



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wq 100-900

<i>Administrative Use Only</i>	<i>Administrative Use Only</i>	<i>Administrative Use Only</i>	File No.: Check No.: Amount: RECEIVED Initials: NOV 18 2015
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1. REVIEW TIME: TOWN OF NEW LONDON
LH
Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)
 Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **196 Pike Brook Road** TOWN/CITY: **New London**

TAX MAP: **135** BLOCK: **004** LOT: **000** UNIT: **000**

USGS TOPO MAP WATERBODY NAME: **Lake Sunapee** NA STREAM WATERSHED SIZE: NA

LOCATION COORDINATES (If known): **43°23'9.07"N 72°2'35.12"W** Latitude/Longitude UTM State Plane

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Install a 53ft addition, in a "Y" configuration, to an existing 40ft seasonal pipe dock to achieve 3ft boatslip depths per Env-Wt 101.10. Overall length shall be 93ft from average full lake reference line. Install a seasonal boatlift and two seasonal PWC lifts.

Existing 40ft seasonal dock permitted through Seasonal Dock Notification #2015-01493.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

#2015-01493

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 15 - 3421 .

b. Designated River the project is in ¼ miles of: _____ ; and
 date a copy of the application was sent to Local River Advisory Committee: Month: ___ Day: ___ Year: ___

NA

3. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: **Schimberg, Daniel**

TRUST / COMPANY NAME: **N/A**

MAILING ADDRESS: **260 East University Avenue**

TOWN/CITY: **Cincinnati**

STATE: **OH**

ZIP CODE: **45219**

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: **Irving, Jamie C.**

COMPANY NAME: **Watermark Marine Construction**

MAILING ADDRESS: **PO Box 6840**

TOWN/CITY: **Laconia**

STATE: **NH**

ZIP CODE: **03247**

EMAIL or FAX: **jci@docksource.com**

PHONE: **603-293-4000**

ELECTRONIC COMMUNICATION: By initialing here **JCI**, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.


Property Owner Signature

DANIEL A. Schimberg
Print name legibly

11/10/15
Date

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
--	--------------------	------

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	LINDA M. HARDY Print name legibly	NEW LONDON Town/City	11/18/2015 Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	534 <input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	/	534 /

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) _____ sq. ft. X \$0.20 = \$ _____

Temporary (seasonal) docking structure: **534** sq. ft. X \$1.00 = **\$ 534.00**

Permanent docking structure: _____ sq. ft. X \$2.00 = \$ _____

Projects proposing shoreline structures (including docks) add \$200 = **\$ 200.00**

Total = **\$ 734.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 734.00**

Applicant: Daniel Schimberg
196 Pike Brook Road
New London, NH

Wt 302.04 Requirements for Application Evaluation:

- 1 Need: This project proposes to install a 53ft addition, in a “Y” configuration, to an existing 6ft x 40ft seasonal dock (previously allowed with Seasonal Dock Notification #2015-01493) to achieve three boatslips with depths of 3ft and lengths of 20ft as per Env-Wt 101.10. Additionally, install a single seasonal boatlift and two seasonal PWC lifts.
- 2 Alternative: This project proposes allowed impacts...
- 3 Type Wetlands: Surface Water
- 4 Wetlands Relationship: None
- 5 Rarity: None
- 6 Surface Area: 318ft²
- 7 Impact to Plants, Fish, & Wildlife: None beyond allowed impacts
- 8 Impact to Public: None
- 9 Aesthetic Interference: None
- 10 Obstruction of Public Rights: None
- 11 Abutting Impact: None
- 12 Public Health Benefit: None
- 13 Water Quality Impact: None
- 14 Increase Flooding, Erosion, or Sedimentation: None
- 15 Water Flow Redirection: None
- 16 Cumulative Impact: None
- 17 Functional Value Impact: None
- 18 National Register of Natural Landmarks: None
- 19 National Proclamation Issues: None
- 20 Watershed Redirection: None

PROJECT DESCRIPTION

Owner: Daniel Schimberg
Site: 196 Pike Brook Road
TM/Lot: 135-004-000

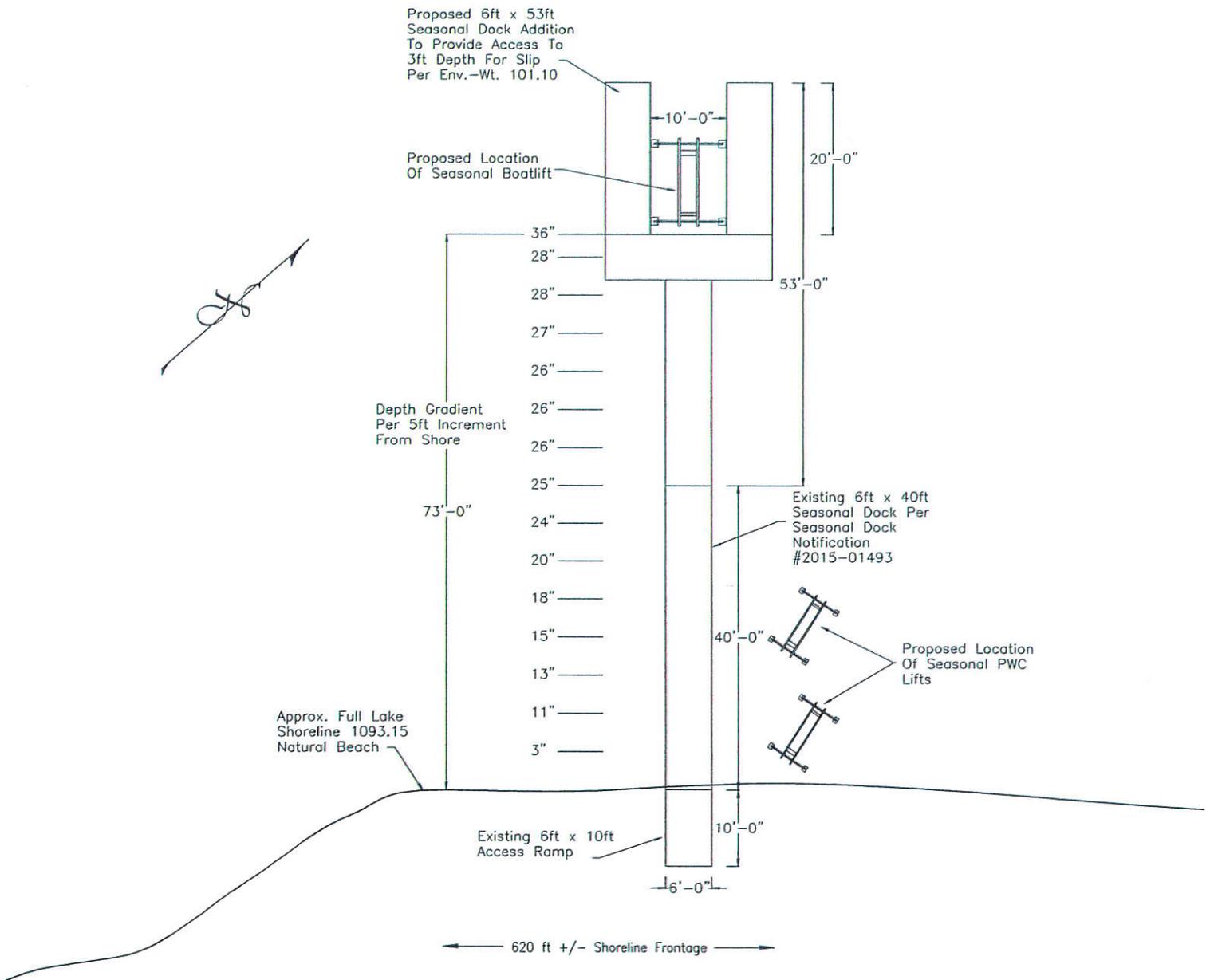
PROJECT DESCRIPTION:

This project proposes to install a 53ft addition, in a "Y" configuration, to an existing 6ft x 40ft seasonal dock (previously allowed with Seasonal Dock Notification #2015-01493) to achieve boatslips with depths of 3ft and lengths of 20ft as per Env-Wt 101.10. This particular shoreline along the eastern side of Lake Sunapee is extremely shallow with no options for dockage other than the provision of a dock extension; the entire shoreline of the owner's property is consistent with the images provided. This proposed dock extension poses no navigational hazard as the area is avoided by boat traffic precisely because of the known extreme shallowness.

Additionally, install a single seasonal boatlift and two seasonal PWC lifts.

Lake Sunapee

Full Lake 1,093.15



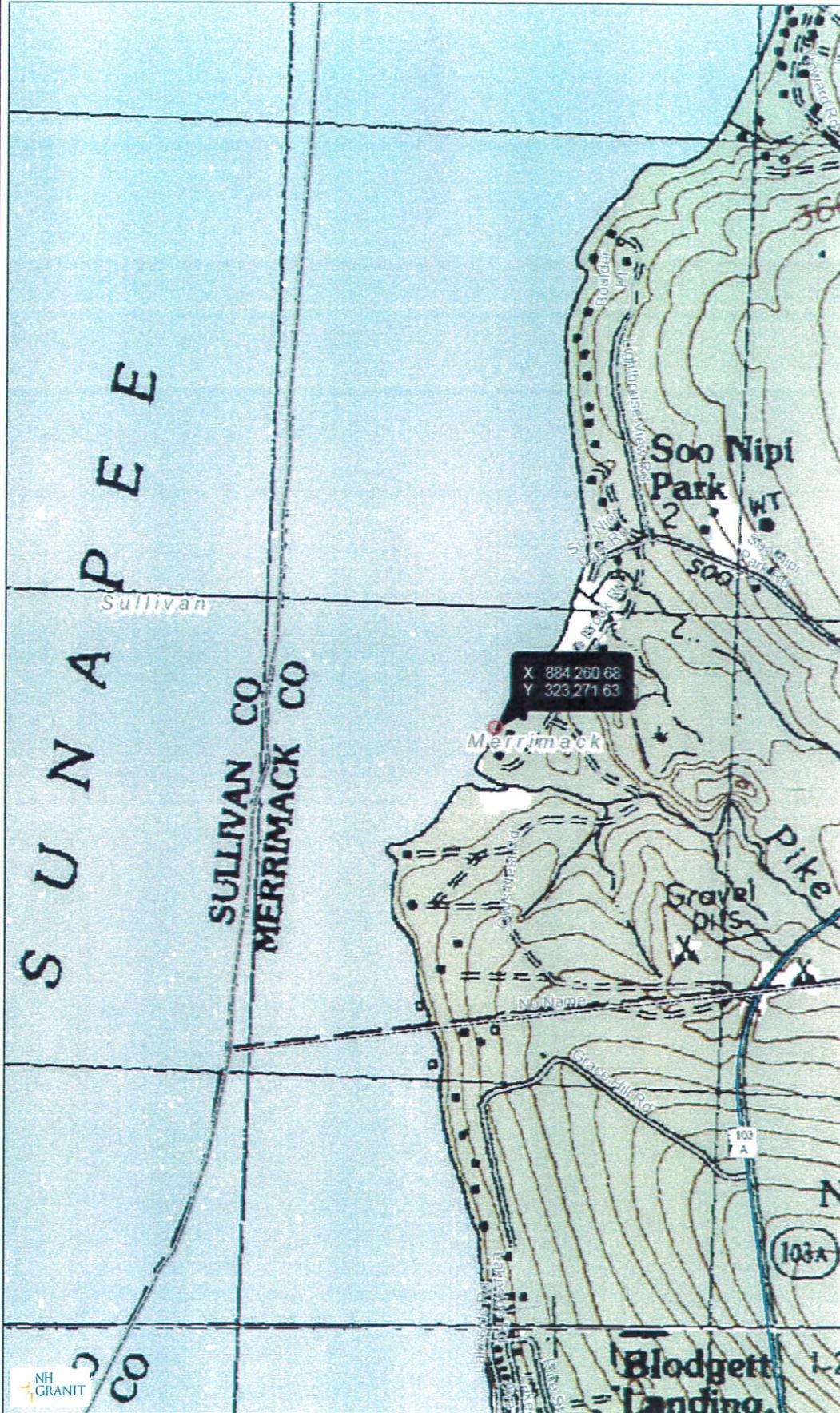
SCHIMBERG PROPERTY
 New London, NH
 10/23/15 1" = 20'



Watermark Marine Construction
 Laconia, Meredith & Sunapee, NH
 (603) 293-4000/Fax (603) 524-8100
 On The Web: www.docksource.com

Copyright Protected - © WMS, LLC 2015 All Rights Reserved

SCHIMBERG Property



Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

Map Scale

1: 12,000

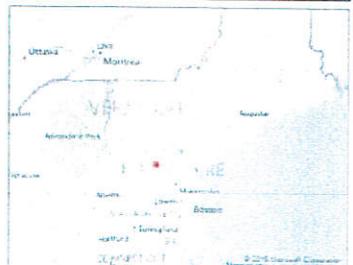
© NH GRANIT, www.granit.unh.edu

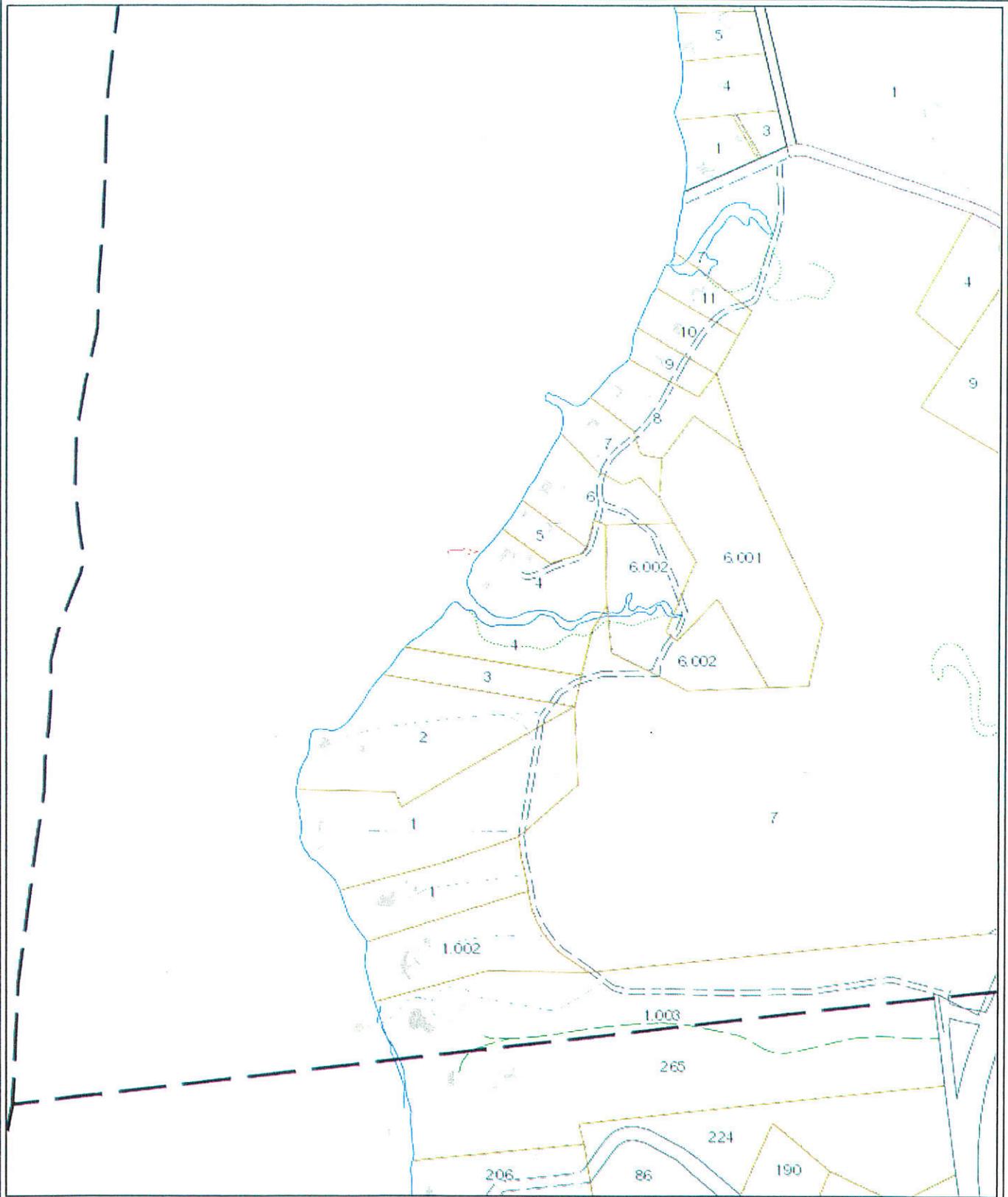
Map Generated: 10/30/2015



Notes

Daniel Schimberg
 196 Pike Brook Road, New London
 TML #135-004-000
 NH Stateplane NAD83 (feet)
 Easting: 884,260.68
 Northing: 323,271.63





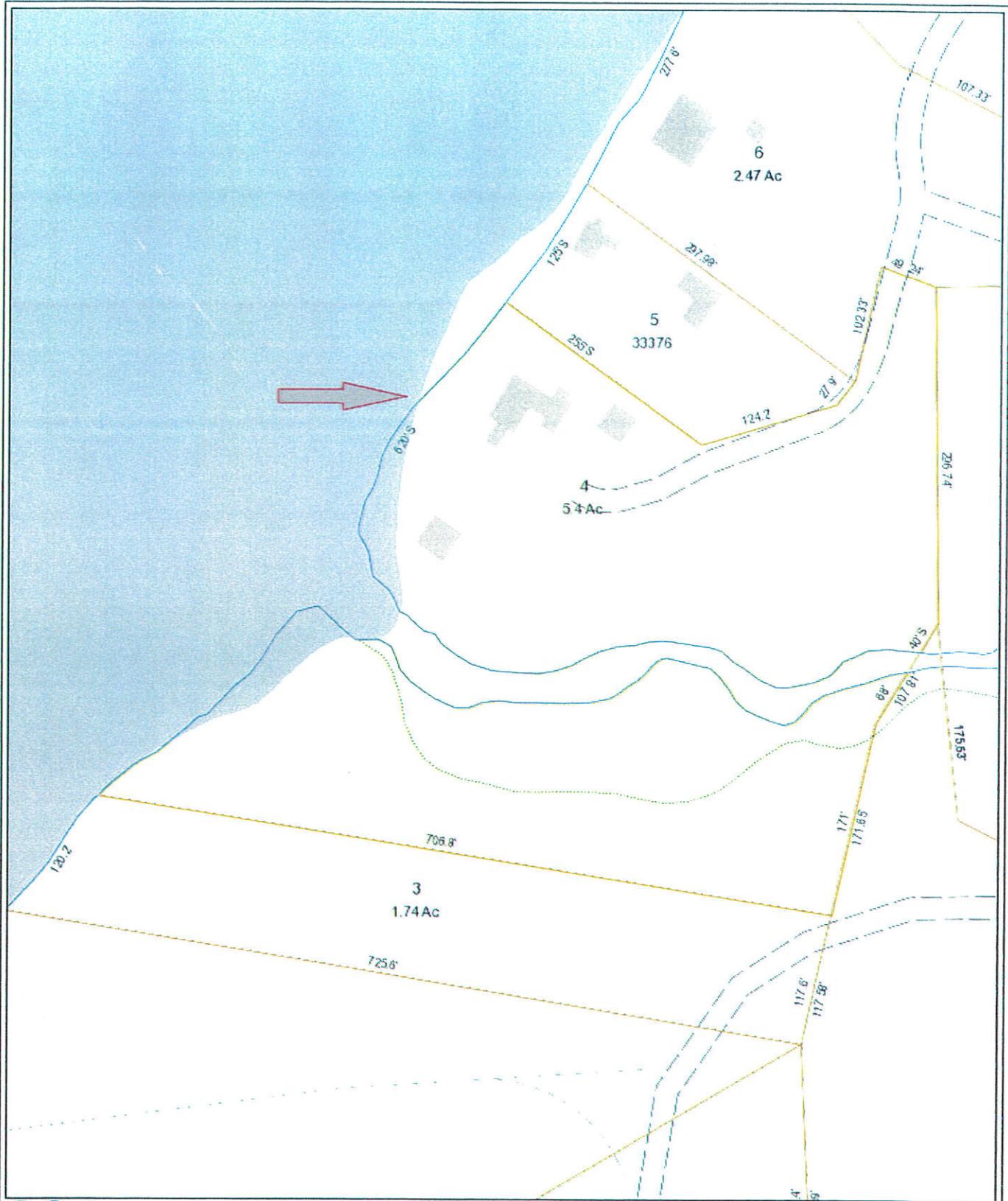
SCHIMBERG Property
 New London
 1 Inch = 500 Feet
 October 22, 2015



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com





SCHIMBERG Property

New London

1 Inch = 120 Feet

October 22, 2015



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

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O' Abutters List Report

Tri Town, NH
October 24, 2015

Subject Property:

Parcel Number: NewL-135-004-000
CAMA Number: NewL-135-004-000
Property Address: 196 PIKE BROOK ROAD

Mailing Address: SCHIMBERG DANIEL
260 E. UNIVERSITY AVENUE
CINCINNATI, OH 45219

Abutters:

Parcel Number: NewL-135-003-000
CAMA Number: NewL-135-003-000
Property Address: OWLS NEST ROAD

Mailing Address: KREISLER FAMILY TRUST BARBARA
KREISLER TRUSTEE
9 JUNIPER LANE
AMHERST, MA 01002

Parcel Number: NewL-135-005-000
CAMA Number: NewL-135-005-000
Property Address: 182 PIKE BROOK ROAD

Mailing Address: WOELTZ JESSIE C & WOELTZ
ANTHONY
192 6TH AVE #4R
NEW YORK, NY 10013-1228

Parcel Number: NewL-135-006-000
CAMA Number: NewL-135-006-000
Property Address: 150 PIKE BROOK ROAD

Mailing Address: PUTNAM AMY S REV TRUST C/O
BRUCE PUTNAM
PO BOX 628
NEW LONDON, NH 03257

Parcel Number: NewL-135-006-002
CAMA Number: NewL-135-006-002
Property Address: PIKE BROOK ROAD

Mailing Address: PUTNAM AMY S REV TRUST C/O
BRUCE PUTNAM
PO BOX 628
NEW LONDON, NH 03257

Parcel Number: NewL-136-007-000
CAMA Number: NewL-136-007-000
Property Address: SOO NIPI PARK ROAD

Mailing Address: CARR LAND HOLDINGS LLC
PO BOX 242
NEW LONDON, NH 03257



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7015 0640 0007 1604 9112

U.S. Postal Service™
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OFFICIAL USE

Certified Mail Fee
\$ **3.47**
Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ _____
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

LEIPORT, NH, 03245
NOV 16 2015
U.S. POSTAL SERVICE

Postmark
Here

Postage
\$ **.48**
Total Postage and Fees
\$ **3.95**

Kreiser Family Trust
Barbara Kreiser, Trustee
9 Juniper Lane
Amherst, MA 01002

See Reverse for Instructions

7015 0640 0007 1604 9129

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OFFICIAL USE

Certified Mail Fee
\$ **3.47**
Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ _____
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

LEIPORT, NH, 03245
NOV 16 2015
U.S. POSTAL SERVICE

Postmark
Here

Postage
\$ **.48**
Total Postage and Fees
\$ **3.95**

Amy S Putnam Revocable Trust
c/o Bruce Putnam
PO Box 628
New London, NH 03257

Reverse for Instructions

7015 0640 0007 1604 9136

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

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OFFICIAL USE

Certified Mail Fee
\$ **3.47**
Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ _____
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
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LEIPORT, NH, 03245
NOV 16 2015
U.S. POSTAL SERVICE

Postmark
Here

Postage
\$ **.48**
Total Postage and Fees
\$ **3.95**

Jessie and Anthony Woeltz
192 6th Avenue #4R
New York, NY 10013-1228

Reverse for Instructions

7015 0640 0007 1604 9105

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee
\$ **3.47**
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 Adult Signature Required \$ _____
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NOV 16 2015
U.S. POSTAL SERVICE

Postmark
Here

Postage
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Total Postage and Fees
\$ **3.95**

Carr Land Holdings, LLC
PO Box 242
New London, NH 03257

Reverse for Instructions



Watermark Marine Systems, LLC
1218 Union Avenue
Laconia, NH 03246
Ph: 603-293-4000 Fax: 603-524-8100
www.docksource.com

NOTICE OF PROPOSED WORK IN NH WETLANDS BUREAU JURISDICTION

DATE: November 10, 2015

Kreisler Family Trust
Barbara Kreisler, Trustee
9 Juniper Lane
Amherst, MA 01002

PROPERTY LOCATION:
196 Pike Brook Road

PROPERTY OWNER:
Daniel Schimberg

Dear Abutter:

Under NH RSA 482-A, we are required to notify you, via certified mail, of application for a permit from the NH DES Wetlands Bureau. This letter is to inform you, as an abutter to the above-referenced property, that an application for a wetlands permit will be filed shortly.

This project proposes to install a 53ft addition, in a "Y" configuration, to an existing 6ft x 40ft seasonal dock to achieve three boatslips with depths of 3ft and lengths of 20ft as per Env-Wt 101.10. Additionally, install a single seasonal boatlift and two seasonal PWC lifts.

Once it is filed, the application package, complete with plans, will be available for viewing during normal business hours at the office of the town/city clerk or the offices of the Wetlands Bureau at NH DES in Concord, NH.

Should you have any questions or comments, you are also welcome to contact this office. Thank you.

Sincerely,

WATERMARK
Marine Construction

VISIT OUR NEW SHIPS STORE IN THE OLD "BURGER KING" IN LACONIA...
Offices In: Laconia & Sunapee, NH
www.docksource.com



Watermark Marine Systems, LLC
1218 Union Avenue
Laconia, NH 03246
Ph: 603-293-4000 Fax: 603-524-8100
www.docksource.com

NOTICE OF PROPOSED WORK IN NH WETLANDS BUREAU JURISDICTION

DATE: November 10, 2015

Jessie and Anthony Woeltz
192 6th Avenue #4R
New York, NY 10013-1228

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PROPERTY OWNER:
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Laconia, NH 03246
Ph: 603-293-4000 Fax: 603-524-8100
www.docksource.com

NOTICE OF PROPOSED WORK IN NH WETLANDS BUREAU JURISDICTION

DATE: November 10, 2015

Amy S Putnam Revocable Trust
c/o Bruce Putnam
PO Box 628
New London, NH 03257

Owner of Two Abutting Properties
TM/L #135-006-000
TM/L #135-006-002

PROPERTY LOCATION:
196 Pike Brook Road

PROPERTY OWNER:
Daniel Schimberg

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Marine Construction

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www.docksource.com



Watermark Marine Systems, LLC
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Laconia, NH 03246
Ph: 603-293-4000 Fax: 603-524-8100
www.docksource.com

**NOTICE OF PROPOSED WORK IN
NH WETLANDS BUREAU JURISDICTION**

DATE: November 10, 2015

Carr Land Holdings, LLC
PO Box 242
New London, NH 03257

PROPERTY LOCATION:
196 Pike Brook Road

PROPERTY OWNER:
Daniel Schimberg

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Sincerely,

WATERMARK
Marine Construction

VISIT OUR NEW SHIPS STORE IN THE OLD "BURGER KING" IN LACONIA...
Offices In: Laconia & Sunapee, NH
www.docksource.com



To: Jamie Irving
Watermark Marine Construction
PO Box 6840
Laconia , NH 03247

Date: 10/23/2015

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 10/23/2015

NHB File ID: NHB15-3421

Applicant: Daniel Schimberg

Location: Tax Map(s)/Lot(s): 135-004-000
New London

Project Description: Install a 93ft seasonal dock to gain access to 3ft boat slip
depth per Env-Wt 101.10.

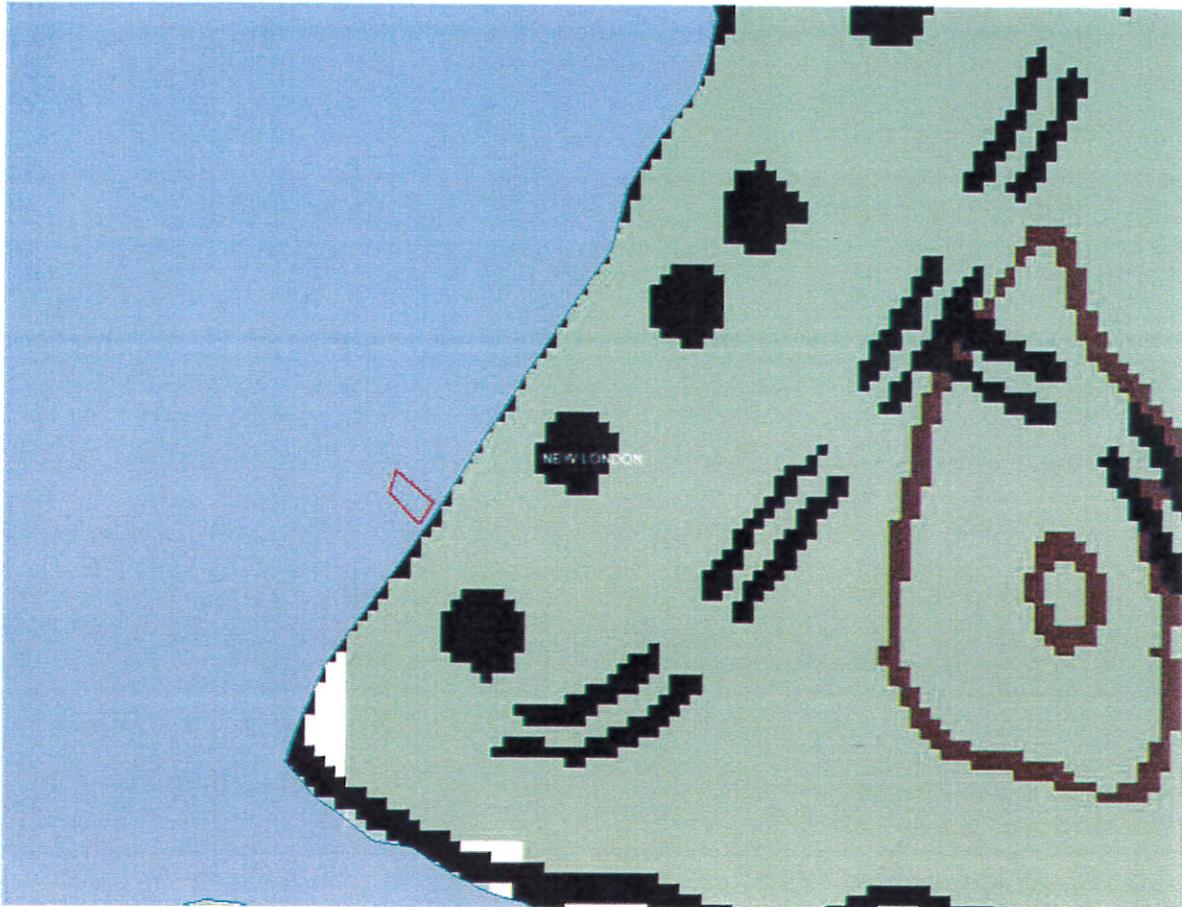
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 10/22/2016.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB15-3421



SCHIMBERG PROPERTY
New London, New Hampshire
TM/L #135-004-000

Existing seasonal dock per Seasonal Dock Notification #2015-01493. To be repositioned with access ramp fully behind average full lake line.

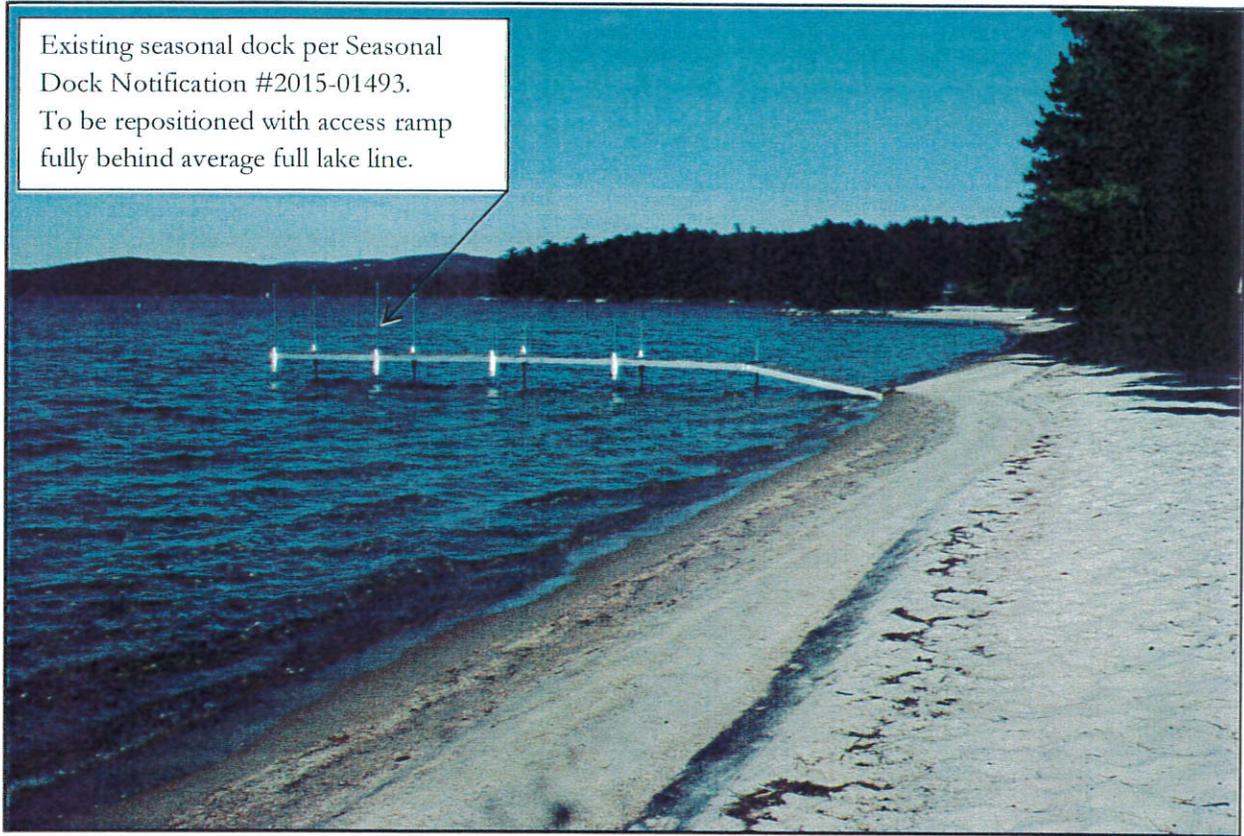


Image showing consistent shallowness of beach front and need for dock extension.





**US Army Corps
of Engineers**[®]
New England District

**New Hampshire Programmatic General Permit (PGP)
Appendix B - Corps Secondary Impacts Checklist
(for inland wetland/waterway fill projects in New Hampshire)**

1. Attach any explanations to this checklist. Lack of information could delay a Corps permit determination.
2. All references to “work” include all work associated with the project construction and operation. Work includes filling, clearing, flooding, draining, excavation, dozing, stumping, etc.
3. See PGP, GC 5, regarding single and complete projects.
4. Contact the Corps at (978) 318-8832 with any questions.

1. Impaired Waters	Yes	No
1.1 Will any work occur within 1 mile upstream in the watershed of an impaired water? See http://des.nh.gov/organization/divisions/water/wmb/section401/impaired_waters.htm to determine if there is an impaired water in the vicinity of your work area.*		✓
2. Wetlands	Yes	No
2.1 Are there are streams, brooks, rivers, ponds, or lakes within 200 feet of any proposed work?	✓	
2.2 Are there proposed impacts to SAS, shellfish beds, special wetlands and vernal pools (see PGP, GC 26 and Appendix A)? Applicants may obtain information from the NH Department of Resources and Economic Development Natural Heritage Bureau (NHB) website, www.nhnaturalheritage.org , specifically the book Natural Community Systems of New Hampshire .		✓
2.3 If wetland crossings are proposed, are they adequately designed to maintain hydrology, sediment transport & wildlife passage?		N/A
2.4 Would the project remove part or all of a riparian buffer? (Riparian buffers are lands adjacent to streams where vegetation is strongly influenced by the presence of water. They are often thin lines of vegetation containing native grasses, flowers, shrubs and/or trees that line the stream banks. They are also called vegetated buffer zones.)		✓
2.5 The overall project site is more than 40 acres.		✓
2.6 What is the size of the existing impervious surface area?		N/A
2.7 What is the size of the proposed impervious surface area?		N/A
2.8 What is the % of the impervious area (new and existing) to the overall project site?		N/A
3. Wildlife	Yes	No
3.1 Has the NHB determined that there are known occurrences of rare species, exemplary natural communities, Federal and State threatened and endangered species and habitat, in the vicinity of the proposed project? (All projects require a NHB determination.)		✓
3.2 Would work occur in any area identified as either “Highest Ranked Habitat in N.H.” or “Highest Ranked Habitat in Ecological Region”? (These areas are colored magenta and green, respectively, on NH Fish and Game’s map, “2010 Highest Ranked Wildlife Habitat by Ecological Condition.”) Map information can be found at: <ul style="list-style-type: none"> • PDF: www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/highest_ranking_habitat.htm. • Data Mapper: www.granit.unh.edu. • GIS: www.granit.unh.edu/data/downloadfreedata/category/databycategory.html. 		✓

3.3 Would the project impact more than 20 acres of an undeveloped land block (upland, wetland/waterway) on the entire project site and/or on an adjoining property(s)?		✓
3.4 Does the project propose more than a 10-lot residential subdivision, or a commercial or industrial development?		✓
3.5 Are stream crossings designed in accordance with the PGP, GC 21?		N/A
4. Flooding/Floodplain Values	Yes	No
4.1 Is the proposed project within the 100-year floodplain of an adjacent river or stream?		N/A
4.2 If 4.1 is yes, will compensatory flood storage be provided if the project results in a loss of flood storage?		N/A
5. Historic/Archaeological Resources		
For a minor or major impact project - a copy of the Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) shall be sent to the NH Division of Historical Resources as required on Page 5 of the PGP**	✓	

*Although this checklist utilizes state information, its submittal to the Corps is a Federal requirement.

** If project is not within Federal jurisdiction, coordination with NH DHR is not required under Federal law..

Please mail the completed form and required material to:

New Hampshire Division of Historical Resources
State Historic Preservation Office
Attention: Review & Compliance
19 Pillsbury Street, Concord, NH 03301-3570

RECEIVED
OCT 28 2015

DHR Use Only	
R&C #	7175
Log In Date	10/30/15
Response Date	11/5/15
Sent Date	11/5/15

Request for Project Review by the New Hampshire Division of Historical Resources

- This is a new submittal
- This is additional information relating to DHR Review & Compliance (R&C) #:

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Watermark Marine System

GENERAL PROJECT INFORMATION

Project Title Schimberg

Project Location 196 Pike Brook Road

City/Town New London Tax Map 135 Lot # 004

NH State Plane - Feet Geographic Coordinates: Easting 884,260.68 Northing 323,271.63
(See RPR Instructions and R&C FAQs for guidance.)

Lead Federal Agency and Contact (if applicable) USACOE
(Agency providing funds, licenses, or permits)
Permit Type and Permit or Job Reference # TBD

State Agency and Contact (if applicable) NHDES
Permit Type and Permit or Job Reference # TBD

APPLICANT INFORMATION

Applicant Name Daniel Schimberg

Mailing Address 260 East University Avenue Phone Number

City Cincinnati State OH Zip 45219 Email

CONTACT PERSON TO RECEIVE RESPONSE

Name/Company Watermark Marine Construction

Mailing Address PO Boc 6840 Phone Number 603-293-4000

City Laconia State NH Zip 03247 Email jci@docksource.com

This form is updated periodically. Please download the current form at www.nh.gov/nhdhr/review. Please refer to the Request for Project Review Instructions for direction on completing this form. Submit one copy of this project review form for each project for which review is requested. Include a self-addressed stamped envelope to expedite review response. Project submissions will not be accepted via facsimile or e-mail. This form is required. Review request form must be complete for review to begin. Incomplete forms will be sent back to the applicant without comment. Please be aware that this form may only initiate consultation. For some projects, additional information will be needed to complete the Section 106 review. All items and supporting documentation submitted with a review request, including photographs and publications, will be retained by the DHR as part of its review records. Items to be kept confidential should be clearly identified. For questions regarding the DHR review process and the DHR's role in it, please visit our website at: www.nh.gov/nhdhr/review or contact the R&C Specialist at christina.st.louis@dcr.nh.gov or 603.271.3558.

PROJECTS CANNOT BE PROCESSED WITHOUT THIS INFORMATION

Project Boundaries and Description

- Attach the relevant portion of a 7.5' USGS Map (photocopied or computer-generated) *indicating the defined project boundary.* (See RPR Instructions and R&C FAQs for guidance.)
- Attach a detailed narrative description of the proposed project.
- Attach a site plan. The site plan should include the project boundaries and areas of proposed excavation.
- Attach photos of the project area (overview of project location and area adjacent to project location, and specific areas of proposed impacts and disturbances.) (Informative photo captions are requested.)
- A DHR file review must be conducted to identify properties within or adjacent to the project area. Provide file review results in **Table 1.** (Blank table forms are available on the DHR website.)
File review conducted on / / .

Architecture

Are there any buildings, structures (bridges, walls, culverts, etc.) objects, districts or landscapes within the project area? Yes No
If no, skip to Archaeology section. If yes, submit all of the following information:

Approximate age(s):

- Photographs of *each* resource or streetscape located within the project area, with captions, along with a mapped photo key. (Digital photographs are accepted. All photographs must be clear, crisp and focused.)
- If the project involves rehabilitation, demolition, additions, or alterations to existing buildings or structures, provide additional photographs showing detailed project work locations. (i.e. Detail photo of windows if window replacement is proposed.)

Archaeology

Does the proposed undertaking involve ground-disturbing activity? Yes No
If yes, submit all of the following information:

- Description of current and previous land use and disturbances.
- Available information concerning known or suspected archaeological resources within the project area (such as cellar holes, wells, foundations, dams, etc.)

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NOV - 6 2015
Valmont Marine System

Please note that for many projects an architectural and/or archaeological survey or other additional information may be needed to complete the Section 106 process.

DHR Comment/Finding Recommendation *This Space for Division of Historical Resources Use Only*

- Insufficient information to initiate review.** Additional information is needed in order to complete review.
- No Potential to cause Effects No Historic Properties Affected No Adverse Effect Adverse Effect

Comments: _____

If plans change or resources are discovered in the course of this project, you must contact the Division of Historical Resources as required by federal law and regulation.

Authorized Signature: Richard Bennett DSHPO Date: 11-5-15