



RSA/Rule: RSA 482-A/ Env-Wt 100-900

# WETLANDS PERMIT APPLICATION

Land Resources Management

Wetlands Bureau

Check the status of your application: [www.des.nh.gov/onestop](http://www.des.nh.gov/onestop)




**1. REVIEW TIME:**  
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)
  Expedited Review (Minimum Impact only)

**2. PROJECT LOCATION:**  
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **823 Bunker Road** TOWN/CITY: **New London**

TAX MAP: **077** BLOCK: **004** LOT: **000** UNIT: **000**

USGS TOPO MAP WATERBODY NAME: **Pleasant lake**  NA STREAM WATERSHED SIZE:  NA

LOCATION COORDINATES (if known): **43°25'03.60"N 71°56'50.77"W**  Latitude/Longitude  UTM  State Plane

**3. PROJECT DESCRIPTION:**  
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

**Install an "h" shaped seasonal dock addition adjacent to an existing 4ft x 40ft seasonal dock and rock breakwater. Additionally, install a seasonal boatlift.**

**4. SHORELINE FRONTAGE**

NA This lot has no shoreline frontage. SHORELINE FRONTAGE: **507ft**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

**5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC.**

**#B-1129 and #1988-1261**

**6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**  
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 17 - 0745.

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_; and  
date a copy of the application was sent to the Local River Management Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA

**7. APPLICANT INFORMATION (Desired permit holder)**LAST NAME, FIRST NAME, M.I.: **Ruggles, Robert**TRUST / COMPANY NAME: **N/A**MAILING ADDRESS: **143 Fairmont Road**TOWN/CITY: **Ridgewood**STATE: **NJ**ZIP CODE: **07450**EMAIL or FAX: **N/A**PHONE: **N/A**ELECTRONIC COMMUNICATION: By initialing here: **N/A**, I hereby authorize NHDES to communicate all matters relative to this application electronically**8. PROPERTY OWNER INFORMATION (If different than applicant)**LAST NAME, FIRST NAME, M.I.: **Ruggles, Robert**TRUST / COMPANY NAME: **N/A**MAILING ADDRESS: **143 Fairmont Road**TOWN/CITY: **Ridgewood**STATE: **NJ**ZIP CODE: **07450**EMAIL or FAX: **N/A**PHONE: **N/A**ELECTRONIC COMMUNICATION: By initialing here **N/A**, I hereby authorize NHDES to communicate all matters relative to this application electronically**9. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Irving, Jamie C.**COMPANY NAME: **Watermark Marine Construction**MAILING ADDRESS: **1218 Union Avenue**TOWN/CITY: **Laconia**STATE: **NH**ZIP CODE: **03246**EMAIL or FAX: **jci@watermarkmarine.com**PHONE: **603-293-4000**ELECTRONIC COMMUNICATION: By initialing here **JCI**, I hereby authorize NHDES to communicate all matters relative to this application electronically**10. PROPERTY OWNER SIGNATURE:**

See the Instructions &amp; Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.



Property Owner Signature

Robert K Ruggles III  
Print name legibly

3/27/17  
Date

## MUNICIPAL SIGNATURES

### 11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
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#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Linda Nichlos	New London	4/6/17
Town/City Clerk Signature	Print name legibly	Town/City	Date

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**13. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

*Permanent: impacts that will remain after the project is complete.*

*Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	/	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	136
Docking - River	<input type="checkbox"/> ATF	
Docking - Tidal Water	<input type="checkbox"/> ATF	
<b>TOTAL</b>	/	136 /

**14. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: **136** sq. ft. X \$1.00 = **\$ 136.00**

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00**

Total = **\$ 336.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 336.00**

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

Applicant: Robert Ruggles  
823 Bunker Road  
New London, New Hampshire

Wt 302.04 Requirements for Application Evaluation:

- 1 Need: The addition of the second dock will allow for an additional boatslip as allowed by the average shoreline frontage.
- 2 Alternative: The proposed dockage is the most efficient and least impacting alternative to provide the allowed boat slips.
- 3 Type Wetlands: Surface water.
- 4 Wetlands Relationship: There are no adverse effects from the proposed project to nearby surface waters.
- 5 Rarity: The proposed project area, Pleasant Lake, is not considered a rarity.
- 6 Surface Area: 136ft<sup>2</sup>
- 7 Impact to Plants, Fish, & Wildlife: The impacts of the proposed project will not have any negative effects the local flora or fauna, beyond allowable impacts.
- 8 Impact to Public: There is no impact to local public commerce, navigation or recreation.
- 9 Aesthetic Interference: The proposed project is in line with surrounding projects on Pleasant Lake and will cause no aesthetic interference.
- 10 Obstruction of Public Rights: There is no obstruction of public rights with the proposed dock configuration or location.
- 11 Abutting Impact: There is no impact to the abutting properties.
- 12 Public Health Benefit: There is no public health benefit.
- 13 Water Quality Impact: There is no impact to the water quality.
- 14 Increase Flooding, Erosion, or Sedimentation: There is no increased potential of flooding, erosion or sedimentation from this project.
- 15 Water Flow Redirection: There is no impact to water flow.
- 16 Cumulative Impact: There is no cumulative impact beyond what is allowable or permissible.
- 17 Functional Value Impact: There is no functional value impact from the proposed project.

- 18 National Register of Natural Landmarks: There are no natural landmarks that could be impacted.
- 19 National Proclamation Issues: There are no national proclamation issues.
- 20 Watershed Redirection: There is no impact to the watershed(s).

## PROJECT DESCRIPTION

Owner: Robert Ruggles  
Site: 823 Bunker Road, New London  
TM/Lot: 077-004-000

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### PROJECT DESCRIPTION:

Install an "h" shaped seasonal dock addition adjacent to an existing 4ft x 40ft seasonal dock and rock breakwater. Additionally, install a seasonal boatlift.

# Pleasant Lake

Full Lake 804.40

Existing Breakwater  
No Work Proposed  
See Permits #B-1129  
and #1988-1261

Existing 4ft x 40ft Seasonal  
Dock with 4ft x 6ft Lead-on  
See Permit #1988-1261

Approximate  
804.40 Full Lake  
Shoreline

Existing  
Gazebo

Proposed "h" Shaped  
Seasonal Dock Addition

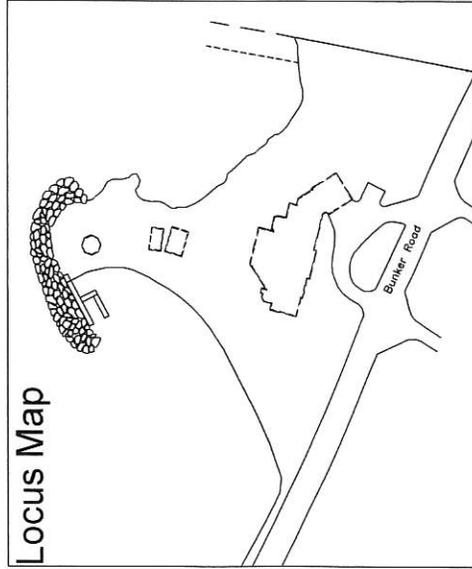
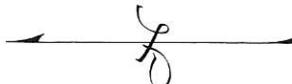
Proposed  
Seasonal  
Boatlift

Existing  
Shed

Existing  
Shed

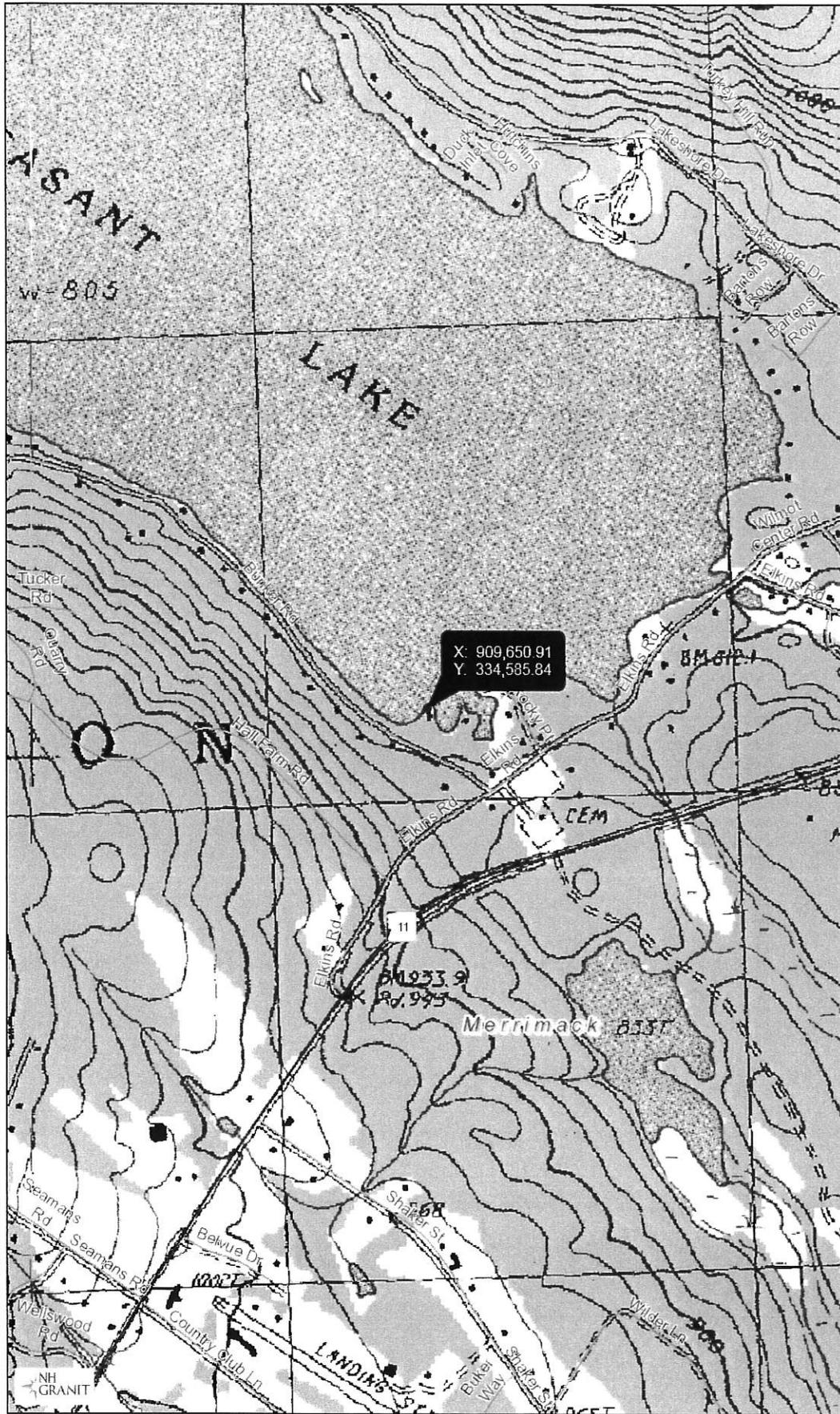
Natural Beach Area

382 ft +/- Straight Line Frontage  
633 ft +/- Shoreline Frontage  
507 ft +/- Average Frontage



Locus Map

# Ruggles Property



## Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

Map Scale

1: 12,000

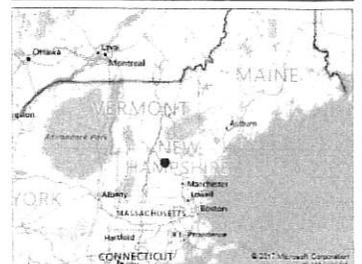


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Map Generated: 3/14/2017

## Notes

Robert Ruggles  
 823 Bunker Road, New London  
 TM/L #077-004-000  
 NH Stateplane NAD83 (feet)  
 Easting: 909,650.91  
 Northing: 334,585.84



ASANT  
w-805

LAKE

X: 909,650.91  
Y: 334,585.84

CEM

Merrimack 8537

81933.9  
Rd. 995

NH GRANIT

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# Ruggles Property

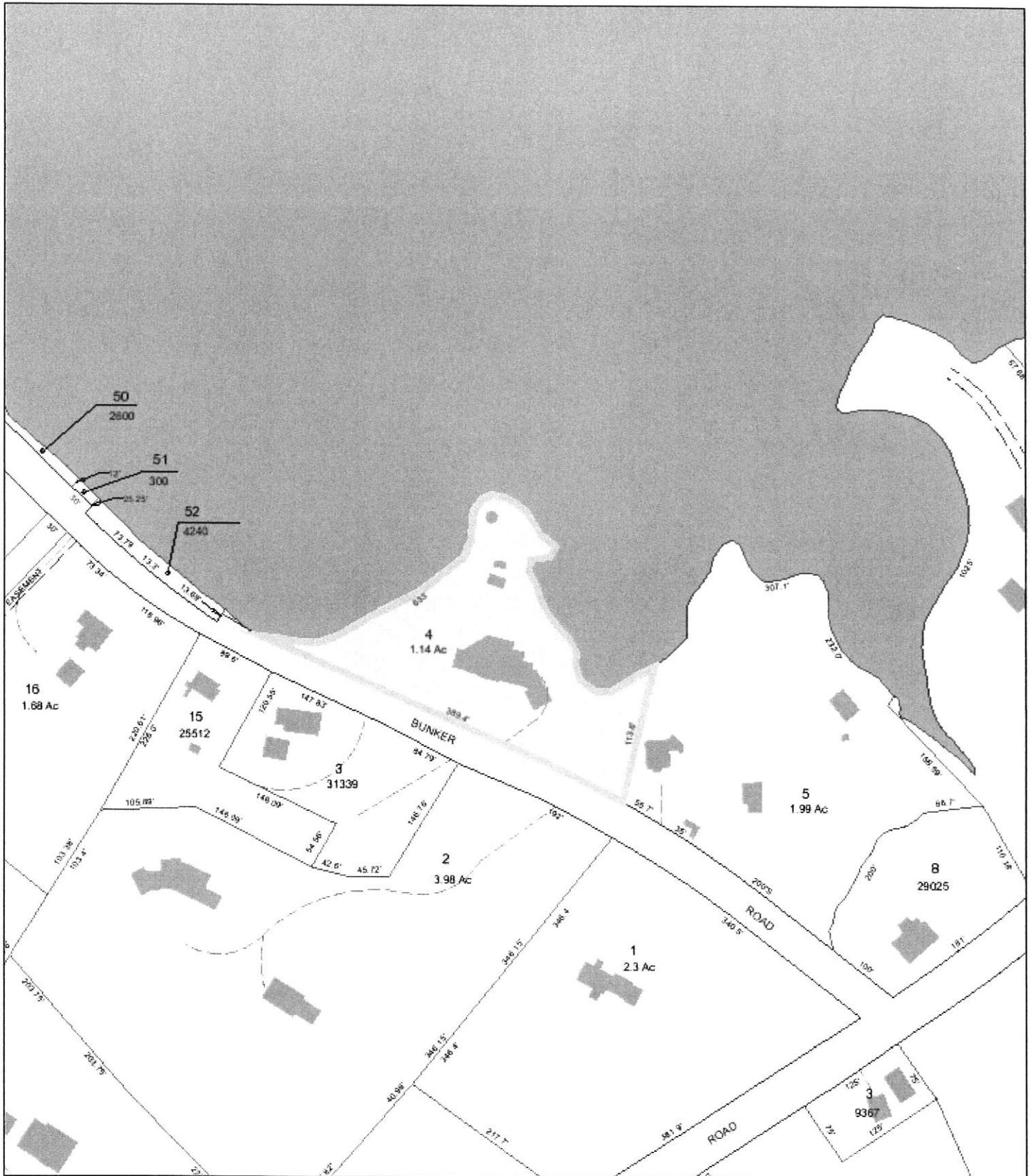
New London, New Hampshire



March 13, 2017

1 inch = 150 Feet

[www.cai-tech.com](http://www.cai-tech.com)



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



# 0 foot Abutters List Report

Tri Town, NH  
March 13, 2017

### Subject Property:

Parcel Number: NewL-077-004-000  
CAMA Number: NewL-077-004-000  
Property Address: 823 BUNKER ROAD

Mailing Address: RUGGLES ROBERT KNIGHT & KATHRYN  
143 FAIRMONT ROAD  
RIDGEWOOD, NJ 07450

### Abutters:

Parcel Number: NewL-077-005-000  
CAMA Number: NewL-077-005-000  
Property Address: 843 BUNKER ROAD

Mailing Address: PAYNE DAVID B & BEVERLY S  
PO BOX 356  
ELKINS, NH 03233

7016 0910 0001 9084 2426

<b>U.S. Postal Service™</b>	
<b>CERTIFIED MAIL® RECEIPT</b>	
<i>Domestic Mail Only</i>	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
<b>OFFICIAL USE</b>	
Certified Mail Fee	<b>3.35</b>
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____
Postage	<b>.46</b>
\$	
Total Postage and Fees	<b>3.81</b>
\$	
David and Beverly Payne	
PO Box 356	
Elkins, NH 03233	
See Reverse for Instructions	

Postmark Here  
*Amy*  
4/14



www.cai-tech.com

3/13/2017

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Page 1 of 1



Watermark Marine Systems, LLC  
1218 Union Avenue  
Laconia, NH 03246  
Ph: 603-293-4000 Fax: 603-524-8100  
[www.watermarkmarine.com](http://www.watermarkmarine.com)

**NOTICE OF PROPOSED WORK IN  
NH WETLANDS BUREAU JURISDICTION**

April 4, 2017

David and Beverly Payne  
PO Box 356  
Elkins, NH 03233

**PROPERTY LOCATION:**  
823 Bunker Road

**PROPERTY OWNER:**  
Robert Ruggles

Dear Abutter:

Under NH RSA 482-A, we are required to notify you, via certified mail, of application for a permit from the NH DES Wetlands Bureau. This letter is to inform you, as an abutter to the above-referenced property, that an application for a wetlands permit will be filed shortly.

**This application proposes installing an "h" shaped seasonal dock addition adjacent to an existing 4ft x 40ft seasonal dock and rock breakwater. Additionally, install a seasonal boatlift.**

Once it is filed, the application package, complete with plans, will be available for viewing during normal business hours at the office of the town/city clerk or the offices of the Wetlands Bureau at NH DES in Concord, NH.

Should you have any questions or comments, you are also welcome to contact this office. Thank you.

Sincerely,

**WATERMARK**  
**Marine Construction**

**VISIT OUR NEW SHIPS STORE IN THE OLD "BURGER KING" IN LACONIA...**  
**Offices In: Laconia & Sunapee, NH**  
**[www.docksource.com](http://www.docksource.com)**



## New Hampshire Natural Heritage Bureau

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**To:** Jamie Irving  
Watermark Marine Construction  
PO Box 6840  
Laconia , NH 03247

**Date:** 3/13/2017

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 3/13/2017

NHB File ID: NHB17-0745

Applicant: Robert Ruggles

Location: Tax Map(s)/Lot(s): 077-004-000  
New London

Project Description: Add a second seasonal dock to existing seasonal dock adjacent to breakwater. Additionally, add a single seasonal boatlift and two seasonal PWC lifts.

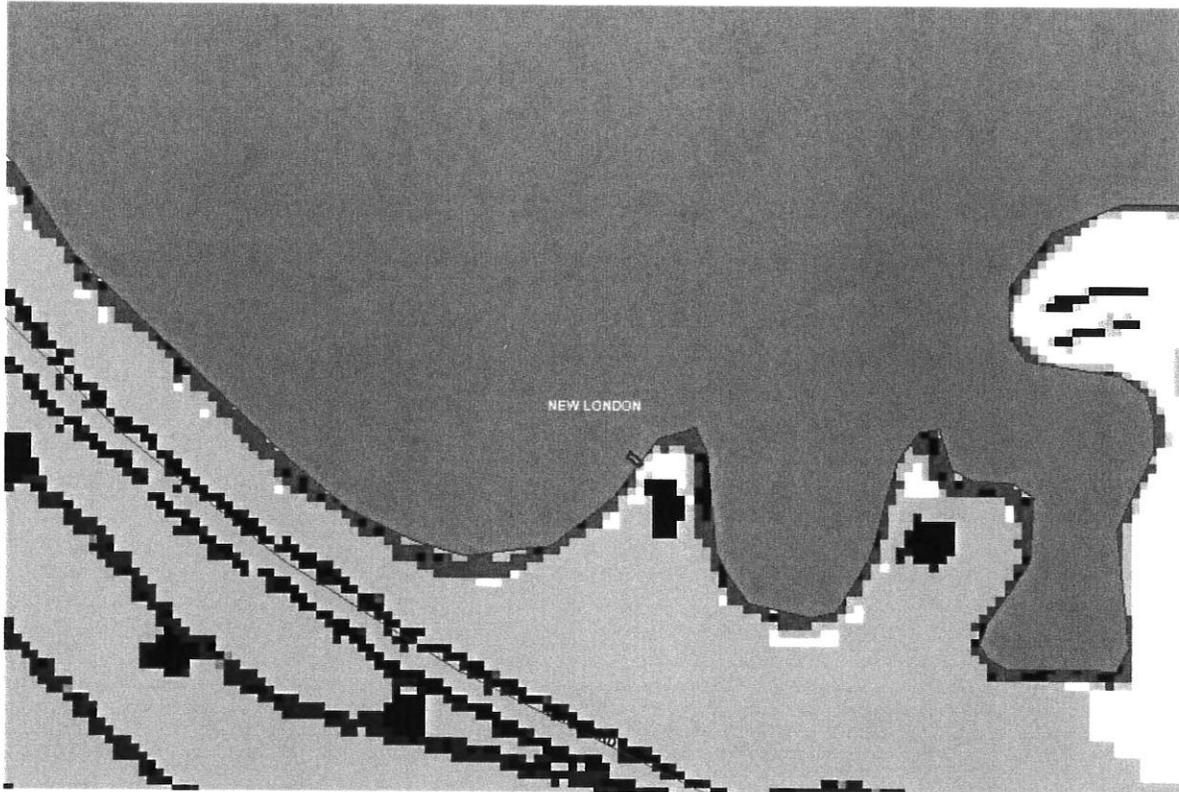
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

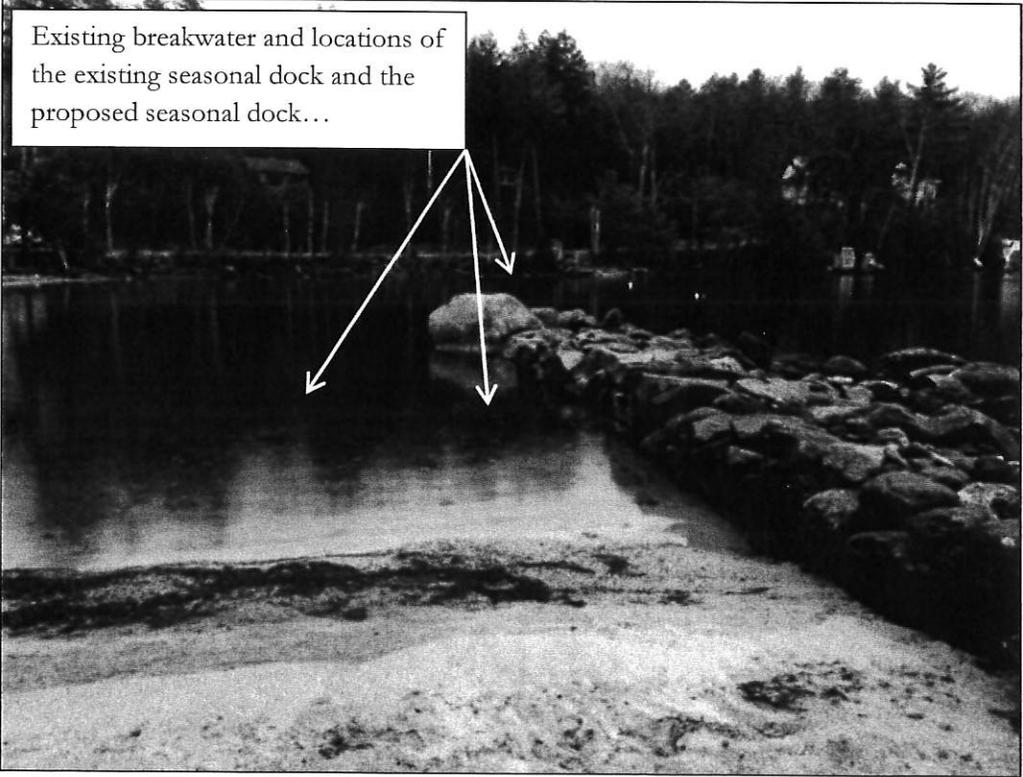
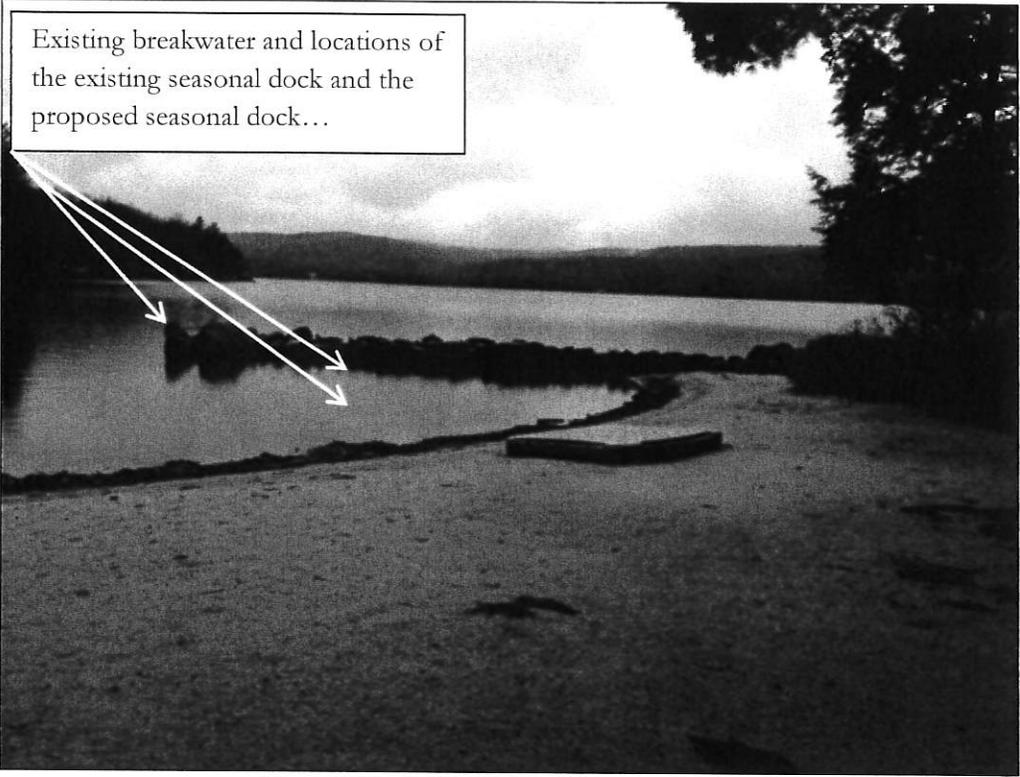
This report is valid through 3/12/2018.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB17-0745

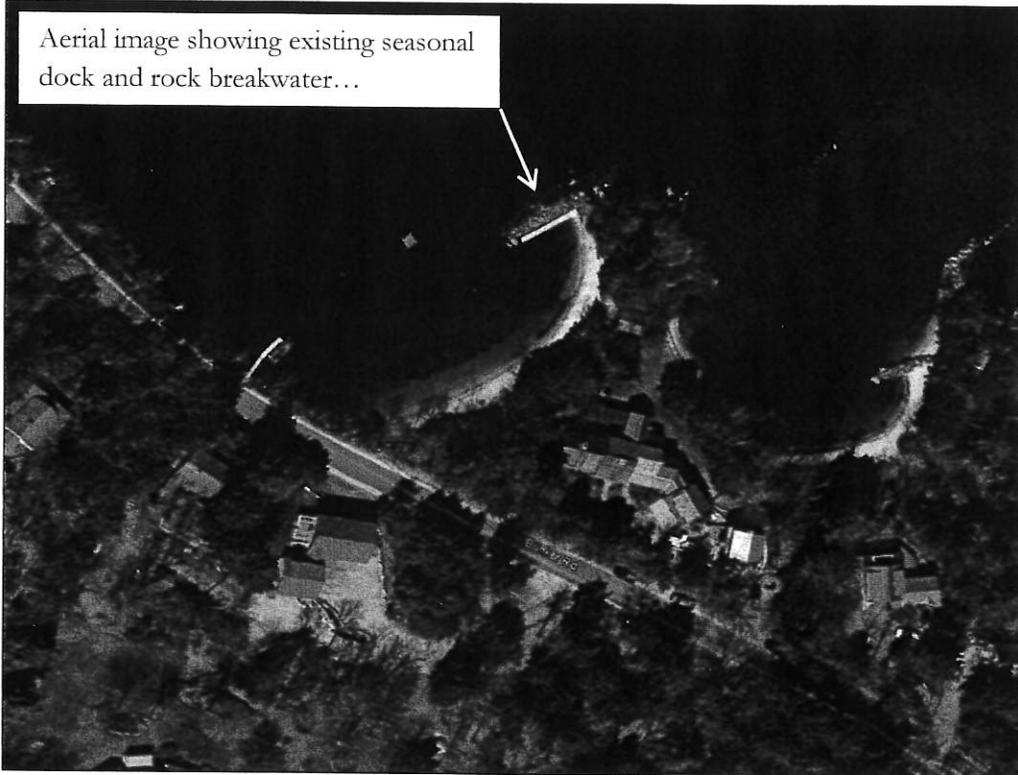


Ruggles Property  
New London, New Hampshire



Ruggles Property  
New London, New Hampshire

Aerial image showing existing seasonal  
dock and rock breakwater...





**US Army Corps  
of Engineers**<sup>®</sup>  
New England District

**New Hampshire Programmatic General Permit (PGP)  
Appendix B - Corps Secondary Impacts Checklist  
(for inland wetland/waterway fill projects in New Hampshire)**

1. Attach any explanations to this checklist. Lack of information could delay a Corps permit determination.
2. All references to “work” include all work associated with the project construction and operation. Work includes filling, clearing, flooding, draining, excavation, dozing, stumping, etc.
3. See PGP, GC 5, regarding single and complete projects.
4. Contact the Corps at (978) 318-8832 with any questions.

<b>1. Impaired Waters</b>	Yes	No
1.1 Will any work occur within 1 mile upstream in the watershed of an impaired water? See <a href="http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm">http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm</a> to determine if there is an impaired water in the vicinity of your work area.*		✓
<b>2. Wetlands</b>	Yes	No
2.1 Are there are streams, brooks, rivers, ponds, or lakes within 200 feet of any proposed work?	✓	
2.2 Are there proposed impacts to SAS, shellfish beds, special wetlands and vernal pools (see PGP, GC 26 and Appendix A)? Applicants may obtain information from the NH Department of Resources and Economic Development Natural Heritage Bureau (NHB) website, <a href="http://www.nhnaturalheritage.org">www.nhnaturalheritage.org</a> , specifically the book <u>Natural Community Systems of New Hampshire</u> .		✓
2.3 If wetland crossings are proposed, are they adequately designed to maintain hydrology, sediment transport & wildlife passage?		N/A
2.4 Would the project remove part or all of a riparian buffer? (Riparian buffers are lands adjacent to streams where vegetation is strongly influenced by the presence of water. They are often thin lines of vegetation containing native grasses, flowers, shrubs and/or trees that line the stream banks. They are also called vegetated buffer zones.)		✓
2.5 The overall project site is more than 40 acres.		✓
2.6 What is the size of the existing impervious surface area?		N/A
2.7 What is the size of the proposed impervious surface area?		N/A
2.8 What is the % of the impervious area (new and existing) to the overall project site?		N/A
<b>3. Wildlife</b>	Yes	No
3.1 Has the NHB determined that there are known occurrences of rare species, exemplary natural communities, Federal and State threatened and endangered species and habitat, in the vicinity of the proposed project? (All projects require a NHB determination.)		✓
3.2 Would work occur in any area identified as either “Highest Ranked Habitat in N.H.” or “Highest Ranked Habitat in Ecological Region”? (These areas are colored magenta and green, respectively, on NH Fish and Game’s map, “2010 Highest Ranked Wildlife Habitat by Ecological Condition.”) Map information can be found at: <ul style="list-style-type: none"> <li>• PDF: <a href="http://www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/highest_ranking_habitat.htm">www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/highest_ranking_habitat.htm</a>.</li> <li>• Data Mapper: <a href="http://www.granit.unh.edu">www.granit.unh.edu</a>.</li> <li>• GIS: <a href="http://www.granit.unh.edu/data/downloadfreedata/category/databycategory.html">www.granit.unh.edu/data/downloadfreedata/category/databycategory.html</a>.</li> </ul>		✓

3.3 Would the project impact more than 20 acres of an undeveloped land block (upland, wetland/waterway) on the entire project site and/or on an adjoining property(s)?		✓
3.4 Does the project propose more than a 10-lot residential subdivision, or a commercial or industrial development?		✓
3.5 Are stream crossings designed in accordance with the PGP, GC 21?		N/A
<b>4. Flooding/Floodplain Values</b>	Yes	No
4.1 Is the proposed project within the 100-year floodplain of an adjacent river or stream?		✓
4.2 If 4.1 is yes, will compensatory flood storage be provided if the project results in a loss of flood storage?		N/A
<b>5. Historic/Archaeological Resources</b>		
For a minor or major impact project - a copy of the Request for Project Review (RPR) Form ( <a href="http://www.nh.gov/nhdhr/review">www.nh.gov/nhdhr/review</a> ) shall be sent to the NH Division of Historical Resources as required on Page 5 of the PGP**	✓	

\*Although this checklist utilizes state information, its submittal to the Corps is a Federal requirement.

\*\* If project is not within Federal jurisdiction, coordination with NH DHR is not required under Federal law..



March 14, 2017

NH DHR - Historic Preservation Office  
ATTN: Review & Compliance  
19 Pillsbury Street  
Concord, NH 03301-3570

**RE: Property Owner: Robert Ruggles**  
**Site: 823 Bunker Road, New London**  
**TM/Lot: 077-004-000**

To Whom It May Concern:

Enclosed please find a completed Request For Project Review Form for the above mentioned property. Also enclosed is the following additional information:

- (X) USGS Map Indicating Project Location
- (X) Project Description
- (X) Plan(s) Showing The Proposed Project
- (X) Photographs Of The Project Area
- (X) Self Addressed Envelope w/Postage

Please note that this project is exempt from a DHR File Search as pursuant to the DHR memorandum dated November 6, 2012. This project requests review for either a dock replacement project (replacing existing docks with similar structures) or a new dock in an area of recent development (for example: standing structures that are less than 50 years old).

Please contact us with any questions or comments. Thank you.

Kind Regards,

Jamie Irving

[jci@watermarkmarine.com](mailto:jci@watermarkmarine.com)

Encl.

---

**Watermark Marine Systems, LLC**  
1218 Union Avenue, Laconia, NH 03246  
603-293-4000 603-524-8100 Fax  
[www.docksource.com](http://www.docksource.com)

Please mail the completed form and required material to:

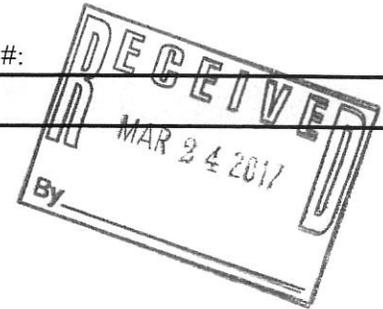
New Hampshire Division of Historical Resources  
State Historic Preservation Office  
Attention: Review & Compliance  
19 Pillsbury Street, Concord, NH 03301-3570

RECEIVED  
MAR 16 2017

DHR Use Only	
R&C #	8503
Log In Date	3/16/17
Response Date	3/21/17
Sent Date	3/22/17

## Request for Project Review by the New Hampshire Division of Historical Resources

- This is a new submittal  
 This is additional information relating to DHR Review & Compliance (R&C) #:



### GENERAL PROJECT INFORMATION

Project Title *Seasonal Dock addition + Boat Lift*  
Ruggle Property

Project Location 823 Bunker Road

City/Town New London Tax Map 077 Lot # 004-000

NH State Plane - Feet Geographic Coordinates: Easting 909,650.91 Northing 334,585.84  
(See RPR Instructions and R&C FAQs for guidance.)

Lead Federal Agency and Contact (if applicable) USACOE  
(Agency providing funds, licenses, or permits)

Permit Type and Permit or Job Reference # TBE

State Agency and Contact (if applicable) NH DES Wetlands Bureau Permit Application

Permit Type and Permit or Job Reference # TBD

### APPLICANT INFORMATION

Applicant Name Robert Ruggles

Mailing Address 143 Fairmont Road Phone Number N/A

City Ridgewood State NJ Zip 07450 Email N/A

### CONTACT PERSON TO RECEIVE RESPONSE

Name/Company Jamie Irving, Watermark Marine Construction

Mailing Address 1218 Union Avenue Phone Number 603-293-4000

City Laconia State NH Zip 03246 Email jci@watermarkmarine.com

This form is updated periodically. Please download the current form at [www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review). Please refer to the Request for Project Review Instructions for direction on completing this form. Submit one copy of this project review form for each project for which review is requested. Include a self-addressed stamped envelope to expedite review response. Project submissions will not be accepted via facsimile or e-mail. This form is required. Review request form must be complete for review to begin. Incomplete forms will be sent back to the applicant without comment. Please be aware that this form may only initiate consultation. For some projects, additional information will be needed to complete the Section 106 review. All items and supporting documentation submitted with a review request, including photographs and publications, will be retained by the DHR as part of its review records. Items to be kept confidential should be clearly identified. For questions regarding the DHR review process and the DHR's role in it, please visit our website at: [www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review) or contact the R&C Specialist at [christina.st.louis@dcr.nh.gov](mailto:christina.st.louis@dcr.nh.gov) or 603.271.3558.

