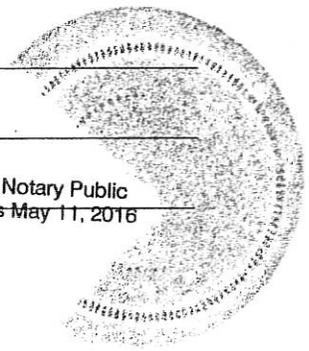
By: 
Steven J. McAuliffe, Member

STATE OF NEW HAMPSHIRE
COUNTY OF Merrimack

On this the 12th day of August, 2015, before me, the undersigned officer, personally appeared the above-named Steven J. McAuliffe, known to me or satisfactorily proven to be the persons whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, in his capacity as Member of Pleasant Lake Tributary, LLC, for the purpose therein contained.


Justice of the Peace/Notary Public
My Commission Expires _____

Print name MICHAEL D. RUEDIG, Notary Public
My Commission Expires May 11, 2016



| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|-------------|-----|---|---------|-----|-----|-------------|-----------------------|--|-----------------|-------------|----------------|------------|--------------|------------|-----|-----|-----|---|----------|--|----------------|--|----------------|--|-------|--|--------------------|--|------------------|--|-------------------|---|-----------|--|------------|--|----------------|--|-------------|--|-----------|---|-----------------|--|--------------|---|----------------------|--|------------------|---|--------------------------|--|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Model | 00 | | Vacant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| MIXED USE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1300 | RES AGLNDV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Adj. Base Rate: | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Net Other Adj: | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Replace Cost | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AYB | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EYB | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remodel Rating | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Remodeled | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Functional Obslinc | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External Obslinc | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Trend Factor | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % Complete | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Overall % Cond | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Apprais Val | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep % Ovr | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep Ovr Comment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Imp Ovr | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Imp Ovr Comment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost to Cure Ovr | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost to Cure Ovr Comment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
|--|-------------|-------------|------------|-----------|------------|-----------------|-----|-------|-----|------|-----------|
| Code | Description | Comment | LB | Units | Unit Price | Yr | Gde | Dp Rt | Chd | %Chd | Apr Value |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value | | | | | |
| | | 0 | 0 | 0 | 0 | | | | | | |
| Tot. Gross Liv/Lense Area: | | 0 | 0 | 0 | 0 | | | | | | |



MERRIMACK COUNTY RECORDS *Kathi L. Guay* CPO, Register

Return to:
Michael D. Ruedig, Esquire
Gallagher, Callahan & Gartrell, P.C.
PO Box 1415
Concord, NH 03302-1415

1449
2-
05-

Town of New London, NH

Deed Information

Map & Lot # 049-028

Sale Price \$ 40,000

Month & Year 7/14

WARRANTY DEED

600.00

RICHARD GRIGGS LAMSON and **VIRGINIA FELLOWS LAMSON**, husband and wife, of 187 Park Street, Springfield, VT 05156, for consideration paid, grant to **PLEASANT LAKE TRIBUTARY, LLC**, having a mailing address of 6 Ridgewood Lane, Concord, NH 03301, with **WARRANTY COVENANTS**, the following described real estate located on the southwesterly side of Lamson Lane, a public highway, and being bounded and described as follows:

Beginning at the southernmost corner of the tract at a point where a stone wall marking the line of land now or formerly of Hunter, or an extension of said stone wall, intersects with the center of Red Brook; thence
Northeasterly following the center line of Red Brook to the southwesterly sideline of Lamson Lane; thence
Northwesterly along the southwesterly sideline of Lamson Lane an aggregate distance of one hundred twenty (120) feet, more or less, to land conveyed by Donald C. Lamson, Sr. and Neil G. Lamson to Donald Charles Lamson, Jr. and Joan Boodey Lamson in Book 979, Page 28; thence
Southwesterly along the line of said land conveyed to Donald Charles Lamson, Jr., and Joan Boodey Lamson to the southeasterly corner thereof at a corner in said stone wall and said land of Hunter; thence
Southwesterly along said stone wall or an extension thereof and land of Hunter four hundred (400) feet to the point of beginning.

The property is also shown on Map 49, as Lot 28 on the New London Assessors Maps.

Meaning and intending to describe and convey the same premises described in deed from Donald C. Samson, Sr. and Neil G. Lamson to Richard Griggs Lamson and Virginia Fellows Lamson dated December 13, 1965 and recorded in the Merrimack County Registry of deeds in Book 979, Page 30.

*Town of New London

EXECUTED this 10th day of September, 2014.

Richard Griggs Lamson
Richard Griggs Lamson

Virginia Fellows Lamson
Virginia Fellows Lamson

STATE OF VERMONT
COUNTY OF Windsor

On this the 10th day of September, 2014, before me, the undersigned officer, personally appeared the above-named Richard Griggs Lamson and Virginia Fellows Lamson, known to me or satisfactorily proven to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same for the purpose therein contained.

Robyn S. Stewart

Justice of the Peace/Notary Public

My Commission Expires 2/10/15

Print name Robyn S. Stewart



| CONSTRUCTION DETAIL | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|-------------|-------------|---|------------|----------------|-------------|-----------------------|-----|-----------------|-----------|----------------|---|--------------|------------|-----|---|-----|---|----------|--|----------------|--|----------------|--|-------|--|--------------------|--|------------------|--|-------------------|---|-----------|--|------------|--|----------------|--|-------------|--|-----------|---|-----------------|--|--------------|---|----------------------|--|------------------|---|--------------------------|--|
| Element | Cd. | Ch. | Description | Element | Cd. | Ch. | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Model | 00 | | Vacant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| COST/MARKET VALUATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adj: Base Rate: | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Net Other Adj: | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Replace Cost | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AYB | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EYB | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remodel Rating | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Remodeled | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Functional Obslinc | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External Obslinc | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost Trend Factor | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Condition | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % Complete | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Overall % Cond | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Apprais Val | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep % Ovr | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep Ovr Comment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Imp Ovr | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Misc Imp Ovr Comment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost to Cure Ovr | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost to Cure Ovr Comment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OB-OUTBUILDING & YARD ITEMS(L) /XF-BUILDING EXTRA FEATURES(B) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Description | Comment | YB | Units | Unit Price | Yr | Gde | Dp Rt | Chd | %Chd | Apr Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprc. Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ttl. Gross Liv/Lense Area: | | | | | | | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



MERRIMACK COUNTY RECORDS *Kathi L. Guay*, CPO, Register

Return to:
Michael D. Ruedig
Gallagher, Callahan & Gartrell, PC
PO Box 1415
Concord, NH 03302-1415

Town of New London, NH

Deed Information

Map & Lot # 049-029

Sale Price \$ 90,000

Month & Year 9/14

1449
2-
25-

WARRANTY DEED

1350.00

LAMSON FAMILY REAL ESTATE HOLDINGS, LLC, a New Hampshire Limited Liability Company with a mailing address of 2805 Vassar Drive, Boulder, CO 80303-5736, for consideration paid, grants to PLEASANT LAKE COTTAGES, LLC, having an address of 6 Ridgewood Lane, Concord, NH 03301, with WARRANTY COVENANTS, the following described real estate located on the southwesterly side of Lamson Lane, a public highway, and being bounded and described as follows:

Beginning at the southwesterly corner of the tract at a point in a stone wall marking the southeasterly corner of land conveyed by the grantors by deed of even or near even date to Bette Lamson Taylor and at land now or formerly of Hunter; thence

Northeasterly along the line of said land conveyed to Bette Lamson Taylor three hundred twenty (320) feet, more or less, to the southwesterly sideline of Lamson Lane; thence

Southeasterly along the southwesterly sideline of Lamson Lane one hundred thirty (130) feet, more or less, to land conveyed by the grantors by deed of even or near even date to Richard Griggs and Virginia Fellows Lamson thence

Southwesterly on a line parallel with the first course and along the line of said land conveyed to Richard Griggs Lamson and Virginia Fellows Lamson; three hundred thirty (330) feet, more or less, to a corner in said stone wall and at said land of Hunter; thence

Northwesterly along said stone wall and land of Hunter one hundred thirty (130) feet, more or less, to the point of beginning.

* Town of New London,

The property is also shown on Map 49, as Lot 29 on the New London Assessors Maps.

Meaning and intending to describe and convey Parcel 2 of the deed from Donald Charles Lamson, Jr. and Joan Boodey Lamson to Lamson Family Real Estate Holdings, LLC, dated December 28, 2001 and recorded in the Merrimack County Registry of Deeds in Book 2327, Page 1430.

EXECUTED this 10th day of September, 2014.

LAMSON FAMILY REAL ESTATE HOLDINGS, LLC

Douglas A. Lamson

By: DOUGLAS A. LAMSON
Title: Manager

STATE OF Colorado
COUNTY OF Boulder

On this the 10 day of September, 2014, before me, the undersigned officer, personally appeared the above named Douglas Lamson, on behalf of Lamson Family Real Estate Holdings, LLC, duly authorized, a New Hampshire Limited Liability Company, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Matthew Peter Greenwood
Notary Public
State of Colorado
Notary ID 20134040908
My Commission Expires July 2, 2017

Matthew Greenwood
Notary Public
Print Name: Matthew Greenwood
My Commission Expires July 2, 2017