Police Chief Edward Andersen to retire after 27 years

Police Chief Ed Andersen informed the Selectmen that he intends to retire at the end of March. This caps a career that spanned more than 27 years with the Town of New London, starting as a teenage police cadet and then part-time dispatcher. In his letter announcing his retirement he observed:

“To start your career as a Cadet and end as a Chief has been very rewarding. Each promotion brought new and different challenges and successes. My vision as a Chief was to have a department that provided service to the community that is respected. I am very pleased with the current department and feel they bring a professional proactive service to the Town of New London that is community orientated.”

As Town Administrator, I have worked with Ed for all of his years as Chief and I couldn’t agree more with his observations of the department he is leaving. Ed fostered an environment of service and professionalism in the department and developed his officers to become leaders. New London is an attractive place for police officers because of his leadership. He leaves a law enforcement agency that is well respected in the community and among other agencies.

The Selectmen plan to host a retirement party in April so that members of the community can wish Chief Andersen well in retirement—watch for an announcement of the date.

Chief Assessor Norm Bernaiche has resigned his position to accept a position with the Town of Hanover. Norm was the first, and only, Chief Assessor for Tri-Town Assessing established in 2005 to serve the town’s of New London, Newbury and Sunapee. Tri-Town Assessing was the first joint assessing effort within the state and was awarded the 2007 Community Partnership Award by the International City/County Managers Association. The success of Tri-Town is due, in large part, to Norm’s dedication to professional assessing. He was also fun to work with—always ready with a smile and a funny (to him, especially!) story.

Norm has agreed to be available as a consultant for Tri-Town to ensure that upcoming projects are completed in a timely manner. Although we all hate to see Norm go, we wish him the best of luck in Hanover—they are lucky to have him on their staff.

Kris McAllister, who worked with Norm for 12 years and who is an accomplished assessor in her own right, will be carrying on the assessing duties for Tri-Town as a search is conducted for more staff in the Assessing Department.

Norm Bernaiche, accepting the 2019 President’s Choice Award from the NH Association of Assessing Officials. Photo by Kris McAllister

Congratulations and thank you to the voters at the Presidential Primary, which was held on 2/11/2020. We are very pleased to report it was well attended. Our voter turnout was over 50%, with 2010 voters from our checklist of 3866 voters.

Linda Nicklos, Town Clerk
Coronavirus Disease 2019 (COVID-19) Self-Observation Guide

If you are returning to the United States from a country other than China with a travel advisory for COVID-19, the New Hampshire Division of Public Health Services (DPHS) strongly recommends you protect yourself and others by following these steps for self-observation.

1. Remain alert for respiratory symptoms (cough or shortness of breath) and fever.
2. If you feel feverish or develop a cough or shortness of breath:
   - Take your temperature.
   - Limit contact with others.
   - Seek health advice. Before going to a doctor's office or emergency room call ahead and tell the provider or office about your recent travel and symptoms.
3. Practice strict respiratory etiquette and hygiene including covering your nose and mouth with a tissue when coughing or sneezing and washing hands often with soap and water for at least 20 seconds, or using an alcohol-based hand sanitizer if soap is not available.

Additional things you can do to keep yourself and others healthy are:

- Wash hands frequently with soap and water for at least 20 seconds. If soap and water are not available, use alcohol-based hand sanitizers.
- Avoid touching eyes, mouth and nose with unwashed hands.
- Do not share personal items such as water bottles, smokes and/or vapes.
- Avoid close contact with individuals who are sick.
- Stay home when you are sick. Remain home for at least 24 hours after you no longer have a fever (without taking fever-reducing medication) or signs of a fever (i.e., chills, feeling warm, flushed appearance).
- Cover your cough or sneeze with a tissue, then immediately discard the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces.

Outbreaks involving COVID-19 evolve quickly and recommendations from public health officials may change as new information becomes available. Please check the following websites often for updated information:

- U.S. CDC website
- NH DPHS website

Contact the NH Bureau of Infectious Disease Control:
603-271-4496 (after-hours: 603-271-5300)

2/28/2020
Town Meeting Warrant Article Review

For the full text of each article, please refer to your town report or go to the town’s website: www.nl-nh.com

Article 1: Election of officers and voting on zoning amendments is conducted on Tuesday. The remaining articles are addressed on Wednesday evening.

Article 2: To suspend the reading of individual articles. Since meeting voters have a copy of the warrant in their annual report, it is common to dispense with the reading aloud of each article.

Article 3: $250,000 bond to install a sprinkler system in the Tracy Memorial Library.

Article 4: This article seeks funding for General Government Operations: the selectmen’s staff, legal expenses, property assessing, cemeteries, planning & zoning, elections & registrations, town buildings, insurance and advertising & regional associations.

Articles 5: This article seeks funding for Public Safety: police, fire, emergency management and communications (dispatching).

Article 6: This article seeks funding for Highways, Streets & Sanitation, including public works personnel, street maintenance, street lighting, transfer station and sewer department.

Article 7: This article seeks funding for Health & Welfare which includes the health officer and welfare officer, funds to assist the needy, support of the ambulance, Kearsarge Council on Aging, Lake Sunapee Region Visiting Nurse Assoc. and CASA.

Article 8: This article seeks funding for Recreation, Culture and Conservation, including the Recreation Department, Conservation Commission, Tracy Library, patriotic purposes, Energy Committee and funds for the various lake protective associations to prevent invasive species.

Article 9: This article includes funds to make the principal & interest payments on the town’s outstanding debt.

Article 10: This article seeks funding for payments into various capital reserve accounts. These are the town’s “savings accounts” for future purchases.

Article 11: This article seeks use of capital reserve funds to purchase a 6-wheel dump truck in the Public Works Department.

Article 12: This article requests using capital reserve funds to make renovations to bathrooms and kitchenettes at the library.

Article 13: Use of capital reserve funds to purchase a diesel fuel pump at the Public Works Department.

Article 14: Use of capital reserve funds for mobile radios for the Fire Department.

Article 15: Use of Municipal Transportation Improvement funds for paving of gravel roads.

Article 16: Use of capital reserve funds for a Command/SUV for the Fire Department.

Article 17: Use of capital reserve funds for a vibratory roller for compacting roads by the Public Works Department.

Article 18: This article seeks to establish a Housing Commission.

Article 19: This article will authorize up to $5,000 in timber cutting proceeds to go into the Conservation Fund.

Article 20: This article seeks funds to contribute to the expansion of the Park & Ride by the state.

Article 21: This article will authorize a conservation easement on town land abutting the Esther Currier Wildlife Management Area.

Article 22: This article will allow the town to accept, as a gift, a small parcel of land on Bog Road abutting Clark Pond Conservation Area. (see tax map on next pages)

Article 23: This article will authorize the Selectmen to sell a strip of town property to abutting property owners. (see tax map on next pages)

Article 24: This petitioned article seeks support of state legislation banning single-use plastic bags.

Article 25: This petitioned article seeks support of Carbon Cash-Back programs as a way to reduce carbon emissions.

Article 26: This is the final article, and it states that it is to hear the reports of agents, auditors and committees “heretofore chosen”... and to transact “any other business that may legally come before said meeting”.

Please make plans to attend Town Meeting on Wednesday, March 11th at 7:00 PM at the Kearsarge Learning Campus/Outing Club Gym.
Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.
To The Town Of New London
PUBLIC NOTICE-MUD SEASON

All Class 5 roads in the Town of New London will be posted for a 6-ton load limit during frost-out (mud season) effective Monday March 2nd and continuing until further notice. (Class 5 roads are Town roads)
This is in accordance with RSA 41:11
Per order of the Selectmen of the Town of New London.

TOWN OF NEW LONDON
It’s Town Meeting Season!

Town & School Elections
School Warrant Articles
Zoning Amendments
Tuesday, March 10, 2020
7:00 AM – 7:00 PM
Whipple Memorial Town Hall
corner of Main St. & Seamans Rd.

Town Meeting
Town Warrant Articles
Wednesday, March 11, 2020 @ 7:00 PM
Kearsarge Learning Campus/Outing Club
Gymnasium, Cougar Court

Town Reports will be available for pick-up at the following locations:
• Town Office
• Tracy Memorial Library
• Transfer Station

Available on-line now at www.nl-nh.com

MARK YOUR CALENDAR
MARCH 2020

• Wed, Mar 4 @ 7 PM - ENERGY COMMITTEE
• Thur, Mar 5 @ 2 PM - BUILDING & FACILITIES COMM
@ SAU Office
• Sat, Mar 7 @ 7:30 AM - CITIZENS ADVISORY COMM.
• TUES, MAR 10 @ 7 AM - 7 PM - TOWN ELECTIONS
@ WHIPPLE HALL
• Wed, Mar 11 @ 7 PM - TOWN MEETING @
KEARSARGE LEARNING CAMPUS/OUTING CLUB GYM
• Thur, Mar 12 @ 8:30 AM - MASTER PLAN COM
• Mon, March 16 @ 5:30 PM - NL & SPRINGFIELD
WATER PRECINCT ANNUAL MTG. @ WHIPPLE HALL
• Mon, Mar 16 @ 6 PM - BOARD OF SELECTMEN
• Wed, Mar 18 @ 8:30 AM - CONSERVATION COMMITTE
• Wed, MARC 18 @ 5 PM - RECREATION COMM.
@ WHIPPLE HALL
• TUES, MAR 24 @ 8 AM - TRI-TOWN ASSESSING
@ NEWBURY OFFICE
• TUES, MAR 24 @ 6:30 PM - PLANNING BOARD
• Fri, Mar 27 @ 9 AM - SOLID WASTE COMMITTEE

Unless otherwise noted, meetings take place at the Town Offices, 375 Main Street, 2nd floor, Conf. Rm.

For a complete calendar list of meetings go to the town website: www.nl-nh.com

VOLUNTEER OPPORTUNITIES
Town Boards and Commissions
Consider volunteering for your town!
Volunteer interest forms are on-line (www.nl-nh.com) and on page 102 of the Town Report.

Please bring canned good donations for the KLS Community Food Pantry to Town meeting.

Municipal Matters is published by the staff of the Town of New London. Kimberly Hallquist, Town Administrator,
603-526-1240. Email: townadmin@nl-nh.com
## SAMPLE BALLOT

### OFFICIAL BALLOT

ANNUAL TOWN ELECTION  
NEW LONDON, NEW HAMPSHIRE  
MARCH 10, 2020

### INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: 

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

### SELECTMAN

Vote for not more than ONE

*(for 3 Years)*

<table>
<thead>
<tr>
<th>Candidate</th>
<th>O</th>
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<tbody>
<tr>
<td>NANCY L. ROLLINS</td>
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<td>W. MICHAEL TODD</td>
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### CEMETERY COMMISSIONER

Vote for not more than ONE

*(for 3 Years)*

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<tr>
<td>MARION CHADWICK HAFNER</td>
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<tr>
<td>TRACY MEMORIAL LIBRARY TRUSTEE</td>
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<td>MARIANNE McNERUE</td>
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<tr>
<td>PHYLLIS MAGNER</td>
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<td>STEVEN SOLOMON</td>
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### TRUSTEE OF TRUST FUNDS

Vote for not more than ONE

*(for 3 Years)*

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<tr>
<td>JOSEPH G. KUBIT</td>
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<td>SUPERVISOR OF THE CHECKLIST</td>
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<tr>
<td>CAROLYN E. FRALEY</td>
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### BUDGET COMMITTEE MEMBER

Vote for not more than THREE

*(for 3 Years)*

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<tr>
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<tbody>
<tr>
<td>JOSEPH CARDILLO</td>
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<td>CHRISTOPHER LORIO</td>
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<td>LYNSAY LUND</td>
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**VOTE BOTH SIDES OF BALLOT**
## ZONING AMENDMENTS

### PLANNING BOARD PROPOSED AMENDMENT NO. 1:

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance?

The Planning Board proposes to amend Article II General Provisions, Section 8. Individual Sewage Disposal Systems items a. and d., Article XIII Wetlands Conservation Overlay District, Section F Special Provisions, Item 1, and Article XVI Shore Land Overlay District, Section C. Permitted Uses, Item 3. The amendments will require that Individual Sewage Disposal Systems meet the requirements of the New Hampshire Department of Environmental Services.

**YES** ☐  **NO** ☐

### PLANNING BOARD PROPOSED AMENDMENT NO. 2:

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance?

The Planning Board proposes the amendment of Article XXI, Board of Adjustment, D. 1, J. 3, and K, that would update the Zoning Ordinance to conform with current State laws regarding the time required to hold a public hearing, provide a notice of decision and file an application for rehearing.

**YES** ☐  **NO** ☐

### PLANNING BOARD PROPOSED AMENDMENT NO. 3:

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance?

The Planning Board proposes the amendment to Article XVI, Shoreland Overlay, F. Waterfront Buffer, ii., that would allow the Town Planner or Zoning Administrator to authorize tree cutting in the waterfront buffer if applicants will maintain the minimum of 25 points per cell; when the applicant proposes cutting in a cell with less than 25 points they would still be required to apply to the Planning Board.

**YES** ☐  **NO** ☐

### PLANNING BOARD PROPOSED AMENDMENT NO. 4:

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the New London Zoning Ordinance?

The Planning Board proposes amendments to Article XX that would allow property owners of legal non-conforming structures or uses the ability to alter, repair or replace their structures within the existing footprint. Additionally, structures straddling the waterfront buffer would be permitted to expand outside of the waterfront buffer. All other legal nonconforming structures may be altered, expanded, repaired, or replaced provided that it does not become more nonconforming within the terms of the Zoning Ordinance and provided that all other standards the Zoning Ordinance are met.

**YES** ☐  **NO** ☐

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**VOTE BOTH SIDES OF BALLOT**